

**2016 Officers****And Directors****PRESIDENT**

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Jim Harvie

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John Coram

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Stanley Daily

HOUSE DIRECTOR

Ken Denman

BUILDING**OPEN****WAYS & MEANS****OPEN****GRDS. & KITCHEN**

Mike Jordan

FED/CONSERV.

Canron Braun

HUNTER SAFETY

Gary Lowe

ENTERTAINMENT

Jenny O'Callaghan

RANGES

Salvator D'Angelo

TRAP

Dave Ciera

FISH & GAME

Tom Miles

JUNIOR CLUB

Pamela A. Miles

ARCHERY

Ed Freeman

CLUB STEWARD**OPEN****President—Dan O'Callaghan**

March is already here and many events are planned for our membership for the remainder of this year. Please check-out the articles in this newsletter, along with the bulletin boards at the Club to stay informed of the activities and dates. Remember to also visit the Clubs web site for updated information along with photo slide shows of our events.

To keep everyone informed, business has been very slow for the last year. **We need everyone to get out and support your Club.** Remember that the yearly dues, does not cover the cost of maintaining the Club. The kitchen and bar income along with fundraisers, such as Gun Raffles, Entertainment events, and those that volunteer with the upkeep and repairs is what keeps the club going. As most members that use the club daily/weekly know, we have raised prices at the bar 25cents across the board to keep up with the rising cost of our beer, liquor & soda from our vendors. The food prices also have increased slightly for the same reason. Please!! To those who have complained about the 25 cent increase, we are extremely lower than everywhere else!!!!

To keep everyone informed your Officers and Directors for 2016 have remained the same with some new additions. Jim Harvie---Treasurer, Tom Miles--Fish & Game, Camron Braun--Federation, Sal D'Angelo-- Gun Ranges and Ed Freeman-- Archery. Your re-elected and Officers & new Directors are ready for the many challenges and duties associated with keeping our Club successful. To be successful we need your help as members, by supporting your Club. Please attend the Entertainment events, (check out the entertainment section of this newsletter for the dates and details), Ways & Means Fund raisers (spring and fall gun raffles,) join the 26 week club on Tuesday nights (next session starts late April 5th 2016) and come out for Wednesday Night spaghetti dinner or the Friday Night Fish Fry.

The Spring Gun Raffle is Saturday April 30th, 2016. It would be nice if every member purchased a gun raffle ticket and sold one to a friend or family member. This is one of the important fund raisers that keep's the Club financially sound. For those who would like to help sell tickets, packs are at the club. Please come by and take some to sell. We also could use some volunteers for the gun raffle. Please come out and volunteer.

Speaking of supporting your Club, it's Annual Dues Time. Please come out and pay your dues during the month of March. Ed is always happy to see you.

***See your Invoice Memo in this newsletter. ***

PS: Every member with their email available to the Club's Recording Secretary will be emailed a reminder you, that Dues must be renewed during the month of March 2016.

How about bringing in a friend to become a new member when you pay your dues. You and your friend/guest can have a few beverages and see some old friends or maybe meet some new ones. You can show them around and let them see that we have lots to offer.

Remember:

General Meetings are the first Monday of every month @ 7pm

Board of Directors Meetings are the 2nd Monday of each month @ 7pm

Come out and get involved, listen to what's going on, if you have concerns or questions --ask at the meetings ----don't be afraid to get involved.

The meetings are where business is discussed and where action takes place. **Not the Bar !!!**

**CLUB HOURS**

Daily 2 – 11 PM

Saturday 1 – 11 PM

Sunday 1 – 7 PM

PHONE

297-0410



Thomas Carter Miles—Fish and Game

YES, I TOOK ON A JOB, I SAID I WOULDN'T ! I SERVED AS A PAST FISH AND GAME DIRECTOR FOR YEARS !

There were years I only got one day away from this job! Wore myself into the ground ! First off it is not a one man job!

Second this time I am going to start from the ground up. The first time I had a building, out dated incubators , beat up brooders! With the help of a committee we, replaced the incubators, the brooders we worked into shape! This time we will really start from the ground up! We are going to take it a step at a time!

First step: Clear all junk out of the pen's starting with the BIG PEN first! We have to clear out all old broken down old cages, cut down about three trees! After we get the trees and junk cleared out. Have the directors bring in a BRUSH HOG ! We get the grass mowed down! LOOK at fence repairs, order our netting for over the pen!

Second step : Work on building the brooder room , ten by ten feet! room inside the metal building! This will need to be insulated This is a must the only heat will be from a heat lamp! The room will need a exhaust fan. When this is done we can put Our order for Pheasants from the state of New York! The above sounds like a lot, your RIGHT it is!

I HEAR MEMBERS ASKING WHY WE DON'T DON'T GET BACK INTO THE PHEASANT PROGRAM! Well, here is your chance! We will need MANPOWER, CARPENTERS, ELECTRIC PEOPLE, TO PUT IT TOGETHER! ONCE WE GET IT UP AND RUNNING, WE WILL NEED PEOPLE TO TAKE CARE OF THE BIRDS! WE WILL TAKE SENIORS , KIDS FROM THE JR. CLUB, (THAT WILL MEAN THE JR. CLUB WILL MEET ALL SUMMER!) AGE LIMIT , I DON'T SEE ONE? IF THEY CAN TAKE CARE OF BIRDS, (I DON'T EXPECT MINORS TO OPERATE LAWN MOWERS, OR ANY DANGEROUS JOBS) THEY could handle the feed and watering. WITH A SENIOR WATCHING THEM AND TEACHING THEM! AFTER THE FIRST TWO STEPS ARE GOING, WE WILL LOOK INTO, TAKING THE BIG STEP!

THE BIG STEP : Will be looking into the breeding part ! Investing into ONE incubator , TWO brooders - this step will require a BREEDERS LIA. IF WE GO INTO BREEDING WILD TURKEYS, FIRST WE WOULD NEED TO CLEAN OUT THE SMALLER PEN, PUT IN SUPPORTS, SO TO PUT THE WILD TURKEYS, ABOUT TWO FEET OFF THE GROUND, SO TO FOLLOW ALL THE HEALTH CODES. PUT NEW NETTING OVER THE SMALL PEN! WE WILL PUT THAT PART ON HOLD, WATCHING HOW THE FIRST TWO STEPS GO!

I WILL POST A SIGN LIST , IN THE CLUB! ANY ONE READY TO HELP OUT SIGN UP. WE WILL START UP ON WEDNESDAY NIGHT WORK PARTIES, YOU WILL HAVE THE SAME , AS IF YOU WORK GROUNDS ! I WILL HAVE A SIGN IN BOOK ! TO THOSE WHO SUPPORTED ME AS A FEDERATION DIRECTOR, THANK YOU! I NEED YOUR SUPPORT AGAIN! THIS IS YOUR CLUB, ONLY YOU CAN MAKE IT HAPPEN! SO COME OUT AND HELP DAN AND ME PUT LIFE INTO THE PENS!

creamfiller1946

1) AFTER CHECKING OUT THE PENS, THE LARGE PEN: NEEDS TO HAVE A BRUSH HOG MOW THE TALL WEEDS. SO WE CAN CLEAR OUT, THE JUNK! CUT DOWN ABOUT THREE TREES , TO BELOW THE NETTING! FIGURE OUT HOW WE WILL REPLACE THE FENCE IN THE CORNER , WE WILL NEED A GATE, LARGE ENOUGH FOR THE TRACTOR AND BRUSH HOG! REALIGN THE FENCE ALL THE WAY AROUND THE PEN. RE STRETCH THE NETTING , MAKE REPAIRS !

2.) SMALL PEN : CUT DOWN TREES, AND REMOVE! REMOVE ALL THE JUNK FROM THE PEN. SHOULD DIG OUT PEN AND PUT A FENCE ACROSS THE BOTTOM ABOUT TWO FEET ABOVE THE GROUND! PUT A FINER MESH FENCE OVER THAT , THIS WILL DO THREE THINGS

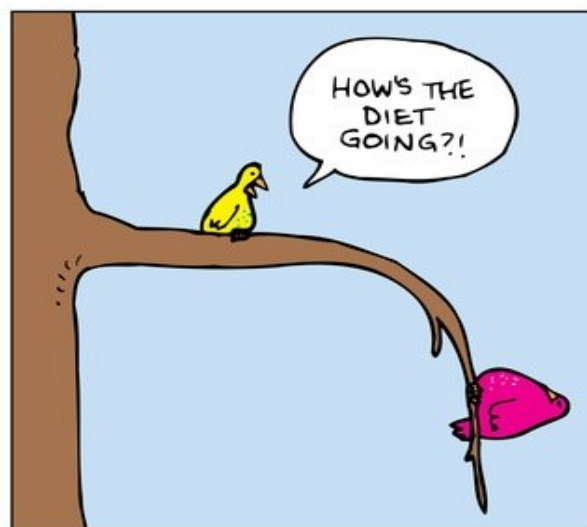
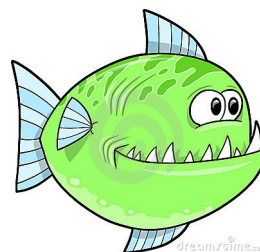
a) MAKE IT HARDER FOR CRITTERS TO GET INTO THE PEN.

b.)MAKE IT EASIER TO CLEAN, YOU JUST HOSE IT DOWN REMOVING ANY TURKEY SHIT BUILD UP!

c) EASIER FOR THE TURKEYS TO WALK ON!

#3.) WORK ON THE BROODER ROOM, OR BROODER HOUSE! BROODER ROOM WOULD BE INSIDE THE METAL BUILDING! BROODER HOUSE WOULD BE IT'S OWN BUILDING ABOUT 10 FEET BY 10 FEET.

4) LATER PROJECT WOULD BE LOOKING INTO A PLACE TO PUT AN INCUBATOR. TWO BROODERS AT LEAST! THIS WOULD REQUIRE A BREEDERS LIA, NUMBER 4 IS IN THE FUTURE, WE ARE TAKING ONE STEP AT A TIME.



Entertainment—Jenny O’Callaghan

The Children’s Christmas Party was a great success once again!!! This year we had 54 children...WOW!!! Thank you to Herb and Annette Davis for supplying the cupcakes and ice-cream for all the children once again... Thank you goes out to Santa (Mike Harris) for a job well done, with so many children...Thank you to Santa’s helpers, Sabrina Seefeldt and Michael Chapman...Austin Templeton, my pop tender...and my other helpers, Herb Davis, Annette Davis and Dan O...a big Thank you...Thank you to Dan Jr. and Kari Ann for opening the kitchen...and anyone I may have forgotten...It’s nice to see turnouts such as these, for Entertainment Events...

Winter Picnic was a great day!!! Nice to see the great turnout of people...chowder was good and hot, Thanks to Wes Pope and his helper...Chili was good also, Thanks to Dan O...Nice big bonfire, Thanks to Mark Taylor for the wood...Thank you to Rick Williams, for all the grilling of hotdogs and hamburgers all day...Thank you to our bartender, Salim...my other helpers, Kelley Hedlund, Scott Roberts, Austin Templeton, and Dan O and anyone I may have forgotten...

The Super Bowl Party was a great turnout...Hope your team won!!! Sooooo much good food and company...It’s nice to see more people coming out and using your Club for Entertainment Events... Thank you to my helpers and cleanup crew...Laura, Doug and Sabrina Seefeldt, Kari Ann, Dan O Jr., Austin Templeton, Mike Izzi, Salim and Janet Kinan, and always, Dan O Sr.

Upcoming Entertainment events are the Children’s Easter Party on Saturday, March 19th...Sign up early....If your children or grandchildren have never been to one of our children parties...sign them up, for they are missing out on a good time...Signup sheet is at the bar...

The 26 Week Dinner Party will be on Saturday, April 2nd...Signup sheet is at the bar...Also, were planning a Hold-em ??? Card Party on Saturday, May 7th...Signup sheet is also at the bar... Remember...Always check at the Club for any changes in Entertainment times, dates or cancelations...

Something for thought:

The great thing in this world is not so much where you stand, as in what direction you are moving...

The summit of happiness is reached when a person is ready to be what he is...

The future belongs to those who believe in the beauty of their dreams...

Membership — Ed Duke

We have approximately 18 new members. Thanks to the people who have sponsored someone. Will the members that have paid their dues. **Please to pick up your cards at the bar.**

WELCOME NEW MEMBERS

Rick Williams, Richard Johnson,
Jeffrey Kasper, Wilson Emmons Jr.,
Allen Tarapczynski, David Regalla,
Gregory Regalla, Christiana Miano,
Stanley Wills, John Ceretto,
Richard Fiden Jr., Steven Schul,
Brandon Doel, Gary Bowman,
Peter Burrows, Danny Lanphear,
Robert Stott, Joseph Judge



2016 Dues Invoice

Your Club Dues are Due in March 2016

Regular members-----\$85 dollars

Senior Members that qualify----\$ 55 dollar

Make checks Payable to LaSalle Sportsmen's Club

Dues will be collected at Club on following days & times during March

Tuesdays -----6pm to 8pm

Thursdays-----6pm to 8pm

Fridays-----6pm to 8pm

Saturdays-----2pm to 4pm & 6pm to 8pm

Sundays-----2pm to 4pm

Dues are also payable @ Bar during club hours. Bartender will give you a receipt.

If paying by mail: LaSalle Sportsmen's Club

PO Box 205

Niagara Falls, NY 14304

March 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 26 Week Club Kitchen Open 6-10	2 Spaghetti Night 5-7:30 pm Kitchen Open 5- 8	3 Traps 6-? Kitchen Open 6-10 PM	4 Fish Fry Chicken Parmesan	5 Kitchen Open 6-10 Traps 10 am-?
6	7 General Meeting 7— ? PM	8 Jr Club Meetings 6:30pm General Meeting 7— ? PM	9 Spaghetti Night 5-7:30 pm Kitchen Open 5- 8	10 Traps 6-? Kitchen Open 6-10 PM	11 Fish Fry Meatloaf	12 Kitchen Open 6-10 Traps 10 am- ?
13	14 Board Meeting 7— ? PM	15 26 Week Club Kitchen Open 6-10	16 Spaghetti Night 5-7:30 pm Kitchen Open 5- 8	17 Traps 6-? Kitchen Open 6-10 PM	18 Fish Fry Stuffed Peppers	19 Children's Easter Party 2 to 4pm Kitchen Open 6-10 Traps 10 am-?
20 Annual GAME DINNER 1 to 5pm	21	22 Jr Club Meetings 6:30pm 26 Week Club Kitchen Open 6-10	23 Spaghetti Night 5-7:30 pm Kitchen Open 5- 8	24 CLUB CLOSED @ 6pm Traps 6-? Kitchen Open 6-10	25 Fish Fry Pork Loin w/ kraut	26 Kitchen Open 6-10 Traps 10 am-?
27 CLUB CLOSED EASTER	28	29 26 Week Club Kitchen Open 6-10	30 Spaghetti Night 5-7:30 pm	31 Traps 6-? Kitchen Open 6-10 1		

April 2016

Mon	Tue	Wed	Thu	Fri	Sat
				1 Fish Fry Prime Rib	2 26 Week Dinner Kitchen Open 6-10 Traps 10 am-?
3	4 General Meeting 7— ? PM	5 Jr Club Meetings 6:30pm Start 26 Week Club Kitchen Open 6-10	6 Spaghetti Night 5-7:30 pm Kitchen Open 5- 8	7 Traps 6-? Kitchen Open 6-10	8 Fish Fry Stuffed Shells
10	11 General Meeting 7— ? PM	12 26 Week Club Kitchen Open 6-10	13 Spaghetti Night 5-7:30 pm Kitchen Open 5- 8	14 Traps 6-? Kitchen Open 6-10	15 Fish Fry Ravioli's
17	18	19 Jr Club Meetings 6:30pm 26 Week Club Kitchen Open 6-10	20 Spaghetti Night 5-7:30 pm Kitchen Open 5- 8	21 Traps 6-? Kitchen Open 6-10	22 Fish Fry Steak
24	25	26 26 Week Club Kitchen Open 6-10	27 Spaghetti Night 5-7:30 pm Kitchen Open 5- 8	28	29 Fish Fry Ham & Scalloped Potatoes
					30 Spring Gun Raffle 1 to 5pm Kitchen Open 6-10 Traps 10 am-?

May 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2 General Meeting 7— ? PM	3 Jr Club Meetings 6:30pm 26 Week Club Kitchen Open 6-10	4 Spaghetti Night 5-7:30 pm Kitchen Open 5– 8	5 Traps 6-? Kitchen Open 6-10	6 Fish Fry Chicken & Biscuits	7 Kitchen Open 6-10 Traps 10 am-?
8	9 Board Meeting 7— ? PM	10 26 Week Club Kitchen Open 6-10	11 Spaghetti Night 5-7:30 pm Kitchen Open 5– 8	12 Traps 6-? Kitchen Open 6-10	13 Fish Fry Hot Turkey Sandwich	14 Kitchen Open 6-10 Traps 10 am-?
15	16	17 Jr Club Meetings 6:30pm 26 Week Club Kitchen Open 6-10	18 Spaghetti Night 5-7:30 pm Kitchen Open 5– 8	19 Traps 6-? Kitchen Open 6-10	20 Fish Fry Breaded Pork Chops	21 Kitchen Open 6-10 Traps 10 am-?
22	23	24 26 Week Club Kitchen Open 6-10	25 Spaghetti Night 5-7:30 pm Kitchen Open 5– 8	26 Traps 6-? Kitchen Open 6-10	27 Fish Fry Hot Roast Beef Sandwich	28 Kitchen Open 6-10 Traps 10 am-?
29	30 Club Closed Memorial Day!	31 Jr Club Meetings 6:30pm 26 Week Club Kitchen Open 6-10				

Junior Club—Pamela A. Miles

Hello Everyone, hope you all had a Great Holiday Season. We at the Junior Club have had a slow start, and still have only 3 members and myself. I was hoping with the New Year there would be a lot more jumping on the band wagon. Had one potential Jr member, but have not been able to contact since his initial call. Now that my work schedule has evened out to semi normal, we are meeting every other Tuesday.

The next meeting is on Tuesday March 8th, and every other Tuesday there forward. The kids just started target practice. They are shooting their 22 rifles on the indoor range. Need Their own guns and goggles and ear wear. We have a current supply of targets. Will set up some type of competition, maybe with the Adults against the Kids, will look into that to see who would be daring enough...LOL

The Game Dinner is approaching soon, March 20th. Hope everyone who could donate game meats have done so. So that we can get the meals prepared for the dinner. Make sure you buy your tickets early, there are only 200 tickets for sale, as a member we should at least buy one each and it would be more than a sell out, we would be turning people away.

I have hopes that we 4 of the Junior Club Members should be out in Full force helping with the Dinner. I may have to call in sick at work to do so...LOL Hope to see You All There.

Sincerely, Pamela Miles, Wayne, Elizabeth, and Cody, Jr. Club Members



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“NEW RANGE CERTIFICATION CARDS”

2014 WILL SEE A NEW PROCEDURE PUT IN PLACE FOR ANY OF OUR MEMBERS WANTING TO USE OUR RANGES. THIS WILL BE FOR OUR **OUTDOOR & INDOOR GUN RANGES, OUTDOOR & INDOOR ARCHERY RANGES AND OUR TRAP HOUSE.**

THE PROCESS IS SIMPLE. YOU MUST OBTAIN A **RANGE SAFETY CERTIFICATION CARD.** WHEN YOU OBTAIN THIS CARD YOU WILL BE GIVEN A PACKAGE THAT HAS ALL THE RULES FOR EACH OF THE RANGES. BOTH **GENERAL & SPECIFIC RULES.** THIS PACKAGE WILL ALSO EXPLAIN WHY THE **LASALLE SPORTSMEN'S CLUB** IS DOING THIS ALONG WITH THE NEW CHANGES ADDRESSING THE **STANDARD OPERATING PROCEDURE FOR CHILDREN ON RANGES.**

WE CURRENTLY HAVE 16 MEMBERS CERTIFIED AS **NRA RANGE SAFETY OFFICERS.** THEY HAVE BEEN WORKING ON THIS PROCESS SINCE **AUGUST 2013.** THIS HAS BEEN DONE AND BEING IMPLEMENTED FOR **EVERYONES SAFETY.**

THE PROCESS TO OBTAIN THIS CARD IS SIMPLE. IN THE MONTH OF **MARCH** DURING THE DUES RENEWAL HOURS, WE WILL HAVE A RANGE SAFETY OFFICER PRESENT TO ISSUE PACKAGES AND CARDS. FOLLOWING THIS PERIOD THEY WILL BE AVAILABLE AT THE BAR DURING CLUB HOURS. SIMPLY ASK THE BARTENDER ON DUTY FOR A PACKAGE.

YOUR RESPONSIBILITY IS TO FILL OUT THE **REGISTRATAION FORM,** OBTAIN A **RANGE SAFETY CERTIFICATION CARD,** PUT THE CARDS NUMBER ON THE REGISTRATION FORM AND RETURN IT.

EACH MEMBER WILL BE HELD RESPONSIBLE FOR KNOWING AND UNDERSTANDING THE **GENERAL & SPECIFIC RULES** FOR ANY RANGE THEY ARE TO ENTER. ALSO THE RULES REGARDING **CHILDREN ON THE RANGE.**

WE UNDERSTAND THAT NOT EVERYONE WILL THINK THEY NEED TO BE TOLD HOW TO CONDUCT THEIRSELFS OR HANDLE A FIREARM OR BOW ON A GIVEN RANGE. BUT EVERYONE CAN USE A REFRESHER COURSE. **SAFETY IS OUR ONLY GOAL HERE.** WE WANT EVERYONE TO HAVE A **SAFE AND ENJOYABLE EXPERIENCE** WHEN ON THE RANGE.

ANY AND ALL QUESTIONS OR ISSUES SHOULD BE BROUGHT TO A MEMBERSHIP MEETING OR A BOARD OF DIRECTORS MEETING FOR DISCUSSION OR EXPLANATION. PLEASE HELP US KEEP OUR RANGE SAFE BY FOLLOWING THESE RULES AND PROCEDURES.

LASALLE SPORTSMEN'S CLUB
BOARD OF DIRECTORS
RANGE SAFETY OFFICERS COMMITTEE

(FEB.15, 2014)

LaSalle Sportsmen's Club

SPRING GUN RAFFLE

2445 Tuscarora Road, Niagara Falls, NY (716) 297-0410

Saturday: April 30th, 2016 1pm to 5pm

Prize: Guns & Rifles or Cash

Remington 1187 12ga. 28" Vent Rib -----or	\$550 Cash
Remington 700 SPS .308 Blu/Syn No sights -----or	\$475 Cash
Henry 30-30 w/Brass Reciever & Octagon Barrel-----or	\$700 Cash
Savage Mark II .22LR Blu/Wood -----or	\$200 Cash
Savage 93R FXP .17HMR Blu/Syn w/Scope-----or	\$300 Cash
Winchester SXP 20ga. Blu/Syn-----or	\$300 Cash
Ruger American 6.5 Creedmore Blu/Green Syn no sights-----or	\$325 Cash
Remington 870 12ga. Blu/Lam 26" Vent Rib-----or	\$325 Cash
Savage III Trophy Hunter .270 XP w/3x9x40 scope-----or	\$475 Cash
Savage Axis XP 30-06 SS/Syn 22"-----or	\$350 Cash
Browning A-Bolt III Comp STK 300 Win Mag w/3x9x40 Redfield--or	\$600 Cash
T/C Impact .50 cal AS 26" Blu/Blk Powder-----or	\$225 Cash

*Based on 650 tickets sold, \$200 cash prize will be added for every 50 tickets sold over 650. LaSalle Sportsmen's Club reserves the right to substitute prize for prize of equal value.

Donation \$20.00



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Niagara Falls, NY 14304

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March. 2016—May. 2016

Reminder

**Members who have paid their dues
Please Pickup your cards at the Bar.**

Saturday March. 19th, 2016

Children's Easter Party 2 to 4pm

Sunday March. 20th, 2016

Annual Game Dinner 1 to 5pm

Sunday March. 27th, 2016

Club Closed Easter

Saturday April. 02nd, 2016

26 Week Dinner 6:30pm

Tuesday April. 05th, 2016

Start of next 26 Week Club

Saturday April. 30th, 2016

Spring Gun Raffle 1 to 5pm

Monday May. 30th, 2016

Club Closed Memorial Day

March. General Meeting – 03/07/2016

March: Board Meeting – 03/14/2016

April: General Meeting – 04/04/2016

April: Board Meeting - 04/11/2016

May: General Meeting –05/02/2016

May: Board Meeting - 05/09/2016

June: Board Meeting - 06/06/2016

June: Board Meeting - 06/13/2016