

**2015 Officers****And Directors****PRESIDENT**

Dan O'Callaghan

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Salim Kinan

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Ed Duke

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John Coram

**CORRES. SEC**

Stanley Daily

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**BUILDING**

Anthony Mastrangelo

**WAYS & MEANS****OPEN****GRDS. & KITCHEN**

Mike Jordan

**FED/CONSERV.**

Thomas Carter Miles

**HUNTER SAFETY**

Gary Lowe

**ENTERTAINMENT**

Jenny O'Callaghan

**RANGES**

Max Grecco

**TRAP**

Dave Ciera

**FISH & GAME**

Salvator D'Angelo

**JUNIOR CLUB**

Pamela A. Miles

**ARCHERY****OPEN****CLUB STEWARD****OPEN****President—Dan O'Callaghan**

Summer is over, but I hope everyone enjoyed it. The grounds around the Club look real good thanks to the Grounds crew and the very few work party volunteers that helped out at the weekly work party's. We should have a lot more volunteers with all the members that we have. If we can't get more volunteers to help out, some of the work around the Club will have to be contracted out to get it done. The same old volunteers cannot always do everything. Just as a reminder to everyone, that the dues that you pay would have to be increased if we start paying (\$) for outside contracts to get work done that volunteers should be helping out with. I know that every member could volunteer a few hours of their time to help around the club. That's what a Club is about!!!!

The Club's business has been very slow this summer. Hopefully it will pick up now that summer is over. The Annual Summer Outdoor General Meeting of July 7th was well attended and everyone who attended was treated to some great food and beverages for their enjoyment. Hope those of you that attended the Annual Summer General Meeting come out and attend the Clubs General Meetings thru the fall.

It's almost fall and hunting season will be here soon, which makes our Gun and Archery Ranges very busy. I would like to inform everyone that the Club has had some safety issues in the past and we have installed the mandatory safety program that every member must read and sign to receive their ORANGE RANGE SAFETY CARD to use the ranges. **Remember that you must sign in and out to use the gun and archery ranges. Put red flags up when on any range----NO EXCEPTIONS**

**When heavy equipment is doing work on the berms, we are getting this work cost free, please be patient, the range is closed, WHICH IS OUT OF OUR CONTROL!!!**

Also, if any non -member is caught on our ranges without being with a member, as a guest they will be arrested with charges placed against them. If any member sees someone sneaking on and using our ranges, Gun or Archery that is not a member, try to take a picture (with your cell phone) of them and the plate # of their vehicle and bring to the board of directors. We do not want to have our range shut down because of a few persons that don't follow the rules or are reckless.

**Reminder:** Anyone who violates any range rules will lose their privileges of being able to use the ranges per the Board of Directors. Please be observant of other shooters on the range and inform them in a **polite manner**, if you see their shooting or actions that cause any safety concerns or infractions.

To give everyone some information of what going on in the Club, we are still getting lots of new members. The bar and restaurant could always use some additional business and where can you get food and beverages at the prices your Club has. The fall brings football and hockey to watch on our big screen TV's and **we also have the NFL Football Package.**

**Remember your involvement and support is what makes the Club. Come out and get involved, attend the meetings and enjoy the facilities that we have.**

**PS: Good luck to everyone in the upcoming hunting season and be safe.**

**CLUB HOURS**

Daily 2 – 11 PM

Saturday 1 – 11 PM

Sunday 1 – 7 PM

**PHONE**

297-0410



## **Thomas Carter Miles—Fed/Conservation**

The two months i have been selling the NIAGARA COUNTY FEDERATION PATCHES. The hours were long ! I had been at the club during DUES COLLECTING! IT paid off in the long run!

I SOLD 24 PATCHES FOR THE MONTH OF FEB. THIS TURNED INTO THE FEDERATION THE TOTAL OF \$ 120.00 TOTAL TURNED IN MARCH 23,2015.

I SOLD 25 PATCHES FOR THE MONTH OF MARCH THIS TURNED INTO THE FEDERATION THE TOTAL OF \$ 125.00 TOTAL TURNED IN APRIL 27, 2015.

I SOLD 13 FLAG PATCHES FOR THE ABOVE MONTHS TURNED INTO THE LASALLE SPORTSMEN'S CLUB \$ 65.00 TOTAL AT THE APRIL 13, 2015 DIRECTOR'S MEETING!

I want to thank those who supported the above sales, the sales for the NIAGARA COUNTY FEDERATION / CONSERVATION PATCHES HELP SEND KIDS TO CAMP!

I AM STILL LOOKING FOR THE FOLLOWING PATCHES! I NEED :

10- 2005 PATCHES, 10- 2008 PATCHES,  
10- 2009 PATCHES, 10- 2010 PATCHES

I AM TRYING TO PUT TOGETHER THE SECOND PATCH SIGN FOR THE CLUB, AND I HAVE PEOPLE WHO NEED THESE PATCHES!

THE GOVERNOR'S PLAN TO SCARE OFF GUN OWNERS HAS BACKFIRED. THE NIAGARA COUNTY OFFICE IS BACK LOGGED WITH OVER 800 PISTOL ERMIT REQUEST. THE STAFF OF THREE IS WORKING OVER TIME TO GET THESE GOING. THE PISTOL OFFICE HAS CLOSED ONE DAY A WEEK JUST TO HANDLE THE PAPER WORK!

THE FEDERATION BANQUET MADE MONEY THIS YEAR! BETTER THAN LAST YEAR! THE PRIZES WERE PRETTY GOOD, THE BASKET PRIZES , AGAIN LASALLE SPORTSMEN CLUB TURN IN ONE OF THE BEST PRIZES! THANKS JENNY FOR PUTTING IT TOGETHER !

LIKE MOST BANQUETS , I THOUGHT IT GOT A LITTLE LONG WINDED, THAT IS JUST BETWEEN US!

THE DEC. TESTED 2400 DEER THIS YEAR , NONE TESTED POSITIVE FOR CHRONIC WASTING DISEASE! THE DEC. RECOMMENDS SEVERAL MEASURES THAT WILL HELP PREVENT INTRODUCTION OF INFECTIOUS PRIONS!

1) DO NOT USE DEER URINE -BASED LURES OR COVERED SCENTS!

2) DISPOSE OF CARCASS WASTE ,EVEN OUT SIDE NEW YORK STATE INTO A PROPER WASTE STREAM.

3) IF YOU HUNT DEER, ELK, OR MOOSE OUTSIDE OF NEW YORK STATE. IT IS IMPORTANT TO MAKE SURE YOU ARE FAMILIAR WITH THE NEW YORK 'S CWD REGULATION REGARDING THE IMPORTATION OF CERVID CARCASSES AND MEAT BACK INTO N.Y. BEFORE RETURNING HOME!

YOUR FAVORITE THE POWER VISTA WILD LIFE FEST. SEPT 26, SAT AND SEPT 27, 2015 SUNDAY> IT WILL BE BIGGER THEN EVER. DON'T MISS OUT , YOUR KIDS WILL LOVE IT AND YOU COULD LEARN STUFF TOO.

LIKE HOW TO CATCH THAT FISH THAT ALWAYS GETS AWAY!

FOR THOSE WHO DON'T KNOW- MARR TRAILER IS - MOBILE AIR RIFLE RANGE. THE NIAGARA COUNTY FEDERATION TEACHES HOW TO SHOOT SAFELY , IT IS FUN FOR \ FOR ALL KIDS, PARENTS AND GRAND PARENTS!

ON THE HOME FRONT, WE ARE IN TROUBLE! WE TRY TO GET 25 PEOPLE OUT FOR MEETINGS , TO PAY BILLS, RUN THE CLUB, VOTE NEW MEMBERS IN ! IF WE HAVE NO MEETINGS NOTHING GETS DONE! YOU ARE GETTING OFF EASY, YOU WE ARE JUST ASKING MAYBE TWO HOURS ON THE FIRST MONDAY OF THE MONTH TO HELP RUN THE CLUB!

THOSE WHO REALLY WANT TO HELP, WE HAVE WORK NIGHTS ON WEDNESDAYS . OR YOU CAN HOOK UP WITH A DIRECTOR AND COME OUT WHEN EVER YOU CAN TO HELP! IF WE HAVE TO PAY TO GET STUFF DONE , THEN WE WOULD HAVE TO ALMOST DOUBLE THE DUES! WE DON'T WANT TO DO THAT!!!! RIGHT NOW WE NEED AT LEAST 6 DIRECTORS. JUST FOR THIS YEAR.

COME NOVEMBER , WE WILL NEED A SLATE FOR ELECTIONS! MANY DIRECTORS ARE GETTING TOO OLD, TOO WORN OUT! COME OUT AND BE PART OF YOUR CLUB!!!!

A REALLY SAD SITE, UNDER ALL THOSE WEEDS THERE WAS A WILD LIFE PENNS THAT RAISED AND RELEASED WILD BIRDS: RING NECK PHEASANTS! MALLARD DUCKS RAISED WILD TURKEYS SO KIDS COULD LEARN ABOUT THEM! IN THE PAST WE HAD SCHOOL TRIPS COME OUT AND LEARN ABOUT THE WILD BIRDS! WE HAVE TO PUT LIFE BACK INTO THOSE PENS ! ONLY YOU CAN DO IT! BE A PART OF YOUR CLUB, NOT A NEVER WAS! UNTIL MY NEXT REPORT !

creamfiller1946

## **Entertainment—Jenny O'Callaghan**

This year is flying by soooo fast...It's already August... September is not far behind... and it seems like April... the way the weather has been...

The Children's Easter Party was fun for those who attended...Thank you Herb and Annette Davis for your donation of cupcakes and ice cream once again...Thank you to my helpers, Janet and Kaitlyn Kinan, the Easter Bunny (Cheyanne Lewis), Dan O, Tyler O, Annette Davis, Sabrina Seefeldt and anyone I may have forgotten...The 26 Week Club Dinner went over well...Were already in our Tuesday night drawings for the next 26 weeks...Anyone wanting to still get in, please see me for available numbers...

Continue on the next page

## Entertainment—Jenny O’Callaghan

Air show was in town for the July 18<sup>th</sup> and 19<sup>th</sup> weekend...Entertainment did the same as in the past... hotdogs, hamburgers, chips, pop, and can beer...out near the runway...we had the best view in town...Great turnout!!!

Club Family and Friends Picnic was on Saturday, August 1<sup>st</sup>, from 2:00 until 6:00...the fee was \$ 7.00 per person for Food and Beverage...Our turnout is less and less every year...For those that showed up, we had a great time and good food...What’s the problem...any suggestions???

Summer is almost over...enjoy the rest of it...the winter seems to be sooo much longer!!!!

Upcoming Entertainment events will be the 26 Week Club Dinner on Saturday, September 26<sup>th</sup>, the Children’s Halloween Party on Saturday, October 24<sup>th</sup>... and the Children’s Christmas Party on Saturday, December 19<sup>th</sup>... Always check at the Club for times and dates... signup sheets will be at the Club...

Something for thought:

“You are today where your thoughts have brought you; you will be tomorrow where your thoughts take you...”

“I’ve reached the age where “Happy Hour” is a nap...”

Be careful about reading the fine print...  
There’s no way you’re going  
to like it...

Always pray to have eyes that see the best in people, a heart that forgives the worst, a mind that forgets the bad, and a soul that never loses faith in God...

## Membership — Ed Duke

We have approximately 15 new members. Thanks to the people who have sponsored someone. Will the members that have paid their dues. **Please to pick up your cards at the bar.**

## WELCOME NEW MEMBERS

Royce Consigli, Marcus Morreale, Daniel Morrissette Sr., Skip Stribble, Kelly Garrow, Dale Mock, Benedict Genco, Ariane Nichols, Brownny Kozlowski, Cleb Demster, Leo Alcuri, Hunter Weber, Gail Carrier, Hannah Carrier, Robert Gray.

## Trap Range — David Ciera

The trap range is open on Thursdays from 6pm to 9pm and on Saturdays 10am to 12pm. Starting September 1, the trap range will be closed on Saturdays. This is because only one or two shooters on Saturdays. On a few Saturdays no one even showed up at all. At a later date, I see a need to open on Saturdays I will. So come to shoot it’s fun and good practice for all you bird hunters.



## LaSalle Sportsmen's Club

### Fall GUN RAFFLE

2445 Tuscarora Rd, Niagara Falls, NY 14304 (716) 297-0410

#### Prize: Guns & Rifles

#### OR

#### Cash

- |  |               |
|--|---------------|
| 1. Ruger Mini-14 Ranch SS .223cal                        | or \$700 Cash |
| 2. Savage Axis 30-06                                     | or \$300 Cash |
| 3. Remington 870 Express Jr Compact 20ga                 | or \$300 Cash |
| 4. Remington 700 SPS .308cal                             | or \$500 Cash |
| 5. Ithica 37r 12ga                                       | or \$500 Cash |
| 6. Savage 10FCM 308                                      | or \$600 Cash |
| 7. Remington 1187 Sportsmen 12Ga Walnut                  | or \$600 Cash |
| 8. Ruger 10/22 50 <sup>th</sup> w/Redfield Scope & Laser | or \$450 Cash |
| 9. Remington 770 Bolt Action 300WM                       | or \$300 Cash |
| 10. Remington 870 Express Super Mag 12ga                 | or \$350 Cash |
| 11. Remington 783 .270cal                                | or \$300 Cash |
| 12. CVA Optima V2 .50 SST/Black w/sights                 | or \$250 Cash |

**Saturday, September 19, 2015 1pm to 5pm Donation \$20**

**SELL A PACK OF 10 and RECEIVE ONE (1) FREE TICKET**

\*Based on 650 tickets sold, \$200 cash prize will be added for every 50 tickets sold over 650.

LaSalle Sportsmen's Club reserves the right to substitute prizes for prize of equal value!

**EVERY MEMBER SHOULD BUY ONE AND SELL ONE, ITS YOUR CLUB ! SUPPORT IT!!**

## Reminder to Members & Guests

All guests must be signed in **by the member** into the guest book.

**After the member signs in his or her guest the guest, will then sign the book.** When the members leaves, his or her guest must also leave. **Please use discretion on how many times you bring in the same guest.** **All guest's should consider applying for membership after multiple visits.**

**Remember that Members pay membership dues to enjoy the Club facilities, activities, and low prices, that repeat quests are getting for free.**

**All non-members must pay the \$5 dollar guest fee on all ranges. No exceptions--Member must be with guest at all times on ranges.**

Tuesday 35 cent Wing Night is **EAT IN ONLY** ---please only order what you can eat----no wings are to leave the Club.

**(TAKE OUTS WILL BE CHARGED AT REGULAR PRICE)**

Please remember to bring glasses and cans to bar when sitting at tables.  
(only exception is on Wednesday & Fridays when dining)

Remember to respect Club bartenders and staff. Remember to please be patient, that there are other members that also need to be served. **Monday thru Saturday night bartenders after 6pm along with Tuesday, Wednesday and Friday night waitress's & waiters are volunteers.**

# September 2015

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 26 Week Club Kitchen Open 6-10	2 Spaghetti Night 5-7:30 pm Kitchen Open 5- 8	3 raps 6-? Kitchen Open 6-10 PM	4 Fish Fry Meat Loaf	5 Kitchen Open 6-10 Traps 10 am-?
6	7 Labor Day Club Closed	8 Jr Club Meetings 6:30pm General Meeting 7— ? PM	9 Spaghetti Night 5-7:30 pm Kitchen Open 5- 8	10 Traps 6-? Kitchen Open 6-10 PM	11 Fish Fry Pork Loin	12 Kitchen Open 6-10 Traps 10 am- ?
13	14 Board Meeting 7— ? PM	15 26 Week Club Kitchen Open 6-10	16 Spaghetti Night 5-7:30 pm Kitchen Open 5- 8	17 Traps 6-? Kitchen Open 6-10 PM	18 Fish Fry Steak	19 Fall Gun Raffle 1 pm to 5 pm Kitchen Open 6-10 Traps 10 am-?
20	21	22 Jr Club Meetings 6:30pm 26 Week Club Kitchen Open 6-10	23 Spaghetti Night 5-7:30 pm Kitchen Open 5- 8	24 Traps 6-? Kitchen Open 6-10 PM	25 Fish Fry Chicken & Biscuits	26 26 Week Club Dinner Kitchen Open 6-10 Traps 10 am-?
27	28	29	30			

# October 2015

Mon	Tue	Wed	Thu	Fri	Sat
		26 Week Club Kitchen Open 6-10	1 Traps 6-? Kitchen Open 6-10	2 Fish Fry Prime Ribs	3 Kitchen Open 6-10 Traps 10 am-?
4	5 General Meeting 7— ? PM	6 Jr Club Meetings 6:30pm 26 Week Club Kitchen Open 6-10	7 Spaghetti Night 5-7:30 pm Kitchen Open 5- 8	8 Traps 6-? Kitchen Open 6-10	9 Fish Fry Ravioli's & Meatballs
11	12 General Meeting 7— ? PM	13 26 Week Club Kitchen Open 6-10	14 Spaghetti Night 5-7:30 pm Kitchen Open 5- 8	15 Traps 6-? Kitchen Open 6-10	16 Fish Fry Chicken Parmesan
18	19	20 Jr Club Meetings 6:30pm 26 Week Club Kitchen Open 6-10	21 Spaghetti Night 5-7:30 pm Kitchen Open 5- 8	22 Traps 6-? Kitchen Open 6-10	23 Fish Fry Stuffed Peppers
25	26	27 26 Week Club Kitchen Open 6-10	28 Spaghetti Night 5-7:30 pm Kitchen Open 5- 8	29	30 Fish Fry Spare Ribs
					31

# November 2015

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5 Traps 6-? Kitchen Open 6-10	6 Fish Fry Roast Beef	7 Kitchen Open 6-10 Traps 10 am-?
8	9 General Meeting 7—? PM	10 Jr Club Meetings 6:30pm 26 Week Club Kitchen Open 6-10	11 Spaghetti Night 5-7:30 pm Kitchen Open 5– 8	12 Traps 6-? Kitchen Open 6-10	13 Fish Fry Chicken Parmesan	14 Kitchen Open 6-10 Traps 10 am-?
15	16 Board Meeting 7—? PM	17 26 Week Club Kitchen Open 6-10	18 Spaghetti Night 5-7:30 pm Kitchen Open 5– 8	19 Traps 6-? Kitchen Open 6-10	20 Fish Fry Turkey	21 Kitchen Open 6-10 Traps 10 am-?
22	23	24 Jr Club Meetings 6:30pm 26 Week Club Kitchen Open 6-10	25 Spaghetti Night 5-7:30 pm Kitchen Open 5– 8	26 Traps 6-? Kitchen Open 6-10	27 Fish Fry Ravioli's & Meatballs	28 Kitchen Open 6-10 Traps 10 am-?
29	30					

## Important Message!!!

Due to a circumstances the Club computer crashed a few months ago and lost most of the files that set as few months back. I had to manually input all the data back to the database. Secondly the Web Page is under construction for improvement. Please be patient the Web page will be up and running shortly. I will send a notifications by email when complete.

Thank You for your patients.

Best Regards,  
Stanley Daily

**Please make sure you send me your updated email address and include your membership number. Please, don't wait...**

**Email  
Stanley Daily at  
Stanley.daily@lasallesportsmensclub.com**





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**George P Ihle III**

Agent

7718 Buffalo Avenue

Niagara Falls, NY 14304-4134

Bus 716 283 9100 Fax 716 283 9104

[george.ihle.u0h9@statefarm.com](mailto:george.ihle.u0h9@statefarm.com)

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## **“NEW RANGE CERTIFICATION CARDS”**

2014 WILL SEE A NEW PROCEDURE PUT IN PLACE FOR ANY OF OUR MEMBERS WANTING TO USE OUR RANGES. THIS WILL BE FOR OUR **OUTDOOR & INDOOR GUN RANGES, OUTDOOR & INDOOR ARCHERY RANGES AND OUR TRAP HOUSE.**

THE PROCESS IS SIMPLE. YOU MUST OBTAIN A **RANGE SAFETY CERTIFICATION CARD.** WHEN YOU OBTAIN THIS CARD YOU WILL BE GIVEN A PACKAGE THAT HAS ALL THE RULES FOR EACH OF THE RANGES. BOTH **GENERAL & SPECIFIC RULES.** THIS PACKAGE WILL ALSO EXPLAIN WHY THE **LASALLE SPORTSMEN'S CLUB** IS DOING THIS ALONG WITH THE NEW CHANGES ADDRESSING THE **STANDARD OPERATING PROCEDURE FOR CHILDREN ON RANGES.**

WE CURRENTLY HAVE 16 MEMBERS CERTIFIED AS **NRA RANGE SAFETY OFFICERS.** THEY HAVE BEEN WORKING ON THIS PROCESS SINCE **AUGUST 2013.** THIS HAS BEEN DONE AND BEING IMPLEMENTED FOR **EVERYONES SAFETY.**

THE PROCESS TO OBTAIN THIS CARD IS SIMPLE. IN THE MONTH OF **MARCH** DURING THE DUES RENEWAL HOURS, WE WILL HAVE A RANGE SAFETY OFFICER PRESENT TO ISSUE PACKAGES AND CARDS. FOLLOWING THIS PERIOD THEY WILL BE AVAILABLE AT THE BAR DURING CLUB HOURS. SIMPLY ASK THE BARTENDER ON DUTY FOR A PACKAGE.

YOUR RESPONSIBILITY IS TO FILL OUT THE **REGISTRATAION FORM,** OBTAIN A **RANGE SAFETY CERTIFICATION CARD,** PUT THE CARDS NUMBER ON THE REGISTRATION FORM AND RETURN IT.

EACH MEMBER WILL BE HELD RESPONSIBLE FOR KNOWING AND UNDERSTANDING THE **GENERAL & SPECIFIC RULES** FOR ANY RANGE THEY ARE TO ENTER. ALSO THE RULES REGARDING **CHILDREN ON THE RANGE.**

WE UNDERSTAND THAT NOT EVERYONE WILL THINK THEY NEED TO BE TOLD HOW TO CONDUCT THEIRSELFS OR HANDLE A FIREARM OR BOW ON A GIVEN RANGE. BUT EVERYONE CAN USE A REFRESHER COURSE. **SAFETY IS OUR ONLY GOAL HERE.** WE WANT EVERYONE TO HAVE A **SAFE AND ENJOYABLE EXPERIENCE** WHEN ON THE RANGE.

ANY AND ALL QUESTIONS OR ISSUES SHOULD BE BROUGHT TO A MEMBERSHIP MEETING OR A BOARD OF DIRECTORS MEETING FOR DISCUSSION OR EXPLANATION. PLEASE HELP US KEEP OUR RANGE SAFE BY FOLLOWING THESE RULES AND PROCEDURES.

LASALLE SPORTSMEN'S CLUB  
BOARD OF DIRECTORS  
RANGE SAFETY OFFICERS COMMITTEE

(FEB.15, 2014)

# **LaSalle Sportsmen's Club**

## **2016 Nomination Election Notice**

**Nominations will be accepted at the November 2, 2015 and December 7, 2015 General Meetings ---- or Thru Nomination Committee**

### **Officers for 2016 Elections**

**President**

**Vice President**

**Recording Secretary**

**Membership Secretary**

**Treasurer**

**Financial Secretary**

**Corresponding Secretary**

**DIRECTORS for 2016 Elections Even year per By-Laws (Article VII Sect. 5)**

**Federation & Conservation**

**Fish & Game**

**Junior Club**

**Ways & Means**

**Grounds ----- (1) one Open**



The LaSalle Sportsmen's Club  
2445 Tuscarora Rd.  
Niagara Falls, NY 14304

Or Current Resident

**DATED MATERIAL**

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Sept. 2015—November. 2015

## Reminder

Members who have paid their dues  
Please Pickup your cards at the Bar.

**Saturday Sept. 19th, 2015**

Fall Gun Raffle (outdoors) 1 to 5pm

**Saturday Sept. 26th, 2015**

26 Week Club Dinner 6:30pm

**Monday Oct. 24th, 2015**

Children's Halloween Party 2 to 5pm

**T**

**Thursday Nov. 26th, 2015**

**CLUB CLOSED (Thanksgiving)**

**Saturday Dec. 19th, 2015**

Children's Christmas Party 2 to 5pm

**Friday Dec. 25th, 2015**

**CLUB CLOSED (Christmas Day)**

**Sept General Meeting – 09/08/2015**

**Sept: Board Meeting – 09/14/2014**

**Oct: General Meeting – 10/05/2015**

**Oct: Board Meeting - 10/12/2015**

**Nov: General Meeting –11/02/2015**

**Nov: Board Meeting - 11/09/2015**

**Dec: Board Meeting - 12/07/2015**

**Dec: Board Meeting - 12/14/2015**

## **Junior Club—Pamela A. Miles**

I would like to introduce myself as the New Director of the JR Club. We are looking to sign up JR Members ages 12-17. Junior members are required to have their Hunter Safety Course completed prior to any hunting activities.

The next classes scheduled are as follows:

9/2015 9, 10, & 16 th from 6-10 pm

1/2016 6, 7, & 13 th from 6-10 pm

3/2016 8, 9, & 15 th from 6-10 pm

These classes are held at the LaSalle Sportsmens Club With Seat availability of 42 each class. Other classes at other locations are posted in the club.

The Goal of the JR Club is to help the JR Members become more informed and experienced hunters and conservation conscious members.

Also to help them find the sport they like Best, whether it be pistol, rifle, or bow, or fishing, or trap.

We will help to encourage a greater knowledge base of how to preserve the land, stock and release, as well as how to replenish the habitat for the future use by the JR Members as they grow into Adult Members.

If any Parents would like to assist with this task, you may speak with me at the meetings or email me with the subject/specialties you are able to assist with.

We will have several things for the JR Members to assist with, as you well know the Annual Game Dinner in February as well as several other functions thru out the year. We will attempt to have some outings, fishing trips, camping etc. For them to learn and have experiences, some for the first time.

Hope to see every one on the SIGN UP NIGHT, Sept. 8 th, 2015 at 6:30 pm.

Sincerely, Pam Miles