

**2018 Officers****And Directors****PRESIDENT**

Dan O'Callaghan

**VICE PRESIDENT**

Salim Kinan

**RECORDING SEC.**

Mark Cleary

**MEMBERSHIP**

Carl Wegener

**TREASURER**

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**FINANCIAL SEC.**

John Coram

**CORRES. SEC**

Stanley Daily

**HOUSE DIRECTOR**

Jenny O' Callaghan

**BUILDING****OPEN****WAYS & MEANS****OPEN****GRDS. & KITCHEN**

Mike Jordan

Fred Snyder

**FED/CONSERV.****OPEN****HUNTER SAFETY**

Gary Lowe

**ENTERTAINMENT****OPEN****RANGES**

Salvatore D'Angelo

**TRAP**

Dave Ciera

**FISH & GAME**

Tom Miles

**JUNIOR CLUB**

Pamela A. Miles

**ARCHERY**

Ed Freeman

**CLUB STEWARD****OPEN****President—Dan O'Callaghan**

The Summer is over, but I hope everyone enjoyed it. The grounds around the Club look real good thanks to the Monday morning grounds crew and the VERY FEW WORK PARTY VOLUNTEERS !!!! The AVERAGE WAS TWO (2) PERSONS that helped out at the weekly Wednesday work party, VERY SAD!!!! We should have a lot more volunteers with all the members that we have. If we can't get more volunteers to help out, some of the work around the Club will have to be contracted out to get it done. The same old volunteers cannot always do everything. Just as a reminder to everyone, the dues that you pay would have to be increased if we start paying (\$) for outside contracts to get work done that members should be helping out with. I know that every member could volunteer a few hours of their time to help around the club. Everyone has some kind of talent for all the tasks around the Club!!! That's what a Club is about!!!!

We have had some major costly \$\$\$ repairs around the Club. We had to replace the refrigeration unit in the walk-in Kitchen cooler, repairs to lawn equipment, roof repairs, repairs to Bar Room Air-Condition unit, repairs to the dishwasher, along with the daily/weekly repairs that seem to never end. We are having a work party Saturday September 15th to replace the shingles on the Club house roof. WE NEED SOME VOLUNTEERS TO HELP. There is cleanup and ground work for those that can help out. Speaking of volunteers, we need help at the Fall Gun Raffle on Saturday September 8th, please sign up at club bar if you can volunteer.

The Club's business has been very slow this summer. Hopefully it will pick up now that summer is over. The Annual Summer Outdoor General Meeting of July 2nd was well attended and everyone who attended was treated to some great food and beverages for their enjoyment. Hope those of you that attended the Annual Summer General Meeting come out and attend the Clubs General Meetings thru the fall.

It's almost fall and hunting season will be here soon, which makes our Gun and Archery Ranges very busy. I would like to inform everyone that the Club has had some safety issues in the past and we have installed the mandatory safety program that every member must read and sign to receive their ORANGE RANGE SAFETY CARD to use the ranges.

Remember that you must sign in and out to use the gun and archery ranges. Put red flags up when on any range-----

**NO EXCEPTIONS**

Also, if any non -member is caught on our ranges without being with a member, as a guest they will be arrested with charges placed against them. If any member sees someone sneaking on and using our ranges, Gun or Archery that is not a member, try to take a picture (with your cell phone) of them and the plate # of their vehicle and bring it to the board of directors. We do not want to have our range shut down because of a few persons that don't follow the rules or are reckless.

Reminder: Anyone who violates any range rules will lose their privileges of being able to use the ranges per the Board of Directors. Please be observant of other shooters on the range and inform them in a polite manner, if you see their shooting or actions that cause any safety concerns or infractions.

To give everyone some information of what's going on at the Club:

There was a parcel of land that ran through our Club property 33ft by 750ft that we did not own. We were approached by the owner to buy it for \$10,000 a few years ago. I told them NO. This property was up for Auction on August 11th 2018 for non-payment of taxes at the Niagara County Land Auction, I through the bidding process, was able to acquire this land for \$575 dollars, and with all legal fee, a total cost just over \$900 dollars, we now will have no issues with this property.

We are still getting some new members. The bar and restaurant could always use some additional business and where can you get food and beverages at the prices your Club has. The fall brings football and hockey to watch on our big screen TV's and we also have the NFL Football Package.

Remember your involvement and support is what makes the Club. Come out and get involved, attend the meetings and enjoy the facilities that we have.

PS: Good luck to everyone in the upcoming hunting season and be safe.

**CLUB HOURS**

Daily 4 – 10 PM

Saturday 1 – 10 PM

Sunday 1 – 7 PM

**PHONE**

297-0410



## Thomas Carter Miles—Fish and Game

The weather will be going bad pretty soon, another year almost in! the good news is the wild turkey pen is ready! the bad news we have not the wild turkeys o put in it yet! we are still looking for them!

The pheasant program part is taking us longer we are building our brooder house! it took us time to get the cement pad! we talked over what we were going to do when we started the brooder building , we had one shed in mind , but that fell thru , one the cost the other it was not solid enough ! so we chose to build our own! Dan, M got us the blue prints ! working with harry y and jim they with my help are putting it up! we are not building it for one season , we are building it for the clubs future!

The next fish and game director and the next will have this building and the pens to work with! in the past I had a building and pens all I had to do was minor repairs, hell I was ready to go! but this time I am starting from the ground up! it will take more work! I first took over for my second shot at this. I started out with 10 people in 2016! now I am down to five people working! Dan, M , Harry y, Jim D. and me working on the pens, Trish W controlling the weed problem,!

It has been one hot summer , hitting the 90% mark , Harry and Jim had put many hours into building! before when I was a director of fish and game. I collected bottles, cans, to raise money for the fish and game committees! paid for feed, paint and gas for our lawn mowers! I had a building back then!

We started running our pheasant program lotto tickets, it has help us so far! we need people to sell and buy them! right now we are using more money because we are repairing , building and replacing tools lost in the fire! once we have finished this and are running we will run two pheasant program lotto a year! this would cover our feed for the birds and any repairs we would have to make!"

"In other words, it would become the first fish and game committee in the clubs history, not to be on the clubs budget! yes, the club would only have to pay for electric and water! our peak electric would run from may till July!" other then that it would be just lights to see in the dark, on short days, and enough water for our in house wild turkeys. The pheasants would be put out into the field, September!

We could use more help and any donation would save the fish and game committee money! many say they would like to help, but can do much because of their ages, from this old man I feel you! you can help by coming to the club and sell our tickets at the bar, it would help us out, take work off the bar people! it is just important to us working out side you are giving us the money to do the job!

Thomas Carter Miles - fish and game director  
[MILES4198@ROADRUNNER.COM](mailto:MILES4198@ROADRUNNER.COM)



## David Ciera—Trap Range

It has been brought to my attention, that there are members that don't know what we do at the trap range.

First off, we shoot every Thursday at 6pm, weather permitting .It costs \$4.00 a round for members. Nonmembers pay a \$5.00 range fee plus \$4.00 a round.

The range fee is paid once per visit ,plus \$4.00 for every round shot.

I have been asked what is a round of trap. A round is one box of shot shells or 25 shells, 5 shells are shot at five different stations.

Any shot gun to shoot trap, Shot shells should be of lead shot, 7 1/2s, 8s or 9s work the best. No slugs, 00 buck shot or steel shot.

It has also been brought to my attention that there are members that don't know we have a hand trap out there. It may be used anytime the club is open. You have to sign out the key at the bar. Yes you have to bring your own clay targets.

So come out and shoot. If you are not sure, we will walk you thru the first time and be happy to answer any questions you may have.

As on any range ear and eye protection is a must. see you there Thursdays at 6pm. Any questions call me at (716) 417-8872.



## House Director—Jenny O’Callaghan

Summer is coming to an end...it seems like it just got here...time sure does fly by FAST...Business is still slow...members need to support their Club!!! We cut hours of operation, cut kitchen hours, cut a bus person on Wednesdays, all to cut cost...Come out and support YOUR CLUB!!!

We will be opening the Club up on Sundays again, for our football season, starting on Sunday, September 9th... hours will be the same as in the past, 1:00pm until 7:00pm...Come out and watch your football games...We do have the NFL football package again this year...

A BIG thank you to one of our members who donated silverware, 2 charcoal grills, 2 large coolers, bus pans and cooking utensils...Donations such as these are a big savings to our Club...

Something for thought:

Recipe for Happiness

Live and let live...that is the first step towards peace and joy.

Give oneself to others. The capacity to move with kindness and humility, the peaceful oasis of life. Old people have this wisdom: they are the memory of a nation. And a nation that does not look after its old people has no future.

Play with children

Spend Sundays with family.

Help young people find employment. Bringing bread home is what gives you dignity.

Look after nature. We have to look after creation, and we are not doing it. It is one of the greatest challenges we have.

Quickly forgetting what is negative is healthy.

Respect those who think differently.

Actively seek peace.

## Ranges — Salvatore D’Angelo

The ranges at club has been maintained pretty good this year. But! I am going to need some volunteers to help me around the Ranges. I am a one man and need some help.

## Membership — Carl Wegener

We have approximately XX new members. Thanks to the people who have sponsored someone. Will the members that have paid their dues. **Please to pick up your cards at the bar.**

## WELCOME NEW MEMBERS

### Pamela Miles– Jr Club

Hello to all,

We had a slow start this year, the couple of members we do have had some prior summer engagements still rolling and then I had a death in the family and had to travel to North Carolina for a funeral and a memorial this passed Saturday.

Hope to have class this Tues October 2, 2018. Will discuss if a different day of the week is better or less classes until the sports things settle down a bit. We finished off the year with a Bang...lol they had taken Hunter Safety courses and passed so we were cleaning guns and target shooting earlier in the summer. Will see if they want to try something different and maybe do a little fishing.

May have a new member joining up who likes archery and we will be doing a little target practice with that as well. The kids have asked if we can do a little skeet shooting will have to see if we can set a time up for that and get a tour and some lessons.

As always I am looking for anyone who has some knowledge or skills they would like to share with the Jr. Club Members get a hold of me and we can set something up, 30 min to an hour of your time is always welcome.

The kids had a blast helping on a work night making target boards, cutting grass, and cleaning up the pens for the Turkeys and Pheasant's.

Hope everyone got their Lottery Tickets for the month of October and We all wish YOU GOOD LUCK...it helps to support the Pheasant and Turkey Program.

Jr Club Director:  
Pamela Miles  
[horsebackrideri@aol.com](mailto:horsebackrideri@aol.com)  
or 716-245-1208

# September 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1 Kitchen Open 6-9:30 Traps 10 am-?
2	3 General Meeting 7— ? PM	4 Jr. Club meeting 6:30-8pm 26 Week Club Kitchen Open 6-9:30	5 Spaghetti Night 5-8:00 pm Kitchen Open 5— 8 PM	6 Traps 6-? Kitchen Open 6-9:30 PM	7 Fish Fry NY Strip Steak Kitchen Open 5-8 PM	8 Kitchen Open 6-9:30 Traps 10 am- ?
9	10 No Board Meeting 7— ? PM	11 26 Week Club Kitchen Open 6-9:30	12 Spaghetti Night 5-8:00 pm Kitchen Open 5— 8 PM	13 Traps 6-? Kitchen Open 6-9:30 PM	14 Fish Fry Meatloaf Kitchen Open 5-8 PM	15 Kitchen Open 6-9:30 Traps 10 am-?
16	17	18 Jr. Club meeting 6:30-8pm 26 Week Club Kitchen Open 6-9:30	19 Spaghetti Night 5-8:00 pm Kitchen Open 5— 8 PM	20 Traps 6-? Kitchen Open 6-9:30 PM	21 Fish Fry Chicken & Biscuits Kitchen Open 5-8 PM	22 Kitchen Open 6-9:30 Traps 10 am-?
23  30	24	25 26 Week Club Kitchen Open 6-9:30	26 Spaghetti Night 5-8:00 pm Kitchen Open 5— 8 PM	27 Traps 6-? Kitchen Open 6-9:30 PM	28 Fish Fry Stuffed Shell / meat- balls Kitchen Open 5-8 PM	29 Kitchen Open 6-9:30 Traps 10 am-?

# October 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 General Meeting 7pm	2 Jr. Club meeting 6:30-8pm 26 Week Club Kitchen Open 6-9:30	3 Club Closed (Independence Day)	4 Traps 6-? Kitchen Open 6-9:30 PM	5 Fish Fry Chicken Parmesan Kitchen Open 5-8 PM	6 Kitchen Open 6-9:30 Traps 10 am-?
7	8 Board Meeting 7— ? PM	9 26 Week Club Kitchen Open 6-9:30	10 Spaghetti Night 5-8:00 pm Kitchen Open 5— 8 PM	11 Traps 6-? Kitchen Open 6-9:30 PM	12 Fish Fry Prime Rib Kitchen Open 5-8 PM	13 Kitchen Open 6-9:30 Traps 10 am-?
14	15	16 Jr. Club meeting 6:30-8pm 26 Week Club Kitchen Open 6-9:30	17 Spaghetti Night 5-8:00 pm Kitchen Open 5— 8 PM	18 Traps 6-? Kitchen Open 6-9:30 PM	19 Fish Fry Stuffed Peppers Kitchen Open 5-8 PM	20 Kitchen Open 6-9:30 Traps 10 am-?
21	22	23 26 Week Club Kitchen Open 6-9:30	24 Spaghetti Night 5-8:00 pm Kitchen Open 5— 8 PM	25 Traps 6-? Kitchen Open 6-9:30 PM	26 Fish Fry Hot Roast Beef Sandwich Kitchen Open 5-8	27 Kitchen Open 6-9:30 Traps 10 am-?
28	29	30 Jr. Club meeting 6:30-8pm 26 Week Club	31 Spaghetti Night 5-8:00 pm			

# November 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				<b>1</b> Traps 6-? Kitchen Open 6-9:30 PM	<b>2</b> Fish Fry Pork Loin Kitchen Open 5-8 PM	<b>3</b> Tentative Summer Picnic 2pm to 6pm Kitchen Open 6-9:30 Traps 10 am-?
<b>4</b>	<b>5</b> General Meeting 7—? PM	<b>6</b> 26 Week Club Kitchen Open 6-9:30	<b>7</b> Spaghetti Night 5-8:00 pm Kitchen Open 5– 8 PM	<b>8</b> Traps 6-? Kitchen Open 6-9:30 PM	<b>9</b> Fish Fry NY Strip Steak Kitchen Open 5-8 PM	<b>10</b> Kitchen Open 6-9:30 Traps 10 am-?
<b>11</b>	<b>12</b> Board Meeting 7—? PM	<b>13</b> Jr. Club meeting 6:30-8pm 26 Week Club Kitchen Open 6-9:30	<b>14</b> Spaghetti Night 5-8:00 pm Kitchen Open 5– 8 PM	<b>15</b> Traps 6-? Kitchen Open 6-9:30 PM	<b>16</b> Fish Fry Hot Turkey Sandwich Kitchen Open 5-8 PM	<b>17</b> Kitchen Open 6-9:30 Traps 10 am-?
<b>18</b>	<b>19</b>	<b>20</b> 26 Week Club Kitchen Open 6-9:30	<b>21</b> Spaghetti Night 5-8:00 pm Kitchen Open 5– 8 PM	<b>22</b> Traps 6-? Kitchen Open 6-9:30 PM	<b>23</b> Fish Fry Raviolis & Meatballs Kitchen Open 5-8 PM	<b>24</b> Kitchen Open 6-9:30 Traps 10 am-?
<b>25</b>	<b>26</b>	<b>27</b> Jr. Club meeting 6:30-8pm 26 Week Club Kitchen Open 6-9:30	<b>28</b> Spaghetti Night 5-8:00 pm Kitchen Open 5– 8 PM	<b>29</b> Traps 6-? Kitchen Open 6-9:30 PM	<b>30</b> Fish Fry Breaded Pork Chops Kitchen Open 5-8 PM	



**DON'T TREAD ON ME**



## **“NEW RANGE CERTIFICATION CARDS”**

2014 WILL SEE A NEW PROCEDURE PUT IN PLACE FOR ANY OF OUR MEMBERS WANTING TO USE OUR RANGES. THIS WILL BE FOR OUR **OUTDOOR & INDOOR GUN RANGES, OUTDOOR & INDOOR ARCHERY RANGES AND OUR TRAP HOUSE.**

THE PROCESS IS SIMPLE. YOU MUST OBTAIN A **RANGE SAFETY CERTIFICATION CARD.** WHEN YOU OBTAIN THIS CARD YOU WILL BE GIVEN A PACKAGE THAT HAS ALL THE RULES FOR EACH OF THE RANGES. BOTH **GENERAL & SPECIFIC RULES.** THIS PACKAGE WILL ALSO EXPLAIN WHY THE **LASALLE SPORTSMEN'S CLUB** IS DOING THIS ALONG WITH THE NEW CHANGES ADDRESSING THE **STANDARD OPERATING PROCEDURE FOR CHILDREN ON RANGES.**

WE CURRENTLY HAVE 16 MEMBERS CERTIFIED AS **NRA RANGE SAFETY OFFICERS.** THEY HAVE BEEN WORKING ON THIS PROCESS SINCE **AUGUST 2013.** THIS HAS BEEN DONE AND BEING IMPLEMENTED FOR **EVERYONES SAFETY.**

THE PROCESS TO OBTAIN THIS CARD IS SIMPLE. IN THE MONTH OF **MARCH** DURING THE DUES RENEWAL HOURS, WE WILL HAVE A RANGE SAFETY OFFICER PRESENT TO ISSUE PACKAGES AND CARDS. FOLLOWING THIS PERIOD THEY WILL BE AVAILABLE AT THE BAR DURING CLUB HOURS. SIMPLY ASK THE BARTENDER ON DUTY FOR A PACKAGE.

YOUR RESPONSIBILITY IS TO FILL OUT THE **REGISTRATAION FORM,** OBTAIN A **RANGE SAFETY CERTIFICATION CARD,** PUT THE CARDS NUMBER ON THE REGISTRATION FORM AND RETURN IT.

EACH MEMBER WILL BE HELD RESPONSIBLE FOR KNOWING AND UNDERSTANDING THE **GENERAL & SPECIFIC RULES** FOR ANY RANGE THEY ARE TO ENTER. ALSO THE RULES REGARDING **CHILDREN ON THE RANGE.**

WE UNDERSTAND THAT NOT EVERYONE WILL THINK THEY NEED TO BE TOLD HOW TO CONDUCT THEIRSELFS OR HANDLE A FIREARM OR BOW ON A GIVEN RANGE. BUT EVERYONE CAN USE A REFRESHER COURSE. **SAFETY IS OUR ONLY GOAL HERE.** WE WANT EVERYONE TO HAVE A **SAFE AND ENJOYABLE EXPERIENCE** WHEN ON THE RANGE.

ANY AND ALL QUESTIONS OR ISSUES SHOULD BE BROUGHT TO A MEMBERSHIP MEETING OR A BOARD OF DIRECTORS MEETING FOR DISCUSSION OR EXPLANATION. PLEASE HELP US KEEP OUR RANGE SAFE BY FOLLOWING THESE RULES AND PROCEDURES.

LASALLE SPORTSMEN'S CLUB  
BOARD OF DIRECTORS  
RANGE SAFETY OFFICERS COMMITTEE

(FEB.15, 2014)

# **NOTICE!!!**

## **CLUB HOURS HAVE CHANGED**

**New Hours Are:**

**MONDAY THRU FRIDAY**

**OPEN: 4pm--- CLOSING: 10pm**

**SATURDAY 1pm to 10pm**

**SUNDAY club will be open beginning the  
month of September 1pm to 7pm**

**Kitchen hours will be 6pm to 9:30pm**

**on Tuesday, Thursday & Saturday**

**No changes on Wednesday or Friday**

**kitchen open 5pm to 8pm**

**Kitchen is closed on Sunday and Monday**

**Beef on wick and pizza anytime before 9:00 pm**

**EFFECTIVE: MONDAY 07/01/2018**



The LaSalle Sportsmen's Club  
2445 Tuscarora Rd.  
Niagara Falls, NY 14304

Or Current Resident

**DATED MATERIAL**

Pre Sorted  
Standard

U.S. POSTAGE  
PAID  
PERMIT # 864  
Niagara Falls, NY

September. 2018—November. 2018

## Reminder

Members who have paid their dues  
Please Pickup your cards at the Bar

**Sept: General Meeting – 09/03/2018**

**Sept: Board Meeting – 09/10/2018**

**October: General Meeting – 10/01/2018**

**October: Board Meeting – 10/08/2018**

**November: General Meeting - 11/05/2018**

**November: Board Meeting - 11/12/2018**