

**2017 Officers****And Directors****PRESIDENT**

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Mark Cleary

MEMBERSHIP

Carl Wegener

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Jim Harvie

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John Coram

CORRES. SEC

Stanley Daily

HOUSE DIRECTOR

Jenny O' Callaghan

BUILDING

Mark Watson

WAYS & MEANS**OPEN****GRDS. & KITCHEN**

Mike Jordan

Fred Snyder

FED/CONSERV.**OPEN****HUNTER SAFETY**

Gary Lowe

ENTERTAINMENT**OPEN****RANGES**

Salvatore D'Angelo

TRAP

Dave Ciera

FISH & GAME

Tom Miles

JUNIOR CLUB

Pamela A. Miles

ARCHERY

Ed Freeman

CLUB STEWARD**OPEN****President—Dan O'Callaghan**

The wet Summer is over, but I hope everyone enjoyed it. The grounds around the Club look real good thanks to the Grounds crew and the very few work party volunteers!!!! The AVERAGE WAS THREE (3) PERSONS that helped out at the weekly Wednesday work party's. VERY SAD!!!! We should have a lot more volunteers with all the members that we have. If we can't get more volunteers to help out, some of the work around the Club will have to be contracted out to get it done. The same old volunteers cannot always do everything. Just as a reminder to everyone, that the dues that you pay would have to be increased if we start paying (\$) for outside contracts to get work done that volunteers should be helping out with. I know that every member could volunteer a few hours of their time to help around the club. Everyone has some kind of talent for all the tasks around the Club!!! That's what a Club is about!!!!

The Club's business has been very slow this summer. Hopefully it will pick up now that summer is over. The Annual Summer Outdoor General Meeting of July 3rd was well attended and everyone who attended was treated to some great food and beverages for their enjoyment. Hope those of you that attended the Annual Summer General Meeting come out and attend the Clubs General Meetings thru the fall.

It's almost fall and hunting season will be here soon, which makes our Gun and Archery Ranges very busy. I would like to inform everyone that the Club has had some safety issues in the past and we have installed the mandatory safety program that every member must read and sign to receive their ORANGE RANGE SAFETY CARD to use the ranges. Remember that you must sign in and out to use the gun and archery ranges. Put red flags up when on any range-----
NO EXCEPTIONS



Also, if any non -member is caught on our ranges without being with a member, as a guest they will be arrested with charges placed against them. If any member sees someone sneaking on and using our ranges, Gun or Archery that is not a member, try to take a picture (with your cell phone) of them and the plate # of their vehicle and bring to the board of directors. We do not want to have our range shut down because of a few persons that don't follow the rules or are reckless.

Reminder: Anyone who violates any range rules will lose their privileges of being able to use the ranges per the Board of Directors. Please be observant of other shooters on the range and inform them in a polite manner, if you see their shooting or actions that cause any safety concerns or infractions.

To give everyone some information of what going on in the Club, we are still getting some new members. The bar and restaurant could always use some additional business and where can you get food and beverages at the prices your Club has. The fall brings football and hockey to watch on our big screen TV's and we also have the NFL Football Package.

Remember your involvement and support is what makes the Club. Come out and get involved, attend the meetings and enjoy the facilities that we have.

PS: Good luck to everyone in the upcoming hunting season and be safe.

**CLUB HOURS**

Daily 4 – 10 PM

Saturday 1 – 10 PM

Sunday 1 – 7 PM

PHONE

297-0410

Thomas Carter Miles—Fish and Game

David Ciera—Trap Range

We need your help ! We have lots to do before the weather turns bad! We are trying to build our BROODER HOUSE for next years PHEASANT PROGRAM! We have been trying to get our BROODER HOUSE built we have been short on help! IT is hard when you only have about FOUR people working on it! My committee has been doing the heavy stuff which i can't do! We have to get post upright to support the cross post to support the NEW NETTING! WE have been working with little money! OUR two FUND RAISERS have brought in less then hope! IF ANY ONE OUT THERE KNOWS HOW TO WRITE A GRANT AND BRING IN MONEY, PLEASE DO! THE PHEASANT PROGRAM PART IS BEHIND SHEL! THE PEOPLE LIKE ERIC , THE CREW OF THE TOWN OF NIAGARA WITH THEIR MULCH SUPPLY HAVE SAVED US HUNDREDS OF DOLLARS! IF YOU CAN HELP LET US KNOW WHAT DAYS!

We are thinking of expanding our work parties! We are racing the clock on the PHEASANT PROGRAM! The GOOD NEWS, YES, WE have some OUR WILD TURKEY PEN WILL BE READY FOR 2018! JUST PUT NETTING ON THE PEN , FROM WHAT WE HAVE ON HAND! BUILD TWO FEEDERS BUY TWO WATER HOLDERS GET OUR BREEDERS LIA BUY OUR WILD TURKEYS. WE CAN LET THE TURKEYS HATCH THE BIRDS UNTIL WE CAN GET OUR INCUBATOR AND BROODERS! IT WILL BRING SOME LIFE INTO THIS CLUB AGAIN! "YOU CAN THANK THE HARD WORK FROM MY COMMITTEE , THEY HAVE DID AN OUTSTANDING JOB!" WITH OUT THEIR HARD WORK , IT WOULD NEVER HAVE GOT THIS FAR!"

MILES4198@ROADRUNNER.COM

It has been brought to my attention, that there are members that don't know what we do at the trap range.

First off, we shoot every Thursday at 6pm, weather permitting .It costs \$4.00 a round for members. Nonmembers pay a \$5.00 range fee plus \$4.00 a round.

The range fee is paid once per visit ,plus \$4.00 for every round shot.

I have been asked what is a round of trap. A round is one box of shot shells or 25 shells, 5 shells are shot at five different stations.

Any shot gun to shoot trap, Shot shells should be of lead shot, 7 1/2s, 8s or 9s work the best. No slugs, 00 buck shot or steel shot.

It has also been brought to my attention that there are members that don't know we have a hand trap out there. It may be used anytime the club is open. You have to sign out the key at the bar. Yes you have to bring your own clay targets.

So come out and shoot. If you are not sure, we will walk you threw the first time and be happy to answer any questions you may have.

As on any range ear and eye protection is a must. see you there Thursdays at 6pm. Any questions call me at (716)417-8872.

Ground—Mike Jordan and Fred Snyder

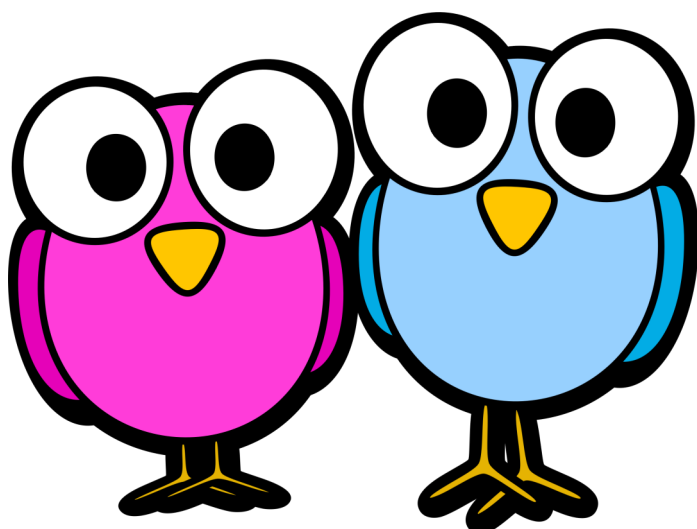
Hello Everyone,

As you know this has been a tough spring with all the rain and wind damage. Just keeping up with the grass cutting has been a chore.

All our back trails have grown over and our archery and 3-D sights have suffered. A lot of trees have fallen down and need immediate attention. (Remember safety first when cutting and removal of trees)

In the very near future a work party will be needed. Mike and I are looking forward to working with all of you to accomplish some of these projects. Every- one is invited to help, especially our younger people. If you want to bring your own tools, such as power saws and trimers, this would be greatly appreciated. We are looking forward to your help. Remember the Club belongs to everyone. Let's have the BEST looking Club in the Niagara area.

Grounds Directors,
Mike Jordan and Fred Snyder



House Director—Jenny O’Callaghan

As most of our Membership can see...Business has been very sloooooow! By now, the members should all know that the Club Hours have changed slightly... Monday thru Friday, the Club opens at 4:00 PM and closes at 10:00 PM, Saturday opens at 1:00 PM and closes at 10:00 PM, and Sunday, no change, 1:00 PM until 7:00 PM...All bartenders have been instructed, that if you have a full bar...your discretion...you may stay open longer...

The Kitchen hours have also changed slightly... Monday, closed as always, Tuesday 6:00 PM until 9:30 PM, Wednesday Spaghetti Night, 5:00 PM until 8:00 PM, Thursday 6:00 PM until 9:30 PM, Friday Our Fish Fry, 5:00 PM until 8:00 PM, Saturday 6:00 PM until 9:30 PM, Sunday, Closed as always....Don’t forget... You can always get a RBK or Pizza any day, up to a half hour before Club’s closing...Just ask your friendly Bartenders!!!

Due to economic reasons, changes such as these had to be made...Also chicken wings prices have risen quite a bit...so we have no choice but raise our prices slightly...

Come out and support your Club, Spaghetti Night, Fish Fry, Wings and Things, or just a cold one or two!!!

Something for Thought:

Don’t cry over the past, it’s gone...Don’t stress about the future, it hasn’t arrived...Live in the present and make it beautiful!!!

Do not tell me the problem is a difficult one...If it were not difficult, it would not be a problem....

Ranges — Salvatore D’Angelo

The ranges at club has been maintained pretty good this year. But! I am going to need some volunteers to help me around the Ranges. I am a one man and need some help. Please give the Club a call at 716-297-0410 to sign up and or call me at 716-531-8413.



Membership — Carl Wegener

We have approximately 30 new members. Thanks to the people who have sponsored someone. Will the members that have paid their dues. **Please to pick up your cards at the bar.**

WELCOME NEW MEMBERS

James Hurlburt, Quavadis Farr, Jeoffrey Weber, Joseph Rossi, Randy Miron, Keith Coddington, Nick C. Morreale, Randy Ubriaco, Anthony Malizie, Stephen Mitchum, Larry Brosseau, Brian Heim, James Manella, Richard Zacker, Keith Deluca, Richard Dunning, Jordon McGilueary, Gerald Martin, Lou Cacciatore, Michael Obermuller, Robert Miles, Melissa Sparks, Jacob Ladouceur, David Jaros, Joseph LaScala, John Scozza, Tom Nash, Sean Costello, Paul Bundt, Robert Cook

Pamela Miles– Jr Club

We Start again this year the second week of September. 12th Sign up will be 6:30—7:30 pm. Then meeting will be every other Tuesday. So next meetings is September. 26th 6:30pm. We will be getting together on September. 23rd or 24th for the Power Vista Wild Life program. We can decide when we see who signs up on the 12th. Which day is better for the group. If any one cannot make the sign up night & wants to go, Call me@ 716-245-1208.

We can anticipate a morning visit for a couple of hours to get them all the things they set up. There is usually 1-2 archery stands where the kids can shoot Bow’s. The inside of the Power Vista has lot’s to see inside.

Hope to see a larger Group this year. So far it’s only 3 children at this time.

September 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1 Fish Fry Chicken Sandwich Kitchen Open 5-8 PM	2 Kitchen Open 6-9:30 Traps 10 am-?
3	4	5 General Meeting 7— ? PM 26 Week Club Kitchen Open 6-9:30	6 Spaghetti Night 5-7:30 pm Kitchen Open 5— 8	7 Traps 6-? Kitchen Open 6-9:30 PM	8 Fish Fry Meatloaf Kitchen Open 5-8 PM	9 Kitchen Open 6-9:30 Traps 10 am- ?
10	11 Board Meeting 7— ? PM	12 Jr. Club meeting 6:30-8pm 26 Week Club Kitchen Open 6-9:30	13 Spaghetti Night 5-7:30 pm Kitchen Open 5— 8	14 Traps 6-? Kitchen Open 6-9:30 PM	15 Fish Fry Chicken Parmesan Kitchen Open 5-8 PM	16 Kitchen Open 6-9:30 Traps 10 am-?
17	18	19 26 Week Club Kitchen Open 6-9:30	20 Spaghetti Night 5-7:30 pm Kitchen Open 5— 8	21 Traps 6-? Kitchen Open 6-9:30 PM	22 Fish Fry Fettuccini Alfredo Kitchen Open 5-8 PM	23 Fall Gun Raffle 1-5pm Kitchen Open 6-9:30 Traps 10 am-?
24	25	26 Jr. Club meeting 6:30-8pm 26 Week Club Kitchen Open 6-9:30	27 Spaghetti Night 5-7:30 pm Kitchen Open 5— 8	28 Traps 6-? Kitchen Open 6-9:30 PM	29 Fish Fry Spare Ribs Kitchen Open 5-8 PM	30 26 Week Dinner 6:30pm Kitchen Open 6-9:30 Traps 10 am-?

October 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2 General Meeting 7— ? PM	3 Kitchen Open 6-9:30	4 Spaghetti Night 5-7:30 pm Kitchen Open 5— 8	5 Traps 6-? Kitchen Open 6-9:30	6 Fish Fry Chicken & Biscuits Kitchen Open 5-8	7 Kitchen Open 6-9:30 Traps 10 am-?
8	9 Board Meeting 7— ? PM	10 Jr. Club meeting 6:30-8pm 26 Week Club Kitchen Open 6-9:30	11 Spaghetti Night 5-7:30 pm Kitchen Open 5— 8	12 Traps 6-? Kitchen Open 6-9:30	13 Fish Fry Roast Beef Kitchen Open 5-8 PM	14 Kitchen Open 6-9:30 Traps 10 am-?
15	16	17 26 Week Club Kitchen Open 6-9:30	18 Spaghetti Night 5-7:30 pm Kitchen Open 5— 8	19 Traps 6-? Kitchen Open 6-9:30	20 Fish Fry Steak Kitchen Open 5-8	21 Kitchen Open 6-9:30 Traps 10 am-?
22	23	24 Jr. Club meeting 6:30-8pm 26 Week Club Kitchen Open 6-9:30	25 Spaghetti Night 5-7:30 pm Kitchen Open 5— 8	26 Traps 6-? Kitchen Open 6-9:30	27 Fish Fry Breaded Pork Chops Kitchen Open 5-8 PM	28 Kitchen Open 6-9:30 Traps 10 am-?
29	30	31 26 Week Club Kitchen Open 6-9:30				

November 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 Spaghetti Night 5-7:30 pm Kitchen Open 5- 8	2 Traps 6-? Kitchen Open 6-9:30	3 Fish Fry Pork Loin w/Kraut Kitchen Open 5-8 PM	4 Summer Picnic 2 to 6 pm Kitchen Open 6-9:30 Traps 10 am-?
5	6 General Meeting 7— ? PM	7 Jr. Club meeting 6:30-8pm 26 Week Club Kitchen Open 6-9:30	8 Spaghetti Night 5-7:30 pm Kitchen Open 5- 8	9 Traps 6-? Kitchen Open 6-9:30	10 Fish Fry Prime Rib Kitchen Open 5-8 PM	11 Kitchen Open 6-9:30 Traps 10 am-?
12	13 Board Meeting 7— ? PM	14 26 Week Club Kitchen Open 6-9:30	15 Spaghetti Night 5-7:30 pm Kitchen Open 5- 8	16 Traps 6-? Kitchen Open 6-9:30	17 Fish Fry Stuffed Peppers Kitchen Open 5-8 PM	18 Kitchen Open 6-9:30 Traps 10 am-?
19	20	21 Jr. Club meeting 6:30-8pm 26 Week Club Kitchen Open 6-9:30	22 Spaghetti Night 5-7:30 pm Kitchen Open 5- 8	23 Club Closed Thanksgiving Traps 6-?	24 Fish Fry Ravioli's Kitchen Open 5-8 PM	25 Kitchen Open 6-9:30 Traps 10 am-?
26	27	28 26 Week Club Kitchen Open 6-9:30	29 Spaghetti Night 5-7:30 pm Kitchen Open 5- 8	30 Traps 6-? Kitchen Open 6-9:30		



DON'T TREAD ON ME

“NEW RANGE CERTIFICATION CARDS”

2014 WILL SEE A NEW PROCEDURE PUT IN PLACE FOR ANY OF OUR MEMBERS WANTING TO USE OUR RANGES. THIS WILL BE FOR OUR **OUTDOOR & INDOOR GUN RANGES, OUTDOOR & INDOOR ARCHERY RANGES AND OUR TRAP HOUSE.**

THE PROCESS IS SIMPLE. YOU MUST OBTAIN A **RANGE SAFETY CERTIFICATION CARD.** WHEN YOU OBTAIN THIS CARD YOU WILL BE GIVEN A PACKAGE THAT HAS ALL THE RULES FOR EACH OF THE RANGES. BOTH **GENERAL & SPECIFIC RULES.** THIS PACKAGE WILL ALSO EXPLAIN WHY THE **LASALLE SPORTSMEN'S CLUB** IS DOING THIS ALONG WITH THE NEW CHANGES ADDRESSING THE **STANDARD OPERATING PROCEDURE FOR CHILDREN ON RANGES.**

WE CURRENTLY HAVE 16 MEMBERS CERTIFIED AS **NRA RANGE SAFETY OFFICERS.** THEY HAVE BEEN WORKING ON THIS PROCESS SINCE **AUGUST 2013.** THIS HAS BEEN DONE AND BEING IMPLEMENTED FOR **EVERYONES SAFETY.**

THE PROCESS TO OBTAIN THIS CARD IS SIMPLE. IN THE MONTH OF **MARCH** DURING THE DUES RENEWAL HOURS, WE WILL HAVE A RANGE SAFETY OFFICER PRESENT TO ISSUE PACKAGES AND CARDS. FOLLOWING THIS PERIOD THEY WILL BE AVAILABLE AT THE BAR DURING CLUB HOURS. SIMPLY ASK THE BARTENDER ON DUTY FOR A PACKAGE.

YOUR RESPONSIBILITY IS TO FILL OUT THE **REGISTRATAION FORM,** OBTAIN A **RANGE SAFETY CERTIFICATION CARD,** PUT THE CARDS NUMBER ON THE REGISTRATION FORM AND RETURN IT.

EACH MEMBER WILL BE HELD RESPONSIBLE FOR KNOWING AND UNDERSTANDING THE **GENERAL & SPECIFIC RULES** FOR ANY RANGE THEY ARE TO ENTER. ALSO THE RULES REGARDING **CHILDREN ON THE RANGE.**

WE UNDERSTAND THAT NOT EVERYONE WILL THINK THEY NEED TO BE TOLD HOW TO CONDUCT THEIRSELFS OR HANDLE A FIREARM OR BOW ON A GIVEN RANGE. BUT EVERYONE CAN USE A REFRESHER COURSE. **SAFETY IS OUR ONLY GOAL HERE.** WE WANT EVERYONE TO HAVE A **SAFE AND ENJOYABLE EXPERIENCE** WHEN ON THE RANGE.

ANY AND ALL QUESTIONS OR ISSUES SHOULD BE BROUGHT TO A MEMBERSHIP MEETING OR A BOARD OF DIRECTORS MEETING FOR DISCUSSION OR EXPLANATION. PLEASE HELP US KEEP OUR RANGE SAFE BY FOLLOWING THESE RULES AND PROCEDURES.

LASALLE SPORTSMEN'S CLUB
BOARD OF DIRECTORS
RANGE SAFETY OFFICERS COMMITTEE

(FEB.15, 2014)

NOTICE!!!

CLUB HOURS HAVE CHANGED

New Hours Are:

MONDAY THRU FRIDAY

OPEN: 4pm--- CLOSING: 10pm

SATURDAY 1pm to 10pm

SUNDAY 1pm to 7pm

Kitchen hours will be 6pm to 9:30pm

on Tuesday, Thursday & Saturday

**No changes on Wednesday or Friday
kitchen open 5pm to 8pm**

Kitchen is closed on Sunday and Monday

**Beef on wick and pizza anytime before
9:30 pm or 6:30 on Sunday=**

EFFECTIVE: MONDAY 8/14/2017

WEDNESDAY WORK NIGHTS

START AT 5 PM THRU 7;30 PM ON WEDNESDAY

ALL RANGES CLOSE AT 5 PM TO ALLOW WORKERS
TO WORK ON THEM!

WORK PARTIES:

FISH AND GAME

RANGES

GROUNDS

COME ON OUT AND HELP!

AT 7:30 PM THE WORKERS GET A DINNER , POP , BEER



LaSalle Sportsmen's Club

2017 Fall GUN RAFFLE

2445 Tuscarora Road, Niagara Falls, NY (716) 297-0410

Saturday: September 23rd, 2017 1pm to 5pm

Prize: Guns & Rifles or Cash

Ruger Mini 14 .556 cal-----	or \$700 Cash
Remington 870 Express 12ga. Combo 28" VR---	or \$400 Cash
Ruger American Rimfire .22LR-----	or \$300 Cash
Henry All Weather 30-30 SS / Lam-----	or \$700 Cash
Mossberg Patriot .243 cal w/3x9x40scope -----	or \$350 Cash
Marlin 1895G 45-70-----	or \$450 Cash
Delton Sport M2 .556 cal (AR-15)w/sights & fixed mag-----	or \$450 Cash
Winchester XPR Stalker 6.5 Creedmore w/Vortex 3x9x40---	or \$550 Cash
Ruger 10/22 M-1 Carbine .22LR -----	or \$300 Cash
Ruger American .270 w/Vortex 3-9x40 -----	or \$450 Cash
Winchester Super X 20ga 3" 26"VR Inv.-----	or \$350 Cash
Browning A-Bolt 111 Composite Stalker 30-06-----	or \$550 Cash

*Based on 800 tickets sold, \$200 cash prize will be added for every 50 sold over 800.
LaSalle Sportsmen's Club reserves the right to substitute prize for prize of equal value.

Donation \$20.00 Food & Beverages Provided

SELL A PACK OF 10 and RECEIVE ONE (1) FREE TICKET



The LaSalle Sportsmen's Club
2445 Tuscarora Rd.
Niagara Falls, NY 14304

Or Current Resident

DATED MATERIAL

Pre Sorted
Standard

U.S. POSTAGE
PAID
PERMIT # 864
Niagara Falls, NY

September. 2017—November. 2017

Reminder

Members who have paid their dues
Please Pickup your cards at the Bar

Saturday Sept. 23rd, 2017

Falls Gun Raffle 1pm tp 5 pm

Saturday Sept. 30th, 2017

26 Week Dinner 6:30pm

Thursday Nov. 23rd, 2016

Club Closed Thanks Giving Day!

Sept. General Meeting – 09/05/2017

Sept: Board Meeting – 09/11/2017

October: General Meeting – 10/02/2017

October: General Meeting –10/09/2017

November: General Meeting - 11/06/2017

November: Board Meeting - 11/13/2017