

**2018 Officers****And Directors****PRESIDENT**

Dan O'Callaghan

**VICE PRESIDENT**

Salim Kinan

**RECORDING SEC.**

Mark Cleary

**MEMBERSHIP**

Carl Wegener

**TREASURER**

Jim Harvie

**FINANCIAL SEC.**

John Coram

**CORRES. SEC**

Stanley Daily

**HOUSE DIRECTOR**

Jenny O' Callaghan

**BUILDING****OPEN****WAYS & MEANS****OPEN****GRDS. & KITCHEN**

Mike Jordan

Fred Snyder

**FED/CONSERV.****OPEN****HUNTER SAFETY**

Gary Lowe

**ENTERTAINMENT****OPEN****RANGES**

Salvatore D'Angelo

**TRAP**

Dave Ciera

**FISH & GAME**

Tom Miles

**JUNIOR CLUB**

Pamela A. Miles

**ARCHERY**

Ed Freeman

**CLUB STEWARD****OPEN****President—Dan O'Callaghan**

We have already had some great events that many of you may have missed. Our first event of the year was the Installation Dinner of your Officer's & Directors for 2018. After dinner, your 2018 Officers and Directors were sworn in with the traditional oath for their positions. The Annual Irv Hiltz Memorial Award was then announced. This Award is for long and outstanding service to the LaSalle Sportsmen's Club. This year's recipient was Bob Wawro who has been a Club Member for many years and has been a past Grounds Director. Bob for many years has maintained our grounds equipment including the tractor and mowers. Bob spends many hours on the tractor maintaining the many acres of grass at the club. Congratulations to Bob on being selected by the past Hiltz Award recipients, as it is a great honor to receive this Award and he will join all the past recipients who are already on the plaque.

To keep everyone informed, business has been very slow for the last year. We need everyone to get out and support your Club. Remember that the yearly dues do not cover the cost of maintaining the Club. The kitchen and bar income along with fundraisers, such as Gun Raffles, Entertainment events, and those that volunteer with the upkeep and repairs is what keeps the club going.

The Spring Gun Raffle is Saturday May 5th, 2018. It would be very beneficial to the Club if every member purchased a gun raffle ticket and sold one to a friend or family member. This is one of the fundraisers that keep's the Club financially sound. For those who would like to help sell tickets, packs are at the club. Please come by and take some to sell. We also could use some volunteers for the gun raffle. Please come out and volunteer. For those who are not into guns, there are cash prizes that you can win. Check out the ticket!!!! Everyone can always use some CASH!!!!

Speaking of supporting your Club, it's Annual Dues Time. Please come out and pay your dues during the month of March. Carl is always happy to see you.



I, have been your Club President for over 15 years. Over these years, I have seen the same members volunteer at Club functions, such as Gun Raffles, Game Dinners, Picnics, Entertainment events, and Work Party's. These same members are getting older, and along with me getting tired. I'm disappointed in the lack of membership involvement in both attendance at General Meetings and volunteering to help out around the Your Club. We need some younger members to volunteer at work party's and to help maintain Your Club. Outdoor work party's will be starting on Wednesday evenings in May. Your Club could really use some help with the many small chores. Everyone has some talent to do something that would help, also with the Gun Raffle coming up in May. Help is needed---- Please think about volunteering a few hours !! With as large as our Clubs membership is, you wouldn't think I would have to address this issue!!!!!!

PS: Every member should resend their email to the Club's Recording Secretary Stan Daily, so he will have your current email. Send your email to the email listed below and Stan will confirm back to you that he has received it. THANK YOU!!!  
[Stanley.daily@lasallesportsmensclub.com](mailto:Stanley.daily@lasallesportsmensclub.com)  
 We will then be able to be sure you receive all emails sent out from the Club of any news, newsletters, reminders, or upcoming events.

**Remember:**

General Meetings are the first Monday of every month @ 7pm

Board of Directors Meetings are the 2nd Monday of each month @ 7pm

Come out and get involved, listen to what's going on, if you have concerns or questions --ask at the meetings ----don't be afraid to get involved.

**CLUB HOURS**

Daily 4 – 10 PM

Saturday 1 – 10 PM

Sunday 1 – 7 PM

**PHONE**

297-0410

## Thomas Carter Miles—Fish and Game

### FISH AND GAME COMMITTEE REPORT!

We are having our lotto fundraiser for 2018! Pam put it together, we have the tickets ready to start selling. They will be good for the month of may! this gives us a little more time to sell! we will try and have our people at the club to sell , we could use your help in selling and buying.

It has been a very cold winter , with no building to work out of we were not able to work on the pheasant program, so " no !" pheasants this year! we have a brooder house to build , next to the pheasant pen , finish the pheasant pen work! we hope to have the pheasant pen ready for the year 2019, that is the bad news!

The good news the wild turkey pen is almost complete , minor work there! we have to build two feeders, buys two water holders! apply for "our !" breeders license, then buy our wild turkeys! we can put those into our pen let them sit on eggs until we can get a incubator and brooder! we can build cage to put them in until they are old enough to put into our wild turkey pen! the wild turkey incubator and brooder will go into the large metal building, it won't take up much space! we will have a section for that and our feed bags!

We are still taking donations , and can always use extra help! when the weather breaks our work party's will start again on Wednesdays! I will try and post the dates on the back bulletin board!

If you have any thing to donate, you can contact any of the fish and game committee people! this is your club we could use your support thanks!

" note we hope to have the wild turkey pen open by June!"

[MILES4198@ROADRUNNER.COM](mailto:MILES4198@ROADRUNNER.COM)

## David Ciera—Trap Range

It has been brought to my attention, that there are members that don't know what we do at the trap range.

First off, we shoot every Thursday at 6pm, weather permitting .It costs \$4.00 a round for members. Nonmembers pay a \$5.00 range fee plus \$4.00 a round.

The range fee is paid once per visit ,plus \$4.00 for every round shot.

I have been asked what is a round of trap. A round is one box of shot shells or 25 shells, 5 shells are shot at five different stations.

Any shot gun to shoot trap, Shot shells should be of lead shot, 7 1/2s, 8s or 9s work the best. No slugs, 00 buck shot or steel shot.

It has also been brought to my attention that there are members that don't know we have a hand trap out there. It may be used anytime the club is open. You have to sign out the key at the bar. Yes you have to bring your own clay targets.

So come out and shoot. If you are not sure, we will walk you thru the first time and be happy to answer any questions you may have.

As on any range ear and eye protection is a must. see you there Thursdays at 6pm. Any questions call me at (716) 417-8872.



## House Director—Jenny O’Callaghan

This year is flying by fast...It’s already March...seems like it was just Christmas...Not much change at the Club...Business has picked up a tad...Support your Club...where else can you get drinks and good food for the cheap club prices...It’s your Club...Use it!!!

Due to economic reasons, our opening and closing hours had to change, but they seem to be working well...

Something for thought:

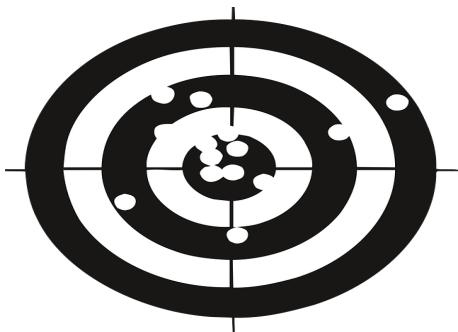
Nobody got anywhere in the world by simply being content...

You define your own life...Don’t let other people write your script...

Mistakes are a part of being human...Appreciate your mistakes for what they are... Precious life lessons that can only be learned the hard way...

## Ranges — Salvatore D’Angelo

The ranges at club has been maintained pretty good this year. But! I am going to need some volunteers to help me around the Ranges. I am a one man and need some help.



## Membership — Carl Wegener

We have approximately 17 new members. Thanks to the people who have sponsored someone. Will the members that have paid their dues. **Please to pick up your cards at the bar.**

## WELCOME NEW MEMBERS

William Kupfer Jr., George Satarian, Albert Lewis III, Mike Zafuto, John Todaro, Stephen Hodge, Pamela Phelps, Melanie Lamb, James Godlewski, Tony Violanti, Bill Wright, Jeff Mort, Renee Edwards, Vince Karam, Michael Eagler, Carol Kauschinger, Joseph Harris

## Pamela Miles– Jr Club

Well the news is there will be no Wild Game Dinner again this year. We only have 4 Jr. Club members – One new child this year, Brady.

Unless we have an over whelming increase of children and or adult members willing to volunteer to: Setup, work & clean and also Prep work & cook. It involves a lot of work as well as donated meats, such as Deer, Buffalo, Boar, squirrel, Fish Salmon, Perch, Bass & others Goose, Duck, Turkey of the Fowl Family,

Rabbit, Moose any other Game meats available. They need to be cleaned, Filets with or without skin for fish, preferred without – ready to eat.

Venison & other meats need to be cleaned & cut. No whole animals that have not been processed. If per chance we can get an over whelming response of Help to do the work, Then maybe it can change and have one this year. I need a work crew of 10 – 20.

Best Regards,

Jr. Club Director,

Pam Miles.

# March 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1 Traps 6-? Kitchen Open 6-9:30 PM	2 Fish Fry Meatloaf Kitchen Open 5-8 PM	3 Kitchen Open 6-9:30 Traps 10 am-?
4	5 General Meeting 7— ? PM	6 Jr. Club meeting 6:30-8pm 26 Week Club Kitchen Open 6-9:30	7 Spaghetti Night 5-8:00 pm Kitchen Open 5— 8 PM	8 Traps 6-? Kitchen Open 6-9:30 PM	9 Fish Fry Fettuccini Alfredo Kitchen Open 5-8 PM	10 Kitchen Open 6-9:30 Traps 10 am- ?
11	12 Board Meeting 7— ? PM	13 26 Week Club Kitchen Open 6-9:30	14 Spaghetti Night 5-8:00 pm Kitchen Open 5— 8 PM	15 Traps 6-? Kitchen Open 6-9:30 PM	16 Fish Fry Chicken & Biscuits Kitchen Open 5-8 PM	17 Kitchen Open 6-9:30 Traps 10 am-?
18	19	20 Jr. Club meeting 6:30-8pm 26 Week Club Kitchen Open 6-9:30	21 Spaghetti Night 5-8:00 pm Kitchen Open 5— 8 PM	22 Traps 6-? Kitchen Open 6-9:30 PM	23 Fish Fry Breaded Pork Chops Kitchen Open 5-8 PM	24 26 Week Dinner 6:30 pm Kitchen Open 6-9:30 Traps 10 am-?
25	26	27 Jr. Club meeting 6:30-8pm 26 Week Club Kitchen Open 6-9:30	28 Spaghetti Night 5-8:00 pm Kitchen Open 5— 8 PM	29 Traps 6-? Kitchen Open 6-9:30 PM	30 Fish Fry Ham & Scallop Potato's Kitchen Open 5-8 PM	31 Kitchen Open 6-9:30 Traps 10 am-?

# April 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 CLUB CLOSED EASTER	2 General Meeting 7— ? PM	3 Jr. Club meeting 6:30-8pm 26 Week Club Kitchen Open 6-9:30	4 Spaghetti Night 5-8:00 pm Kitchen Open 5— 8 PM	5 Traps 6-? Kitchen Open 6-9:30 PM	6 Fish Fry Raviolis & Meatballs Kitchen Open 5-8 PM	7 Kitchen Open 6-9:30 Traps 10 am-?
8	9 Board Meeting 7— ? PM	10 26 Week Club Kitchen Open 6-9:30	11 Spaghetti Night 5-8:00 pm Kitchen Open 5— 8 PM	12 Traps 6-? Kitchen Open 6-9:30 PM	13 Fish Fry Stuffed Peppers Kitchen Open 5-8 PM	14 Kitchen Open 6-9:30 Traps 10 am-?
15	16	17 Jr. Club meeting 6:30-8pm 26 Week Club Kitchen Open 6-9:30	18 Spaghetti Night 5-8:00 pm Kitchen Open 5— 8 PM	19 Traps 6-? Kitchen Open 6-9:30 PM	20 Fish Fry NY Steak Strip Kitchen Open 5-8 PM	21 Kitchen Open 6-9:30 Traps 10 am-?
22	23	24 Jr. Club meeting 6:30-8pm 26 Week Club Kitchen Open 6-9:30	25 Spaghetti Night 5-8:00 pm Kitchen Open 5— 8 PM	26 Traps 6-? Kitchen Open 6-9:30 PM	27 Fish Fry Baked Chicken Kitchen Open 5-8 PM	28 Kitchen Open 6-9:30 Traps 10 am-?
29	30					

# May 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		<b>1</b> 26 Week Club Kitchen Open 6-9:30	<b>2</b> Spaghetti Night 5-8:00 pm Kitchen Open 5- 8 PM	<b>3</b> Traps 6-? Kitchen Open 6-9:30 PM	<b>4</b> Fish Fry Stuffed Shells Kitchen Open 5-8 PM	<b>5</b> Spring Gun Raffle 1 - 5 pm Kitchen Open 6-9:30 Traps 10 am-?
<b>6</b>	<b>7</b> General Meeting 7— ? PM	<b>8</b> Jr. Club meeting 6:30-8pm 26 Week Club Kitchen Open 6-9:30	<b>9</b> Spaghetti Night 5-8:00 pm Kitchen Open 5- 8 PM	<b>10</b> Traps 6-? Kitchen Open 6-9:30 PM	<b>11</b> Fish Fry Chicken Parmesan Kitchen Open 5-8 PM	<b>12</b> Kitchen Open 6-9:30 Traps 10 am-?
<b>13</b> <b>CLUB</b> <b>CLOSED</b> <b>MOTHERS</b> <b>DAY</b>	<b>14</b> Board Meeting 7— ? PM	<b>15</b> 26 Week Club Kitchen Open 6-9:30	<b>16</b> Spaghetti Night 5-8:00 pm Kitchen Open 5- 8 PM	<b>17</b> Traps 6-? Kitchen Open 6-9:30 PM	<b>18</b> Fish Fry Prime Rib Kitchen Open 5-8 PM	<b>19</b> Kitchen Open 6-9:30 Traps 10 am-?
<b>20</b>	<b>21</b>	<b>22</b> Jr. Club meeting 6:30-8pm 26 Week Club Kitchen Open 6-9:30	<b>23</b> Spaghetti Night 5-8:00 pm Kitchen Open 5- 8 PM	<b>24</b> Traps 6-? Kitchen Open 6-9:30 PM	<b>25</b> Fish Fry Chicken & Biscuits Kitchen Open 5-8 PM	<b>26</b> Kitchen Open 6-9:30 Traps 10 am-?
<b>27</b>	<b>28</b> <b>CLUB CLOSED</b> <b>MEMORIAL</b> <b>DAY</b>	<b>29</b> 26 Week Club Kitchen Open 6-9:30	<b>30</b> Spaghetti Night 5-8:00 pm Kitchen Open 5- 8 PM	<b>31</b> Traps 6-? Kitchen Open 6-9:30 PM		



**DON'T TREAD ON ME**

## **“NEW RANGE CERTIFICATION CARDS”**

2014 WILL SEE A NEW PROCEDURE PUT IN PLACE FOR ANY OF OUR MEMBERS WANTING TO USE OUR RANGES. THIS WILL BE FOR OUR **OUTDOOR & INDOOR GUN RANGES, OUTDOOR & INDOOR ARCHERY RANGES AND OUR TRAP HOUSE.**

THE PROCESS IS SIMPLE. YOU MUST OBTAIN A **RANGE SAFETY CERTIFICATION CARD.** WHEN YOU OBTAIN THIS CARD YOU WILL BE GIVEN A PACKAGE THAT HAS ALL THE RULES FOR EACH OF THE RANGES. BOTH **GENERAL & SPECIFIC RULES.** THIS PACKAGE WILL ALSO EXPLAIN WHY THE **LASALLE SPORTSMEN'S CLUB** IS DOING THIS ALONG WITH THE NEW CHANGES ADDRESSING THE **STANDARD OPERATING PROCEDURE FOR CHILDREN ON RANGES.**

WE CURRENTLY HAVE 16 MEMBERS CERTIFIED AS **NRA RANGE SAFETY OFFICERS.** THEY HAVE BEEN WORKING ON THIS PROCESS SINCE **AUGUST 2013.** THIS HAS BEEN DONE AND BEING IMPLEMENTED FOR **EVERYONES SAFETY.**

THE PROCESS TO OBTAIN THIS CARD IS SIMPLE. IN THE MONTH OF **MARCH** DURING THE DUES RENEWAL HOURS, WE WILL HAVE A RANGE SAFETY OFFICER PRESENT TO ISSUE PACKAGES AND CARDS. FOLLOWING THIS PERIOD THEY WILL BE AVAILABLE AT THE BAR DURING CLUB HOURS. SIMPLY ASK THE BARTENDER ON DUTY FOR A PACKAGE.

YOUR RESPONSIBILITY IS TO FILL OUT THE **REGISTRATION FORM,** OBTAIN A **RANGE SAFETY CERTIFICATION CARD,** PUT THE CARDS NUMBER ON THE REGISTRATION FORM AND RETURN IT.

EACH MEMBER WILL BE HELD RESPONSIBLE FOR KNOWING AND UNDERSTANDING THE **GENERAL & SPECIFIC RULES** FOR ANY RANGE THEY ARE TO ENTER. ALSO THE RULES REGARDING **CHILDREN ON THE RANGE.**

WE UNDERSTAND THAT NOT EVERYONE WILL THINK THEY NEED TO BE TOLD HOW TO CONDUCT THEIRSELVES OR HANDLE A FIREARM OR BOW ON A GIVEN RANGE. BUT EVERYONE CAN USE A REFRESHER COURSE. **SAFETY IS OUR ONLY GOAL HERE.** WE WANT EVERYONE TO HAVE A **SAFE AND ENJOYABLE EXPERIENCE** WHEN ON THE RANGE.

ANY AND ALL QUESTIONS OR ISSUES SHOULD BE BROUGHT TO A MEMBERSHIP MEETING OR A BOARD OF DIRECTORS MEETING FOR DISCUSSION OR EXPLANATION. PLEASE HELP US KEEP OUR RANGE SAFE BY FOLLOWING THESE RULES AND PROCEDURES.

LASALLE SPORTSMEN'S CLUB  
BOARD OF DIRECTORS  
RANGE SAFETY OFFICERS COMMITTEE

(FEB.15, 2014)

# **NOTICE!!!**

## **CLUB HOURS HAVE CHANGED**

**New Hours Are:**

**MONDAY THRU FRIDAY**

**OPEN: 4pm--- CLOSING: 10pm**

**SATURDAY 1pm to 10pm**

**SUNDAY 1pm to 7pm**

**If busy, We will stay open**

**Kitchen hours will be 6pm to 9:30pm**

**on Tuesday, Thursday & Saturday**

**No changes on Wednesday or Friday  
kitchen open 5pm to 8pm**

**Kitchen is closed on Sunday and Monday**

**Beef on wick and pizza anytime before  
9:00 pm or 6:30 on Sunday**

**EFFECTIVE: MONDAY 8/14/2017**



**THIS IS YOUR INVOICE NOTICE**  
**Annual Membership dues for 2018**

**Membership Secretary will be collecting 2018  
Membership dues @ the Club on the following  
Dates & Times.**

<b>Tuesdays</b>	<b>6pm to 8pm</b>
<b>Wednesdays</b>	<b>5pm to 7pm</b>
<b>Fridays</b>	<b>5:30 pm to 8:00 pm</b>
<b>Saturdays</b>	<b>6pm to 8pm</b>

**Members may pay @ Club with Bartender.  
Receipt will be given.  
or by Mailing Check Payable to LaSalle Sportsmen's  
Club (please include Your Club # on Check)**

**LaSalle Sportsmen's Club  
PO Box 205  
Niagara Falls, NY 14304**

**Att: Membership Secretary**

**Dues must be paid by March 31, 2018**



# LaSalle Sportsmen's Club

## 2018 Spring Gun Raffle

Saturday May 5<sup>th</sup>, 2018 1 pm to 5pm

2445 Tuscarora Road, Niagara Falls, NY 14304

Prizes: Guns & Rifles or Cash

Gun & Rifles	Cash
Ruger Mini 14.556 Blued/Hardwood.....or	\$700
Savage Axis XP 6.5 Creedmore 22" SS/SYN w/3-9x40MM.....or	\$400
Henry .22LR lever action Blued/Hardwood.....or	\$300
Remington 700 ADL .300WM BLK/SYN W/3-9x40M.....or	\$400
Henry Steel 30-30 lever action Blued/Walnut 20".....or	\$650
Browning A-Bolt III Comp Stalker .243 BLK/SYN W/Nikon 4-12X40M.....or	\$600
Mossberg Patriot Hunting .270 Win 22" Blued/Walnut W/3-9x40MM.....or	\$450
Mossberg 500 12ga Combo 3" 28"VR/24" RS fully rifled Blued/Hardwood.....or	\$375
Winchester XPR Composite .308 WIN. 22" BLK SYN W/VORTEX 3-9X40MM.....or	\$575
Winchester Super X 20ga 3" 28" VR INV+3 Blued/Hardwood.....or	\$375
Ruger American 30-06 22" W/Vortex 3-9X40 Dead Hold BDC.....or	\$500
Delton DT Sport Mod2 16" W/flip up rear sight, fixed mag .556.....or	\$550

\*based on 800 tickets sold, \$200 cash prize will be added for every 50 tickets sold over 800.

LaSalle Sportsmen's Club reserves the right to substitute prize of equal value.

Donation: \$20

Food & Beverages Provided



The LaSalle Sportsmen's Club  
2445 Tuscarora Rd.  
Niagara Falls, NY 14304

Or Current Resident

**DATED MATERIAL**

Pre Sorted  
Standard

U.S. POSTAGE  
PAID  
PERMIT # 864  
Niagara Falls, NY

March. 2018—May. 2018

## Reminder

**Members who have paid their dues  
Please Pickup your cards at the Bar**

### **March, 1st thru March. 31st**

2018 Membership Dues Collecting

### **Saturday March. 24th, 2018**

26 week Dinner 6:30 pm

### **Sunday April. 1st, 2018**

Club Closed Easter

### **Saturday May. 5th, 2018**

Spring Gun Raffle 1 pm to 5 pm

### **Sunday May. 13th, 2018**

Club Closed Mothers Day

### **Monday May. 28th, 2018**

Club Closed Memorial Day

### **Thursday March. 1st, 2018**

**DUES DUE**

**March. General Meeting – 03/05/2018**

**March: Board Meeting – 03/12/2018**

**April: General Meeting – 04/02/2018**

**April: Board Meeting –04/09/2018**

**May: General Meeting - 05/07/2018**

**May: Board Meeting - 05/14/2018**

**June: General Meeting—06/04/2018**