

**2019 Officers****And Directors****PRESIDENT**

Dan O'Callaghan

VICE PRESIDENT

Salim Kinan

RECORDING SEC.

Mark Cleary

MEMBERSHIP**OPEN****TREASURER**

Jim Harvie

FINANCIAL SEC.

John Coram

CORRES. SEC

Stanley Daily

HOUSE DIRECTOR

Jenny O' Callaghan

BUILDING**OPEN****WAYS & MEANS****OPEN****GRDS. & KITCHEN**

Mike Jordan

Fred Snyder

FED/CONSERV.**OPEN****HUNTER SAFETY**

Gary Lowe

ENTERTAINMENT**OPEN****RANGES****OPEN****TRAP**

Dave Ciera

FISH & GAME

Tom Miles

JUNIOR CLUB

Pamela A. Miles

ARCHERY**OPEN****CLUB STEWARD****OPEN****President—Dan O'Callaghan**

It's already March and the first two months have gone by very fast. We have already had some great events that many of you missed. Our first event of the year was the Installation Dinner of your Officer's & Directors for 2019. After dinner, your 2019 Officers and Directors were sworn in with the traditional oath for their positions.

The Annual Irv Hilts Memorial Award was then announced. This Award is for long and outstanding service to the LaSalle Sportsmen's Club. This year's recipient was Tracy Neal who has served in past years as the Archery Director. Congratulations to Tracy on being selected by the past Hilts Award recipients, as it is a great honor to receive this Award and he will join all the past recipients who are already on the plaque.

The Spring Gun Raffle will be on Saturday May 4th, 2019. Tickets are on sale at the Club. Please pick up a pack of Gun Raffle tickets to sell as this is one of our fundraisers. Every member should buy a ticket. You can win a Gun or take the cash prize.

Speaking of supporting your Club, its **Annual Dues Time.** At the January 2019 General Meeting, the membership unanimously passed the motion to raise the annual yearly dues to \$100 dollars for members and 60 dollars for members over 65 years old (that qualify per the by-laws). Please come out and pay your dues during the month of March. (See your invoice memo in this newsletter with days & times they will be collected by the membership secretary at the Club.)

I, have been your Club President for over 16 years. Over these years, I have seen the same members volunteer at Club functions, such as Gun Raffles, Game Dinners, Picnics, Entertainment events, and Work Party's. These same members are getting older, along with me getting tired. I'm disappointed in the lack of member involvement in both attendance and volunteering to help out around the your Club. We need some younger members to volunteer at work party's to help maintain your Club. Outdoor work party's will be starting on Wednesday evenings in May.

CLUB HOURS

Daily 4 – 10 PM

Saturday 1 – 10 PM

Sunday 1 – 7 PM

PHONE

297-0410



Your Club could really use some help with the many small chores. Everyone has some talent to do something that would help. There is also Gun Raffle coming up in May -- **Help is needed Please think about volunteering a few hours !!!** With as large as our Clubs membership is, you wouldn't think I would have to address this issue!!!

Remember:

General Meetings are the first Monday of every month @ 7pm Board of Directors meetings are the 2nd Monday of each month @7pm Come out and get involved, listen to what's going on, if you have concerns or questions—ask at the meetings ---don't be afraid to get involved. Action takes place at the Meetings, not the Bar.

House Director—Jenny O'Callaghan

Wow...this year is flying...seems like it was just Christmas...Not much has changed at the Club since the last Newsletter...Business has picked up slightly...Our hours of operation seem to be working out just fine...Support your Club...Can't get drinks and good food, for the cheap prices your Club offers anywhere else...If you haven't tried the Club's Spaghetti Nite, Fish Fry, Wings and Things or just a Cold One...you don't know what you're missing...It's your Club...Use it!!! Your support is what keeps your Club going...

Always check the light up boards or your Newsletter for up coming events and Friday Nite Dinner Specials...

Something for thought:

Wanting to be someone you're not is a waste of the person you are...

If you're bored on the job, go back to work...

Never go to excess, but let moderation be your guide...

If you tell the truth, you don't have to remember anything...

Thomas Carter Miles—Fish and Game

Director: Thomas Miles
1st Assistant: Daniel Miorrissetti Sr.
2nd Assistant: Harry Young
Jim Deween, Glenn Newberry, Nancy Miller,
Trish Whitehead, Pam Maikranz, John M.
Treasure and Fund Raiser: Pam Miles Jr Club Director.

Do to bad weather our work party's have been on hold ,
weatherr permitting we will be starting back up soon!
Our pheasant bird fund lotto tickets will be at the bar, we
need members to sell them, please help!

We will have two this year! first of the month of
June! Tickets on sale from February thru May 31,2019!
Second will be for October 2019. Tickets on sale from
July to September 31, 2019. Tickets are \$ 5.00 each,
prizes will be on the tickets!

We have thousand of members in this club, and we can't
get twenty five members out for meetings! We have all
seen our dues jump this year! when you have to pay to get
things fixed it cost the club money!

A club with a thousand members , no elections , no
plumbers , nobody who knows how to use a hammers!!
nobody that knows how operate a lawn mower! We have
people who come out to shoot, that can't work a little time
into keeping them up! Ideas being tossed around at the
meetings!

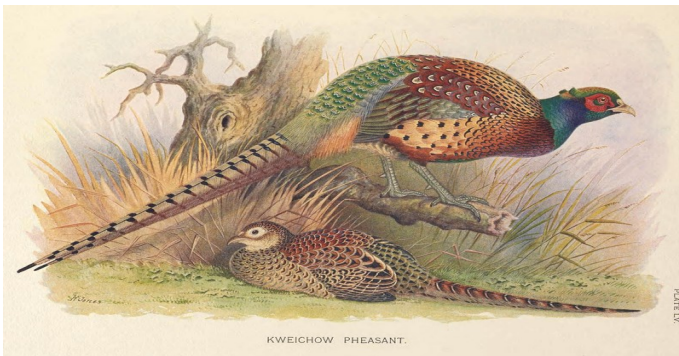
a) Members have to put in so many hours on work
party's!

b) Raising guest fees on all ranges!
To the members get smart.. get back into the loop!
Climbing off my soap box, getting older now and don't
want to fall!

Fish and Game has to repair any winter damage and
move on getting our pheasant pen ready, we are looking
for eastern wild turkeys! One Tom, five hens.

We are in need of donations of tools and money! Most
important members to help! Sign on sheet on the bulletin
board, in the club house!

I tell it like it is, this is your club, we own it and it is
ours to maintain it!



KWEICHOW PHEASANT.

David Ciera—Trap Range

It has been brought to my attention, that there are
members that don't know what we do at the trap range.

First off, we shoot every Thursday at 6pm, weather
permitting .It costs \$4.00 a round for members.
Nonmembers pay a \$5.00 range fee plus \$4.00 a round.

The range fee is paid once per visit ,plus \$4.00 for every
round shot.

I have been asked what is a round of trap. A round is
one box of shot shells or 25 shells, 5 shells are shot at five
different stations.

Any shot gun to shoot trap, Shot shells should be of lead
shot, 71/2s, 8s or 9s work the best. No slugs, 00 buck shot
or steel shot.

It has also been brought to my attention that there are
members that don't know we have a hand trap out there. It
may be used anytime the club is open. You have to sign
out the key at the bar. Yes you have to bring your own
clay targets.

So come out and shoot. If you are not sure, we will walk
you thru the first time and be happy to answer any
questions you may have.

As on any range ear and eye protection is a must. see you
there Thursdays at 6pm. Any questions call me at
(716) 417-8872.

Membership

We have approximately 26 new members. Thanks to
the people who have sponsored someone. Will the
members that have paid their dues. **Please to pick up your
cards at the bar.**

WELCOME NEW MEMBERS

Sam Fruscione, Jerry Genova, Mark Glasgow,
Robert Clark, Steve Tisack, Tracy Martin,
Joe Hubbard, Dan Garis, Michael Joyner,
Joseph T. Dimino, Jacob Raab, Joseph D. Cirillo,
Ronald Licht Jr., Burt Moran, Glenn Seidel,
Pablo E. Colon Garay, Mark Glasgow, Vilis Marga,
Roman Posa, Leonardo Modica-Amore,
Joseph Lafrenier, Sherry Florio, John J. Trunzo,
Steven Worstner, Christopher Mark Kwandrans

March 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1 Fish Fry Stuffed Peppers Kitchen Open 5-8 PM	2 Kitchen Open 6-9:30 Traps 10 am-?
3	4 General Meeting 7—? PM	5 26 Week Club Kitchen Open 6-9:30 Jr. Club meeting 6:30-8pm	6 Spaghetti Night 5-8:00 pm Kitchen Open 5—8 PM	7 Traps 6-? Kitchen Open 6-9:30 PM	8 Fish Fry Chicken & Biscuit Kitchen Open 5-8 PM	9 Kitchen Open 6-9:30 Traps 10 am-?
10	11 No Board Meeting 7—? PM	12 26 Week Club Kitchen Open 6-9:30	13 Spaghetti Night 5-8:00 pm Kitchen Open 5—8 PM	14 Traps 6-? Kitchen Open 6-9:30 PM	15 Fish Fry Meat Loaf Kitchen Open 5-8 PM	16 26 Week Dinner Kitchen Open 6-9:30 Traps 10 am-?
17	18	19 26 Week Club Kitchen Open 6-9:30 Jr. Club meeting 6:30-8pm	20 Spaghetti Night 5-8:00 pm Kitchen Open 5—8 PM	21 Traps 6-? Kitchen Open 6-9:30 PM	22 Fish Fry Breaded Pork Chops Kitchen Open 5-8 PM	23 Kitchen Open 6-9:30 Traps 10 am-?
24 31	25	26 26 Week Club Kitchen Open 6-9:30	27 Spaghetti Night 5-8:00 pm Kitchen Open 5—8 PM	28 Traps 6-? Kitchen Open 6-9:30 PM	29 Fish Fry Strip Steak Kitchen Open 5-8 PM	30 Kitchen Open 6-9:30 Traps 10 am-?

April 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 General Meeting 7pm	2 26 Week Club Club meeting 6:30-8pm	3 Spaghetti Night 5-8:00 pm Kitchen Open 5—8 PM	4 Traps 6-? Kitchen Open 6-9:30 PM	5 Fish Fry Chicken Parmesan Kitchen Open 5-8 PM	6 Kitchen Open 6-9:30 Traps 10 am-?
7	8 Board Meeting 7—? PM	9 26 Week Club Kitchen Open 6-9:30	10 Spaghetti Night 5-8:00 pm Kitchen Open 5—8 PM	11 Traps 6-? Kitchen Open 6-9:30 PM	12 Fish Fry Stuffed Shells Kitchen Open 5-8 PM	13 Kitchen Open 6-9:30 Traps 10 am-?
14	15	16 26 Week Club Kitchen Open 6-9:30 Jr. Club meeting 6:30-8pm	17 Spaghetti Night 5-8:00 pm Kitchen Open 5—8 PM	18 Traps 6-? Kitchen Open 6-9:30 PM	19 Fish Fry Fettuccine Alfredo Kitchen Open 5-8 PM	20 Kitchen Open 6-9:30 Traps 10 am-?
21 CLUB CLOSED EASTER	22	23 26 Week Club Kitchen Open 6-9:30	24 Spaghetti Night 5-8:00 pm Kitchen Open 5—8 PM	25 Traps 6-? Kitchen Open 6-9:30 PM	26 Fish Fry Prime Rib Kitchen Open 5-8 PM	27 Kitchen Open 6-9:30 Traps 10 am-?
28	29	30 26 Week Club Kitchen Open 6-9:30 Jr. Club meeting				

May 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 Spaghetti Night 5-8:00 pm Kitchen Open 5– 8 PM	2 Traps 6-? Kitchen Open 6-9:30 PM	3 Fish Fry Spare Ribs Kitchen Open 5-8 PM	4 Spring Gun Raffle 1—5 pm Kitchen Open 6-9:30 Traps 10 am-?
5	6 General Meeting 7— ? PM	7 26 Week Club Kitchen Open 6-9:30	8 Spaghetti Night 5-8:00 pm Kitchen Open 5– 8 PM	9 Traps 6-? Kitchen Open 6-9:30 PM	10 Fish Fry Meat Loaf Kitchen Open 5-8 PM	11 Kitchen Open 6-9:30 Traps 10 am-?
12	13 Board Meeting 7— ? PM	14 26 Week Club Kitchen Open 6-9:30 Jr. Club meeting 6:30-8pm	15 Spaghetti Night 5-8:00 pm Kitchen Open 5– 8 PM	16 Traps 6-? Kitchen Open 6-9:30 PM	17 Fish Fry Strip Steak Kitchen Open 5-8 PM	18 Kitchen Open 6-9:30 Traps 10 am-?
19	20	21 26 Week Club Kitchen Open 6-9:30	22 Spaghetti Night 5-8:00 pm Kitchen Open 5– 8 PM	23 Traps 6-? Kitchen Open 6-9:30 PM	24 Fish Fry Raviolis & Meat Balls Kitchen Open 5-8 PM	25 Kitchen Open 6-9:30 Traps 10 am-?
26	27 CLUB CLOSED MEMORIAL DAY	28 26 Week Club Kitchen Open 6-9:30 Jr. Club meeting 6:30-8pm	29 Spaghetti Night 5-8:00 pm Kitchen Open 5– 8 PM	30 Traps 6-? Kitchen Open 6-9:30 PM	31 Fish Fry Chicken & Biscuits Kitchen Open 5-8 PM	



DON'T TREAD ON ME

“NEW RANGE CERTIFICATION CARDS”

2014 WILL SEE A NEW PROCEDURE PUT IN PLACE FOR ANY OF OUR MEMBERS WANTING TO USE OUR RANGES. THIS WILL BE FOR OUR **OUTDOOR & INDOOR GUN RANGES, OUTDOOR & INDOOR ARCHERY RANGES AND OUR TRAP HOUSE.**

THE PROCESS IS SIMPLE. YOU MUST OBTAIN A **RANGE SAFETY CERTIFICATION CARD.** WHEN YOU OBTAIN THIS CARD YOU WILL BE GIVEN A PACKAGE THAT HAS ALL THE RULES FOR EACH OF THE RANGES. BOTH **GENERAL & SPECIFIC RULES.** THIS PACKAGE WILL ALSO EXPLAIN WHY THE **LASALLE SPORTSMEN'S CLUB** IS DOING THIS ALONG WITH THE NEW CHANGES ADDRESSING THE **STANDARD OPERATING PROCEDURE FOR CHILDREN ON RANGES.**

WE CURRENTLY HAVE 16 MEMBERS CERTIFIED AS **NRA RANGE SAFETY OFFICERS.** THEY HAVE BEEN WORKING ON THIS PROCESS SINCE **AUGUST 2013.** THIS HAS BEEN DONE AND BEING IMPLEMENTED FOR **EVERYONES SAFETY.**

THE PROCESS TO OBTAIN THIS CARD IS SIMPLE. IN THE MONTH OF **MARCH** DURING THE DUES RENEWAL HOURS, WE WILL HAVE A RANGE SAFETY OFFICER PRESENT TO ISSUE PACKAGES AND CARDS. FOLLOWING THIS PERIOD THEY WILL BE AVAILABLE AT THE BAR DURING CLUB HOURS. SIMPLY ASK THE BARTENDER ON DUTY FOR A PACKAGE.

YOUR RESPONSIBILITY IS TO FILL OUT THE **REGISTRATAION FORM,** OBTAIN A **RANGE SAFETY CERTIFICATION CARD,** PUT THE CARDS NUMBER ON THE REGISTRATION FORM AND RETURN IT.

EACH MEMBER WILL BE HELD RESPONSIBLE FOR KNOWING AND UNDERSTANDING THE **GENERAL & SPECIFIC RULES** FOR ANY RANGE THEY ARE TO ENTER. ALSO THE RULES REGARDING **CHILDREN ON THE RANGE.**

WE UNDERSTAND THAT NOT EVERYONE WILL THINK THEY NEED TO BE TOLD HOW TO CONDUCT THEIRSELFS OR HANDLE A FIREARM OR BOW ON A GIVEN RANGE. BUT EVERYONE CAN USE A REFRESHER COURSE. **SAFETY IS OUR ONLY GOAL HERE.** WE WANT EVERYONE TO HAVE A **SAFE AND ENJOYABLE EXPERIENCE** WHEN ON THE RANGE.

ANY AND ALL QUESTIONS OR ISSUES SHOULD BE BROUGHT TO A MEMBERSHIP MEETING OR A BOARD OF DIRECTORS MEETING FOR DISCUSSION OR EXPLANATION. PLEASE HELP US KEEP OUR RANGE SAFE BY FOLLOWING THESE RULES AND PROCEDURES.

LASALLE SPORTSMEN'S CLUB
BOARD OF DIRECTORS
RANGE SAFETY OFFICERS COMMITTEE

(FEB.15, 2014)

LaSalle Sportsmen's Club

2019 SPRING GUN RAFFLE

2445 Tuscarora Road, Niagara Falls, NY (716) 297-0410

Saturday: May 4, 2019 1pm to 5pm

Prizes: Guns & Rifles or Cash

- | | |
|--|--------|
| 1. Winchester XPR Composite 30-06 Win. 24" BLK/Syn w/Vortex 3-9x40mm | \$ 500 |
| 2. Henry Steel 45/70 Lever Action Blu/Walnut | \$ 550 |
| 3. Remington 700 ADL 6.5 Creedmore w/ 3-9x40mm | \$ 400 |
| 4. Savage Axis 11 XP .270 22" w/ergo stock & 3-9x40mm Blk/Syn | \$ 350 |
| 5. Mossberg Hunting .300 Win Mag w/3-9x40mm Blu/Walnut | \$ 400 |
| 6. Remington 870 Express Combo 12ga. 28" VR RC & 18.5" cylBlk/Wood | \$ 350 |
| 7. Browning A-Bolt 111 Comp Stalker 7mm RM w/Nikon 4-12x40 | \$ 500 |
| 8. Ruger Mimi 14 ranch rifle 5.56 blu/syn | \$ 650 |
| 9. Henry Classic Lever .22cal S/L/LR 18.5" Blu/walnut | \$ 250 |
| 10. Winchester Super-X Marine Defender 20ga. 3" 18" INV+1 Crome/syn | \$ 300 |
| 11. Delton AR-15 .223/5.56 | \$ 500 |
| 12. Ruger American .243 22" w/Vortex 3-9x40mm | \$ 450 |

***Based on 800 tickets sold, \$200 cash prize will be added for every 100 sold over 800. LaSalle Sportsmen's Club reserves the right to substitute prize for prize of equal value.**

Donation \$20.00 Food & Beverages: Provided

NOTICE!!!

CLUB HOURS HAVE CHANGED

New Hours Are:

MONDAY THRU FRIDAY

OPEN: 4pm--- CLOSING: 10pm

SATURDAY 1pm to 10pm

**SUNDAY club will be open beginning the
month of September 1pm to 7pm**

Kitchen hours will be 6pm to 9:30pm

on Tuesday, Thursday & Saturday

No changes on Wednesday or Friday

kitchen open 5pm to 8pm

Kitchen is closed on Sunday and Monday

Beef on wick and pizza anytime before 9:00 pm

EFFECTIVE: MONDAY 07/01/2018

2019 Dues Invoice

Your Club Dues are Due in March 2019

Regular members-----\$100 dollars

Senior Members that “qualify” \$ 60 dollars

Make checks Payable to LaSalle Sportsmen’s Club

Please put your membership # on check

Dues will be collected at Club on following days & times during March

Tuesdays -----6pm to 8pm

Wednesdays----- 5pm to 8pm

Thursdays-----7pm to 9pm

Fridays-----5pm to 8pm

Saturdays-----2pm to 4pm

Sundays-----2pm to 4pm

Dues are also payable @ Bar during club hours. Bartender will give you a receipt.

If paying by mail: LaSalle Sportsmen’s Club
PO Box 205
Niagara Falls, NY 14304



The LaSalle Sportsmen's Club
2445 Tuscarora Rd.
Niagara Falls, NY 14304

Or Current Resident

DATED MATERIAL

Pre Sorted
Standard

U.S. POSTAGE
PAID
PERMIT # 864
Niagara Falls, NY

March. 2019—May. 2019

Reminder

**Members who have paid their dues
Please Pickup your cards at the Bar**

Saturday March. 16th, 2019

26 Week Dinner @ 6:30 pm

Sunday April. 21st, 2019

Easter Club Closed

Saturday May. 4th, 2019

Spring Gun Raffle 1pm to 5pm

Monday May. 27th, 2019

Memorial Day Club Closed

Sunday June. 16th, 2019

Fathers Day Club Closed

March: General Meeting – 03/04/2019

March: Board Meeting – 03/11/2019

April: General Meeting – 04/01/2019

April: Board Meeting – 04/08/2019

May: General Meeting - 05/06/2019

May: Board Meeting - 05/13/2019

June: General Meeting - 06/03/2019

June: Board Meeting - 06/10/2019