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Jenny O'Callaghan

**RANGES**

Max Grecco

**TRAP**

Dave Ciera

**FISH & GAME**

Salvator D'Angelo

**JUNIOR CLUB****OPEN****ARCHERY****OPEN****CLUB STEWARD****OPEN**

It's already March and the first two months have gone by very fast. We have already had some great events that many of you missed. Our first event of the year was the Installation Dinner of your Officer's & Directors for 2015. After dinner, your 2015 Officers and Directors were sworn in with the traditional oath for their positions.

The Annual Irv Hilts Memorial Award was then announced. This Award is for long and outstanding service to the LaSalle Sportsmen's Club. This year's recipient was Tom Carter Miles who has been a Club Member for over 28 years and has served as the Fish and Game Director raising Pheasants, Turkeys and Ducks for many years. Tom is the current Federation & Conservation Director for the second time and attends the monthly meetings in Lockport, NY. Tom brings back important information to our membership on all fishing, hunting and conservation issues. Congratulations to Tom on being selected by the past Hilts Award recipients, as it is a great honor to receive this Award and he will join all the past recipients who are already on the plaque.

In the next two months we will be having the **Wild Game Dinner on Sunday March 22<sup>nd</sup>, 2015 at 1pm.** Also the **Spring Gun Raffle will be on Saturday April 18<sup>th</sup>, 2015.** Tickets are on sale at the Club. Please pick up a pack of Gun Raffle tickets to sell as this is one of our fundraisers.

Speaking of supporting your Club, its Annual Dues Time. At the February 2<sup>nd</sup>, 2015 General Meeting, the membership unanimously passed the motion to raise the annual yearly dues \$10 dollars for members and \$5 dollars for members over 65 years old (that qualify per the by-laws).

Dues have not been raised for 15 years and this increase works out to be .80 cents per month. Please come out and pay your dues during the month of March. (See your invoice memo in this newsletter with days & times they will be collected by the membership secretary at the Club.) Everyone will be receiving new door cards when you renew your dues.----Ed is always glad to see you!!!

I, have been your Club President for over 12 years. Over these years, I have seen the same members volunteer at Club functions, such as Gun Raffles, Game Dinners, Picnics, Entertainment events, and Work Party's. These same members are getting older, along with me getting tired. I'm disappointed in the lack of member involvement in both attendance and volunteering to help out around the your Club. We need some younger members to volunteer at work party's to help maintain your Club. Outdoor work party's will be starting on Wednesday evenings in May.

Your Club could really use some help with the many small chores. Everyone has some talent to do something that would help. There is also a Game Dinner and Gun Raffle coming up in March & April. **Help is needed** ---- **Please think about volunteering a few hours !!!!!** With as large as our Clubs membership is, you wouldn't think I would have to address this issue!!!!!!

**Remember:**

General Meetings are the first Monday of every month @ 7pm

Board of Directors meetings are the 2<sup>nd</sup> Monday of each month @7pm

Come out and get involved, listen to what's going on, if you have concerns or questions—ask at the meetings ---don't be afraid to get involved.

**CLUB HOURS**

Daily 2 – 11 PM

Saturday 1 – 11 PM

Sunday 1 – 7 PM

**PHONE**

297-0410



## Entertainment—Jenny O’Callaghan

The January Lotto Fundraiser is over....Congratulations to the winners...list is posted and all the winners have been contacted...Wow!!! Very low ticket sales...only 260 tickets sold...the Club still made \$ 1,050.00 after payouts and expenses...We could have made \$ 9,000.00 if all tickets were sold....it’s a great fundraiser for your Club....I will be doing another one in November for winners to have extra Christmas money....Hope all members purchase one and sell some for your Club....Thank You to all who purchased or sold tickets....Fundraisers such as these could keep your dues from raising...

We had a great Super Bowl Party....Soooo much goood food!!! Diet time now!!! Hope your team won!!! Everyone went home with at least one door prize....Thank you to my faithful helpers, Salim and Janet Kinan, and Dan O....

The Club Winter Picnic was nice....Lot’s of work for such a low turnout of members and friends....A big Thank you to my helpers, Kelley, Scotty, Dan O, Salim, Tyler, and Mark for all your dedication....

The next Entertainment Event will be the Children’s Easter Party on Saturday, March 21, 2015 from 2:00 until 4:00....Followed by the 26 Week Club Dinner on Saturday, March 28, 2015....Signup sheets are at the Bar....Remember to sign up early...

Remember....Always check at the Club for any Entertainment Events and any changes in times or dates...

Something for thought:

To dream of the person you would like to be, is to waste the person you are

As a mother, our job is to take care of what’s possible and trust God with the impossible...

Where there is great love, there are always miracles...

## Membership — Ed Duke

We have approximately 33 new members. Thanks to the people who have sponsored someone. Will the members that have paid their dues. **Please to pick up your cards at the bar.**

### WELCOME NEW MEMBERS

Cindy Gregg, Alex Slipko,  
Melissa Means, Ernie Fadel,  
Lawrence Snow, Robert Colpoys Jr.,  
Robert Colpoys III, Jessica Hinkal,  
Jeremy Hinkal, Leonard Santorio,  
Michael Collis, Andrea Crecco,  
Dino Gambino, Nicholas Foster,  
James Johnson, Kyle Kokanovich,  
Howard English, Robert Dinant,  
Robert Stone, Timothy Kowalik,  
Lucy Muldoon, Mary Carney,  
Mark Failing, Robert Kott,  
Frank Pinzel, Brian Barton, Matt Scott,  
Mark Szymanski, Joe Pedulla,  
Kyle Gianiodis, Christine Lenk,  
Alfred Kontrabecki, Gilbert Certo,

### ADDRESS CHANGE

**Name**\_\_\_\_\_

**ADDRESS**\_\_\_\_\_

**CITY**\_\_\_\_\_

**STATE**\_\_\_\_\_ **ZIP**\_\_\_\_\_

**CARD #**\_\_\_\_\_

**EMAIL:**\_\_\_\_\_

## Thomas Carter Miles—Fed/Conservation

This years Installation Dinner on January 31, 2015. The Officers and Directors were sworn into office for the year of 2015. The dinner was great. The team of Officers and Directors, were still the best the club has had. The problem is we were still short a few Directorships! Yes, we need a few people to step up and take up the spots!

This year I was honored to be chosen the winner of the : "THE IRV HILTS MEMORIAL AWARD for 2015!" My service to the LaSalle Sportsmen's Club!

Over the years as past:" Fish and Game Director! "The years as your Federation / Conservation Director!"

Many a time I threw up my arms and wanted to quit, my friends and volunteers kept me going! The times were rough, the days were long! I took pride when we put out birds into the wild! We took pride when we taught kids about the birds from the egg into the grown birds! When I lost birds it took part of me too! The people who helped me was long! Out in the Fish and Game Committee, the list was long! Many have passed on to a better place. I had first assistants, Gary G., Stan K., There are so many people who helped, If I over look your name I am sorry. My notes were lost in the fire! Just a few - Thomas G., Harold R., my niece Maryann, Warren C., Chico R.! Like I said , Please forgive me if I over looked your name!

I would like to Thank all of those who voted for me on the Memorial Committee. All those who aided my efforts doing my job. Without those people I would not have been able to do the job! Those of you who collect the Federation / Conservation patches, The new "RED TAIL HAWK" are in, they are \$ 5.00 each. I have some of the older patches. As long as they last, The Federation patches come out once a year. They are limited, When they are gone they are gone! Don't loose out, I have some of the older ones behind the bar at the Club!

The new "RED TAIL HAWKS" I will have behind the bar Monday Feb. 9, 2015. I am holding some back because of request for theme. Out of the twenty I picked up 6 are sold! Four are asked for, So please put your orders in ASAP, so I can get them for you!

The LaSalle Sportsmen' Club has donated \$50.00 for the Federation / Conservation. The 4 H Program has asked the Federation for money. The Federation / Conservation has asked the Clubs for money to support this cause. Thank You members for your support.

The LaSalle Sportsmen's Club has problem, We hold important meetings to run the club. We just raised the Club dues, there will be raises in food cost, So please come out and put in your ideas.

We have events coming up, Check our Entertainment Director list, We always need people to help and people to come to them!

I was sick the of Dec. 2014, So I did not make it to the Federation meeting that Month, But I am back up and running.

I am a Director that does not want to stand up and Say:" I have no report!"

If you have a question for the Niagara County Federation / Conservation give it to me in writing I will present it to the fellow members and get you an answer.

The big event that brings out people "The Wild Game Dinner" is coming up don't miss out. They are taking donations!

Please don't forget we need more Directors, Archery, Ways and Means, Secretary to record or meetings, another Grounds Director. We need you!!

Come on out to the meetings, Be a part of your Club! Remember we do not talk Club business at the bar, We have quest they do not need to be in on Club business!

Meetings are the first Monday of every month except on Holidays. Directors meetings are the second Monday of every month.

My meetings in Lockport, New York are the Monday of every month. See you at the membership meetings. They start at 7 PM..

### **DEC Region 9 Environmental Conservation Police 2014 Hunting Season Report**

Since the start of the regular deer season through the end of the late special muzzleloading season (Nov. 15 through Dec 16, 2014), Environmental Conservation Officers (ECOs) in Region 9 report a total of 294 hunting-related enforcement actions, in addition to responding to approximately 430 calls for service.

"Enforcing hunting and trapping laws helps to ensure suitable populations of deer, bear and other wildlife in the region and throughout the state," said Regional Environmental Conservation Police Captain Frank Lauricella. "It also ensures that the large majority of law-abiding hunters are provided with fair opportunity to pursue game that these poachers are taking. We appreciate the thousands of hunters who consistently adhere to hunting regulations and guidelines, and who pass on the traditions of safety, responsibility and conservation to the next generation."

Of the 294 charges issued, 89 were classified as misdemeanors and included the illegal taking of deer, discharging firearms within 500 feet of dwellings, shooting across roadways, possessing loaded firearms in vehicles, using spotlights at night to hunt deer, hunting after closed hours and others. These charges carry potential fines of up to \$2,000 and up to one year in jail.

**Continue to page 4:**

## Max Greco — Range Director

It is a great privilege to be selected as the Range Director for the LaSalle Sportsmen's Club. I will do my best to improve and maintain the ranges for all members to enjoy safely. Thus far, myself and a few others have worked towards improving the conditions of the outdoor range.

We have started construction of a metal roof. We are about two-thirds complete. If you have been out there in the past month, you can definitely see a vast improvement in wet and rainy conditions. The goal is to make the range dryer and to prevent ice build up behind the firing line. Plus, in my humble opinion the red roof looks great! Due to freezing conditions, we have halted construction until the weather improves.

In addition, the ground is so frozen it has been difficult to erect targets. I was able to chip away at the ice and erect a few outdoors: two pistol targets ranging between approx. five to fifteen yards, and one rifle target approx. seventy five yards. Please leave these targets standing until the weather breaks and try your best not to shoot the cross members.

In terms of the indoor range, a couple club members that I shoot with in the small bore rifle league fixed the back lighting on the range to prevent scope glare. I just wanted to say "Thank You" for Bob Klopfer's hard work, making this a safe and successful season for sport rifle.

Some quick reminders to all new members, make sure you have a range safety card before you start using the ranges. All members must have a range safety card to shoot, and add their range card number to the sign in sheet before entering the ranges. Please keep in mind that the outdoor range closes at 4:30pm through the winter.

Like always, be safe & have fun!



## Hunter Safety — Gary Lowe

### Hunter Safety—Firearm Class By Gary Lowe

**The next Hunter Education Firearm class at our club will be held as follows:**

#### Firearms Hunter Ed. Class

Class	Date	Time
Regist. Part I,	March.4,2015	6:00 pm to10:00 pm
Part II	March.5,2015	6:00 pm to10:00 pm
Part III	March.11,2015	6:00pm to 10:00 pm

#### General Notes:

1. Students should be 11 3/4 yrs. of age.
2. Students must attend all sessions, no exception.
3. Course is open to the general public.
4. Cost: free (No charge)

#### NRA Pistol Class

One night Only April. 01, 2015

6:00 pm—10:30 pm

#### **DEC Region 9 Environmental Conservation Police 2014 Hunting Season Report Continue from page 3**

Officers also issued tickets for 205 violations including trespassing, hunting over bait, improper tagging, hunting without a license, transport of untagged deer, hunting in the wrong Wildlife Management Unit or in a closed area, and others.

Officers investigated one hunting-related shooting incident (HRSI) involving property damage within Region 9 during this year's big game season; consistent with last year, zero incidents occurred involving personal injury. In addition to responding to a high volume of calls for service throughout the hunting season, ECOs in Region 9 also served a significant role in emergency response efforts during the severe November snowstorm.

Anyone with information about potential illegal hunting practices or other environmental crimes is encouraged to contact DEC's 24-hour dispatch hotline at 1-844-DEC-ECOS (1-844-332-3267). Region 9 covers Erie, Niagara, Wyoming, Chautauqua, Cattaraugus and Allegany counties.

## **TUESDAY NIGHT WING NIGHT**

Please remember that Tuesday's are the Clubs 35 cent wing night. This special is **EAT IN ONLY** ---Please do not ask for take out containers for any unfinished wings. If you want to get wings to go you must pay full price. \*\*\*\*\*Please order only what you can eat in

house.... **PLEASE REMEMBER THAT WITH THE LARGE VOLUME OF FOOD SERVED ON TUESDAYS THERE SOMETIMES IS A LONG WAIT TO RECEIVE YOUR ORDER**

**“PLEASE BE PATIENT”** “ Remember that you can come on other evenings and there won't be a wait.

### **JUST A REMINDER**

per the

**BOARD of DIRECTORS**

**In Effect since February 2009**

**THERE WILL BE NO  
SERVING TO OR  
EATING AT BAR OF KITCHEN FOOD**

**Wednesdays between 5 pm to 7:30 pm**

**or**

**Fridays between 5 pm to 8 pm**

**No exceptions!!!!!!**

**Board of Directors**

# March 2015

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<b>1</b> Indoor Pistol League Week 8	<b>2</b> General Meetig 7— ? PM	<b>3</b> 26 Week Club Kitchen Open 6-10	<b>4</b> Spaghetti Night 5-7:30 pm Kitchen Open 5– 8	<b>5</b> Traps 6-? Kitchen pen 6-10 PM	<b>6</b> Fish Fry Chicken Breast over Rice	<b>7</b> Kitchen Open 6-10 Traps 10 am-?
<b>8</b> Indoor Pistol League Week 9	<b>9</b> Board Meeting 7— ? PM	<b>10</b> 26 Week Club Kitchen Open 6-10	<b>11</b> Spaghetti Night 5-7:30 pm Kitchen Open 5– 8	<b>12</b> Traps 6-? Kitchen Open 6-10 PM	<b>13</b> Fish Fry Steak Special	<b>14</b> Kitchen Open 6-10 Traps 10 am- ?
<b>15</b> Indoor Pistol League Week 10	<b>16</b>	<b>17</b> 26 Week Club Kitchen Open 6-10	<b>18</b> Spaghetti Night 5-7:30 pm Kitchen Open 5– 8	<b>19</b> Traps 6-? Kitchen Open 6-10 PM	<b>20</b> Fish Fry Stuffed Shells w/ Meatballs	<b>21</b> Children's Easter Party 2 - 5 Kitchen Open 6-10 Traps 10 am-?
<b>22</b> Game Dinner 1pm	<b>23</b>	<b>24</b> 26 Week Club Kitchen Open 6-10	<b>25</b> Spaghetti Night 5-7:30 pm Kitchen Open 5– 8	<b>26</b> Traps 6-? Kitchen Open 6-10 PM	<b>27</b> Fish Fry Stuffed Green Peppers	<b>28</b> 26 Week Dinner 6:30pm Kitchen Open 6-10 Traps 10 am-?
<b>29</b>	<b>30</b>	<b>31</b> 26 Week Club Kitchen Ope				

# April 2015

Mon	Tue	Wed	Thu	Fri	Sat
		<b>1</b> Spaghetti Night 5-7:30 pm Kitchen Open 5– 8	<b>2</b> Traps 6-? Kitchen Open 6-10	<b>3</b> Fish Fry Fettuccinni Alfredo w/ Shrimp	<b>4</b> Kitchen Open 6-10 Traps 10 am-?
<b>5</b> Easter Sunday CLUB CLOSED	<b>6</b> General Meeting 7— ? PM	<b>7</b> 26 Week Club Kitchen Open 6-10	<b>8</b> Spaghetti Night 5-7:30 pm Kitchen Open 5– 8	<b>9</b> Traps 6-? Kitchen Open 6-10	<b>10</b> Fish Fry Prime Rib
<b>12</b>	<b>13</b> Board Meeting 7— ? PM	<b>14</b> 26 Week Club Kitchen Open 6-10	<b>15</b> Spaghetti Night 5-7:30 pm Kitchen Open 5– 8	<b>16</b> Traps 6-? Kitchen Open 6-10	<b>17</b> Fish Fry Meatloaf
<b>19</b>	<b>20</b>	<b>21</b> 26 Week Club Kitchen Open 6-10	<b>22</b> Spaghetti Night 5-7:30 pm Kitchen Open 5– 8	<b>23</b> Traps 6-? Kitchen Open 6-10	<b>24</b> Fish Fry Pork Loin w/ Kraut
<b>26</b>	<b>27</b>	<b>28</b> 26 Week Club Kitchen Open 6-10	<b>29</b> Spaghetti Night 5-7:30 pm Kitchen Open 5– 8	<b>30</b> Traps 6-? Kitchen Open 6-10	

# May 2015

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1  Fish Fry Roast Beef	2  Kitchen Open 6-10 Traps 10 am-?
3	4  General Meeting 7—? PM	5  26 Week Club Kitchen Open 6-10	6  Spaghetti Night 5-7:30 pm Kitchen Open 5– 8	7  Traps 6-? Kitchen Open 6-10	8  Fish Fry Steak Special	9  Kitchen Open 6-10 Traps 10 am-?
10	11  Board Meeting 7—? PM	12  26 Week Club Kitchen Open 6-10	13  Spaghetti Night 5-7:30 pm Kitchen Open 5– 8	14  Traps 6-? Kitchen Open 6-10	15  Fish Fry Chicken Parmesan	16  Kitchen Open 6-10 Traps 10 am-?
17	18	19  26 Week Club Kitchen Open 6-10	20  Spaghetti Night 5-7:30 pm Kitchen Open 5– 8	21  Traps 6-? Kitchen Open 6-10	22  Fish Fry Ravioli's w/ Meatballs	23  Kitchen Open 6-10 Traps 10 am-?
24  31	25  Memorial Day CLUB CLOSED	26  26 Week Club Kitchen Open 6-10	27  Spaghetti Night 5-7:30 pm Kitchen Open 5– 8	28  Traps 6-? Kitchen Open 6-10	29  Fish Fry Baked Chicken	30  Kitchen Open 6-10 Traps 10 am-?

## Important Message!!!

The Children's Christmas Party pictures will be posted on our web-site this Saturday January the 10th at the [lasallesportsmensclub.com](http://lasallesportsmensclub.com).

If you have a new email address, Please send it to me and include your membership number. If you have any questions or concern, you can email our President Dan O'Callaghan to

[lasallesportsmensclub@lasallesportsmensclub.com](mailto:lasallesportsmensclub@lasallesportsmensclub.com)

I have a new email address please update your contact list!

Email

[stanley.daily@lasallesportsmensclub.com](mailto:stanley.daily@lasallesportsmensclub.com)





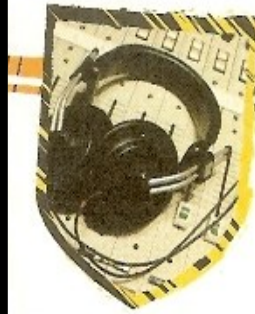
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**THIS IS YOUR DUES INVOICE**

**Membership dues are Due March.3<sup>rd</sup>**

**Membership dues are now: \$85.00**

**For seniors that has 10 consecutive years of membership  
(without a break in annual dues) and  
65 years old are now \$55.00**

**Dues Collection Times at Club by Membership Secretary  
March 3<sup>rd</sup> thru March 31<sup>st</sup>**

**Tuesday: 6pm to 8pm**

**Thursday: 6pm to 8pm**

**Friday: 6pm to 8pm**

**Saturday: 2pm to 4pm & 6pm to 8pm**

**Sunday: 2pm to 4pm**

**Dues also can be paid at the Club Bar or by mail to  
LaSalle Sportsmen's Club  
PO BOX 205  
Niagara Falls, NY 14304**

# LaSalle Sportsmen's Club

## SPRING GUN RAFFLE

2445 Tuscarora Rd, Niagara Falls, NY 14304 (716)297-0410

**Prize: Guns & Rifles**

**OR**

**Cash**

- |                                                 |    |            |
|-------------------------------------------------|----|------------|
| 1. Mimi-14 Ranch .223cal                        | or | \$700 Cash |
| 2. Savage Axis XP .270 S/S w/ Scope             | or | \$350 Cash |
| 3. Remington 870 Express 12ga                   | or | \$300 Cash |
| 4. Remington 700 SPS .243cal                    | or | \$500 Cash |
| 5. Mossberg 500 Grand Slam Turkey               | or | \$300 Cash |
| 6. Savage Axis XP .30-06 w/ Scope               | or | \$350 Cash |
| 7. Remington 1187 Sportsmen 12Ga                | or | \$600 Cash |
| 8. Ruger 10/22 50 <sup>th</sup> Anniversary S/S | or | \$300 Cash |
| 9. Remington 770 Bolt Action 300WM              | or | \$300 Cash |
| 10. CVA Wolf Rifle 50cal Black Powder           | or | \$240 Cash |
| 11. Remington 870 Express Supermag 12ga         | or | \$400 Cash |
| 12. Remington 783 .270cal                       | or | \$300 Cash |

**Saturday, April 18<sup>th</sup>, 2015    1pm to 5pm    Donation \$20**

\*Based on 650 tickets sold,

\$200 cash prize will be added for every 50 tickets sold over 650.

LaSalle Sportsmen's Club reserves the right to substitute prizes for prize of equal value!

# **LaSalle Sportsmen's Club Wild Game Dinner**

**Sunday: March 22, 2015 1pm**

**Tickets are available for purchase  
at the Club**

**\$25 dollar donation per ticket**





The LaSalle Sportsmen's Club  
2445 Tuscarora Rd.  
Niagara Falls, NY 14304

Or Current Resident

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March. 2015—May. 2015

## Reminder

**Members who have paid their dues  
Please Pickup your cards at the Bar.**

**March: General Meeting - 03/02/2015**

**March: Board Meeting - 03/09/2015**

**April: General Meeting – 04/06/2015**

**April: Board Meeting – 04/13/2014**

**May: General Meeting – 05/04/2015**

**May: Board Meeting – 05/11/2015**

**Saturday March. 21st, 2015**

Children's Easter Party 2 to 5 pm

**Saturday March. 22th, 2015**

Game Dinner 1:00 pm

**Saturday March. 28th, 2015**

26 Week Dinner 6:30 pm

**Sunday April. 05th, 2015**

Easter Sunday! Club Closed

**Saturday April. 18th, 2015**

Spring Gun Raffle 1:00 pm

**Monday April. 25th, 2015**

Memorial Day! Club Closed