

**2019 Officers****And Directors****PRESIDENT**

Dan O'Callaghan

**VICE PRESIDENT**

Salim Kinan

**RECORDING SEC.**

Mark Cleary

**MEMBERSHIP****OPEN****TREASURER**

Jim Harvie

**FINANCIAL SEC.**

John Coram

**CORRES. SEC**

Stanley Daily

**HOUSE DIRECTOR**

Jenny O' Callaghan

**BUILDING****OPEN****WAYS & MEANS****OPEN****GRDS. & KITCHEN**

Mike Jordan

Fred Snyder

**FED/CONSERV.****OPEN****HUNTER SAFETY**

Gary Lowe

**ENTERTAINMENT****OPEN****RANGES****OPEN****TRAP**

Dave Ciera

**FISH & GAME**

Tom Miles

**JUNIOR CLUB**

Pamela A. Miles

**ARCHERY****OPEN****CLUB STEWARD****OPEN****President—Dan O'Callaghan**

Summer is here and we did not have very good weather this spring. The Club's grounds are in terrible shape!!! The Outdoor Gun Range is also in very bad shape, due to the rain. I have received many complaints about the condition of the Club's Grounds and Outdoor Gun Ranges. In all the years I have been a member of this Club, I have never seen it in this bad of shape. We need help (VOLUNTEERS) to get the grounds back into the way they should be, so all of you members can enjoy our facility's. It's called being a MEMBER to pitch in and helping out.... Our grounds, pavilion picnic area, swing sets, horse shoe pits, the outdoor gun range, lighted trap fields, two (2) field archery courses, also 3D targets that are set up on the course, along with the archery practice range, are all in need of clean up and mowing, weed whacking and everything else needed to stay and kept maintained for your use.

To get and keep these area's in good shape, we could use some help on Wednesday night work party's. It is very sad the turn out we get at the work party's. If members don't start helping out, we will have to start contracting out some of the chores, which will be costly and end up raising everyone's DUES!!! Please come out and donate a few hours. We supply food and beverages to all the volunteer workers!!!!!! There is always a small task that anyone can help out with. Even you!!!!

Please read about all the events that are in your newsletter. Your directors spend a lot of time planning and organizing these Club Events and Fundraisers for everyone's enjoyment. It is your Directors and their same reliable volunteers, that do this for you. Please support the events, ask if you can help out at the Fall Gun Raffle and please take a pack of tickets to sell. It would be nice if all Club members purchased a gun raffle ticket and sell some. Just think, if every Club Member bought one and sold one this would be a very profitable fundraiser for your Club!!!!!! Events like this is how we can make improvements and upgrades to our Club. "You also could win a GUN or some CASH."

**CLUB HOURS**

Daily 4 – 10 PM

Saturday 1 – 10 PM

Sunday 1 – 7 PM

**PHONE**

297-0410



Remember the club and its equipment is old. We have had some additional cost this year for work on the Air Conditioning systems and bar beer coolers. Also the sump pumps in basement needed to be replaced along with some new piping.. Also we need to replace some of the Clubs Roof. There is also other maintenance things that occur very often. The members should be very grateful that some of us volunteer, that volunteer to make these repairs or the cost would be very substantial. There has to be some other members that have some talents to volunteer instead of the same old volunteers doing everything, as we are getting old and tired!!!!

Things like these is why you Club's fundraisers are very important and need every members support!!!! I would like to thank everyone who supported the 2019 Spring Gun Raffle as it turned out to be the best one we have ever had. Thanks to everyone that sold tickets and a Special Thank You to the very few that helped at the Gun Raffle We could of used more help ...

The July General Meeting is our annual outside summer meeting (in the Pavilion Picnic Area) which will be on Monday, July 1st, 2019 starting at 7pm.

We will be serving food and cold beverages after a very short meeting.

Mark your calendars, come out and meet some of the other members and enjoy the evening.

**House Director—Jenny O'Callaghan**

I think Spring is finally here with all the rain we are getting... Wow...rain, rain go away...come back some other year...

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Come out and support your Club...It's your support and the fundraisers that keep the Club going...

Attention Members: Tuesday night Chicken Wings are in house Only! Order what you can eat.

Something for thought:

Life is short.. Break the RULES, FORGIVE quickly, LOVE truly, LAUGH uncontrollably and NEVER REGRET anything that made you SMILE...

Never deprive someone of hope...It might be all they have...

Nobody will believe in you...unless you believe in yourself...

## Thomas Carter Miles—Fish and Game

THOMAS CARTER MILES - DIRECTOR  
PHONE 716-284 8584  
DAN MORRISITTEE SR - 1 ST ASST  
PHONE 716-292- 1636  
HARRY YOUNG - 2 ND ASST  
PHONE 716 -216- 4020\  
JIM DEWEEN - 3 RD ASST  
PHONE 716 -231- 2521  
PAM A MILES - FINANCE OFFICER  
PHONE - 716 -245 -1208  
GLEEN NEWBERY - PHONE - 716- 283-1121  
NANCY MILLER

Updating you my treasurer resigned ! my sister Pam stepped in! I was told we had a money shortage after going over the books checking receipts it was all there or accounted for!

I have been pushing the pheasant raiser lotto! It's been an up hill fight selling tickets! thanks to the members who stepped up to help and those who buy them every time! In the books I found four envelopes I could not find people came in to collect! dating back to 2017! so now I am trying to put the money into the winners hands!

Our Wednesday work nights should be going now! We need people to help erect our up right post! someone with a tractor to level the pen! finish the fencing around the pen! We still have to wore our brooder house soon we can insolate it! It takes people to get the job done!

We are still looking for eastern wild turkeys! one Tom, four to five hens! To those members who have camps in the southern tier, put out the word! We do have a New York Sate breeders license! the wild turkey pen is ready! We have to have the pheasant pen ready by January 2020 to put the request for 300 day old pheasant chicks! If the pen is ready I can always roll out the new netting out by May. of 2020! Once we are running all we would need would be one lotto a year! to cover feed cost and put money aside for any repairs and cost! We need people! donations will help too!

## David Ciera—Trap Range

It has been brought to my attention, that there are members that don't know what we do at the trap range.

First off, we shoot every Thursday at 6pm,weather permitting .It costs \$4.00 a round for members. Nonmembers pay a \$5.00 range fee plus \$4.00 a round.

The range fee is paid once per visit ,plus \$4.00 for every round shot.

I have been asked what is a round of trap. A round is one box of shot shells or 25 shells, 5 shells are shot at five different stations.

Any shot gun to shoot trap, Shot shells should be of lead shot, 71/2s, 8s or 9s work the best. No slugs, 00 buck shot or steel shot.

It has also been brought to my attention that there are members that don't know we have a hand trap out there. It may be used anytime the club is open. You have to sign out the key at the bar. Yes you have to bring your own clay targets.

So come out and shoot. If you are not sure, we will walk you thru the first time and be happy to answer any questions you may have.

As on any range ear and eye protection is a must. see you there Thursdays at 6pm. Any questions call me at (716) 417-8872.

## Membership

We have approximately 20 new members. Thanks to the people who have sponsored someone. Will the members that have paid their dues. **Please to pick up your cards at the bar.**

## WELCOME NEW MEMBERS

David A. House, Keith Canada, Mark R. Leo, Daniel Arnold, Lewis Neil Upton, Sean Becker, Ruth Ann Davidson, William A. Dunn Jr., Christopher J. Parker, Justin A. Schoelles, Derek J. House, Gregory J. Berdzik, Chase Woodward, Louis Fontana, Charles G. Freeman, Connor Gugino, Michawel A. Wydysh, Cindy Devlin, Joseph M. Sylvester, Thomas L. Croop,



KWEICHOW PHEASANT.

# June 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1 Kitchen Open 6-9:30 Traps 10 am-?
2	3 General Meeting 7— ? PM	4 26 Week Club Kitchen Open 6-9:30	5 Spaghetti Night 5-8:00 pm Kitchen Open 5– 8 PM	6 Traps 6-? Kitchen Open 6-9:30 PM	7 Fish Fry Meat Loaf Kitchen Open 5-8 PM	8 Kitchen Open 6-9:30 Traps 10 am- ?
9	10 No Board Meeting 7— ? PM	11 26 Week Club Kitchen Open 6-9:30 Jr. Club meeting 6:30-8pm	12 Spaghetti Night 5-8:00 pm Kitchen Open 5– 8 PM	13 Traps 6-? Kitchen Open 6-9:30 PM	14 Fish Fry Stuffed Peppers Kitchen Open 5-8 PM	15 Kitchen Open 6-9:30 Traps 10 am-?
16 CLUB CLOSED Fathers Day	17	18 26 Week Club Kitchen Open 6-9:30	19 Spaghetti Night 5-8:00 pm Kitchen Open 5– 8 PM	20 Traps 6-? Kitchen Open 6-9:30 PM	21 Fish Fry Spare Ribs Kitchen Open 5-8 PM	22 Kitchen Open 6-9:30 Traps 10 am-? Club Cigar Party 4pm
23  30	24	25 26 Week Club Kitchen Open 6-9:30 Jr. Club meeting 6:30-8pm	26 Spaghetti Night 5-8:00 pm Kitchen Open 5– 8 PM	27 Traps 6-? Kitchen Open 6-9:30 PM	28 Fish Fry Fettuccine Alfredo Kitchen Open 5-8 PM	29 Kitchen Open 6-9:30 Traps 10 am-?

# July 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 General Meeting 7pm	2 26 Week Club Kitchen Open 6-9:30	3 Spaghetti Night 5-8:00 pm Kitchen Open 5– 8 PM	4 Traps 6-? CLUB CLOSED Independence Day	5 Fish Fry Chicken Parmesan Kitchen Open 5-8 PM	6 Kitchen Open 6-9:30 Traps 10 am-?
7	8 No Board Meeting 7— ? PM	9 26 Week Club Kitchen Open 6-9:30 Jr. Club meeting 6:30-8pm	10 Spaghetti Night 5-8:00 pm Kitchen Open 5– 8 PM	11 Traps 6-? Kitchen Open 6-9:30 PM	12 Fish Fry Steak Kitchen Open 5-8 PM	13 Kitchen Open 6-9:30 Traps 10 am-?
14	15	16 26 Week Club Kitchen Open 6-9:30	17 Spaghetti Night 5-8:00 pm Kitchen Open 5– 8 PM	18 Traps 6-? Kitchen Open 6-9:30 PM	19 Fish Fry Lasagna Kitchen Open 5-8 PM	20 Kitchen Open 6-9:30 Traps 10 am-?
21	22	23 26 Week Club Kitchen Open 6-9:30 Jr. Club meeting 6:30-8pm	24 Spaghetti Night 5-8:00 pm Kitchen Open 5– 8 PM	25 Traps 6-? Kitchen Open 6-9:30 PM	26 Fish Fry Breaded Pork Chops Kitchen Open 5-8 PM	27 Kitchen Open 6-9:30 Traps 10 am-?
28	29	30 26 Week Club Kitchen Open 6-9:30	31 Spaghetti Night 5-8:00 pm			

# August 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				<b>1</b> Traps 6-? Kitchen Open 6-9:30 PM	<b>2</b> Fish Fry Bake Chicken Kitchen Open 5-8 PM	<b>3</b> Kitchen Open 6-9:30 Traps 10 am-?
<b>4</b>	<b>5</b> General Meeting 7—? PM	<b>6</b> 26 Week Club Kitchen Open 6-9:30 Jr. Club meeting 6:30-8pm	<b>7</b> Spaghetti Night 5-8:00 pm Kitchen Open 5– 8 PM	<b>8</b> Traps 6-? Kitchen Open 6-9:30 PM	<b>9</b> Fish Fry Raviolis & Meat Balls Kitchen Open 5-8	<b>10</b> Kitchen Open 6-9:30 Traps 10 am-?
<b>11</b>	<b>12</b> No Board Meeting 7—? PM	<b>13</b> 26 Week Club Kitchen Open 6-9:30	<b>14</b> Spaghetti Night 5-8:00 pm Kitchen Open 5– 8 PM	<b>15</b> Traps 6-? Kitchen Open 6-9:30 PM	<b>16</b> Fish Fry Pork Loin Kitchen Open 5-8 PM	<b>17</b> Kitchen Open 6-9:30 Traps 10 am-?
<b>18</b>	<b>19</b>	<b>20</b> 26 Week Club Kitchen Open 6-9:30 Jr. Club meeting 6:30-8pm	<b>21</b> Spaghetti Night 5-8:00 pm Kitchen Open 5– 8 PM	<b>22</b> Traps 6-? Kitchen Open 6-9:30 PM	<b>23</b> Fish Fry Steak Kitchen Open 5-8 PM	<b>24</b> Kitchen Open 6-9:30 Traps 10 am-?
<b>25</b>	<b>26</b>	<b>27</b> 26 Week Club Kitchen Open 6-9:30	<b>28</b> Spaghetti Night 5-8:00 pm Kitchen Open 5– 8 PM	<b>29</b> Traps 6-? Kitchen Open 6-9:30 PM	<b>30</b> Fish Fry Stuffed Shells & Meatballs Kitchen Open 5-8 PM	<b>31</b> Kitchen Open 6-9:30 Traps 10 am-?



**DON'T TREAD ON ME**

## **“NEW RANGE CERTIFICATION CARDS”**

2014 WILL SEE A NEW PROCEDURE PUT IN PLACE FOR ANY OF OUR MEMBERS WANTING TO USE OUR RANGES. THIS WILL BE FOR OUR **OUTDOOR & INDOOR GUN RANGES, OUTDOOR & INDOOR ARCHERY RANGES AND OUR TRAP HOUSE.**

THE PROCESS IS SIMPLE. YOU MUST OBTAIN A **RANGE SAFETY CERTIFICATION CARD.** WHEN YOU OBTAIN THIS CARD YOU WILL BE GIVEN A PACKAGE THAT HAS ALL THE RULES FOR EACH OF THE RANGES. BOTH **GENERAL & SPECIFIC RULES.** THIS PACKAGE WILL ALSO EXPLAIN WHY THE **LASALLE SPORTSMEN'S CLUB** IS DOING THIS ALONG WITH THE NEW CHANGES ADDRESSING THE **STANDARD OPERATING PROCEDURE FOR CHILDREN ON RANGES.**

WE CURRENTLY HAVE 16 MEMBERS CERTIFIED AS **NRA RANGE SAFETY OFFICERS.** THEY HAVE BEEN WORKING ON THIS PROCESS SINCE **AUGUST 2013.** THIS HAS BEEN DONE AND BEING IMPLEMENTED FOR **EVERYONES SAFETY.**

THE PROCESS TO OBTAIN THIS CARD IS SIMPLE. IN THE MONTH OF **MARCH** DURING THE DUES RENEWAL HOURS, WE WILL HAVE A RANGE SAFETY OFFICER PRESENT TO ISSUE PACKAGES AND CARDS. FOLLOWING THIS PERIOD THEY WILL BE AVAILABLE AT THE BAR DURING CLUB HOURS. SIMPLY ASK THE BARTENDER ON DUTY FOR A PACKAGE.

YOUR RESPONSIBILITY IS TO FILL OUT THE **REGISTRATAION FORM,** OBTAIN A **RANGE SAFETY CERTIFICATION CARD,** PUT THE CARDS NUMBER ON THE REGISTRATION FORM AND RETURN IT.

EACH MEMBER WILL BE HELD RESPONSIBLE FOR KNOWING AND UNDERSTANDING THE **GENERAL & SPECIFIC RULES** FOR ANY RANGE THEY ARE TO ENTER. ALSO THE RULES REGARDING **CHILDREN ON THE RANGE.**

WE UNDERSTAND THAT NOT EVERYONE WILL THINK THEY NEED TO BE TOLD HOW TO CONDUCT THEIRSELFS OR HANDLE A FIREARM OR BOW ON A GIVEN RANGE. BUT EVERYONE CAN USE A REFRESHER COURSE. **SAFETY IS OUR ONLY GOAL HERE.** WE WANT EVERYONE TO HAVE A **SAFE AND ENJOYABLE EXPERIENCE** WHEN ON THE RANGE.

ANY AND ALL QUESTIONS OR ISSUES SHOULD BE BROUGHT TO A MEMBERSHIP MEETING OR A BOARD OF DIRECTORS MEETING FOR DISCUSSION OR EXPLANATION. PLEASE HELP US KEEP OUR RANGE SAFE BY FOLLOWING THESE RULES AND PROCEDURES.

LASALLE SPORTSMEN'S CLUB  
BOARD OF DIRECTORS  
RANGE SAFETY OFFICERS COMMITTEE

(FEB.15, 2014)

# **NOTICE!!!**

## **CLUB HOURS HAVE CHANGED**

**New Hours Are:**

**MONDAY THRU FRIDAY**

**OPEN: 4pm--- CLOSING: 10pm**

**SATURDAY 1pm to 10pm**

**SUNDAY club will be open beginning the  
month of September 8th 1pm to 7pm**

**Kitchen hours will be 6pm to 9:30pm**

**on Tuesday, Thursday & Saturday**

**No changes on Wednesday or Friday**

**kitchen open 5pm to 8pm**

**Kitchen is closed on Sunday and Monday**

**Beef on wick and pizza anytime before 9:00 pm**

**EFFECTIVE: MONDAY 07/01/2018**

It's been a Very Slow Winter, the Kids have all had other engagements, with school and Religious Instructions. So hopefully we can do something Now that the Weather is getting Better. The Jr Club will be assisting the Fish and Game Committee with the raising of 10 Turkey Chicks. They will be coming on the 15th of May, as long as all goes well they will be ready for release into the Large Pen in about 4 weeks.

We still need Electrical run to the Shed, incase they still need to be inside for a little longer. There is a Vent Fan that needs to be installed as well. Lord willing we get a breeding pair and we will have to get an incubator for next year, and then we can show the Jr Club how to handle and raise the eggs into Chicks.

I am putting a Call Out to All Past, Present and New Jr Club Members to come out and help Raise the Turkeys. And as ALWAYS.. All Volunteers are Welcome to help care and raise the Turkeys. And Volunteers to help Educate the Jr Club on all aspects of Conservation and how to replenish what we hunt and how to preserve the lands we hunt.

Hope we have a Good Turn Out, And Have a Great Day.

Yours Truly, Pamela Miles Jr Club Director  
716-245-1208  
[horsebackrideri@aol.com](mailto:horsebackrideri@aol.com)



### **LaSalle Sportsmen's Club Summer Smoke Cigar Event**

"But I don't smoke cigars..."

Of course I hear that a lot. True, few people smoke cigars, even less smoke premium cigars (those not found at the corner store). If you don't smoke cigars maybe there's someone you know that does, this event is open to the public. Even if you're someone that doesn't smoke cigars AND doesn't know someone to gift them to, there's still something you can do.

At the event will be a table set up by the "Cigars for Warriors" group. They are an organization that provides cigars and accessories to US troops serving in active combat zones. If you want to support the club and do something nice for some of the troops overseas, then take advantage of the food and beer that the ticket provides and donate the cigars to this organization.

The event is June 22<sup>nd</sup> from 4PM to 10PM outside. Ticket includes 4 Premium Hand-Rolled Cigars (most of the value right off the bat), Beer, and Food. Tickets are \$30 until June 16<sup>th</sup> and \$40 after that.

*Jeff*

~~~~~  
~~~~~  
Jeffrey James Wolfanger Sick  
~~~~~  
~~~~~

Ten that are loud will always be heard over the opposing thousand that are silent.  
(yep I use parentheses a lot)



**2019 LaSalle Sportsmen's Club Fall Gun Raffle**  
**2445 Tuscarora Road, Niagara Falls, NY 14304 (716) 297-0410**

**Based on 800 tickets sold, \$200 cash prize will be added for every 100 tickets sold over 800.  
LaSalle Sportsmen's Club reserves the right to substitute for prize of equal value.**

**Saturday September 14, 2019**

**1pm to 5pm**

**Donation: \$20.00**

**Food & Beverage provided**

**Gun Prize**

**or Cash Prize**

- 1. Winchester XPR Composite 30-06 Win. 24" BLK/Syn w/Vortex 3-9x40mm .....\$ 500**
- 2. Henry Steel 45/70 Lever Action Blu/Walnut .....\$ 550**
- 3. Remington 700 ADL 6.5 Creedmore w/ 3-9x40mm .....\$ 400**
- 4. Savage Axis 11 XP .270 22" w/ergo stock & 3-9x40mm Blk/Syn .....\$ 350**
- 5. Mossberg Hunting .300 Win Mag w/3-9x40mm Blu/Walnut ..... \$ 400**
- 6. Remington 870 Express Combo 12ga. 28" VR RC & 18.5" cylBlk/Wood .....\$ 350**
- 7. Browning A-Bolt 111 Comp Stalker 7mm RM w/Nikon 4-12x40 .....\$ 500**
- 8. Ruger Mimi 14 ranch rifle 5.56 blu/syn .....\$ 650**
- 9. Henry Classic Lever .22cal S/L/LR 18.5" Blu/walnut ..... \$ 250**
- 10. Winchester Super-X Marine Defender 20ga. 3" 18" INV+1 Crome/syn ..... \$ 300**
- 11. Delton AR -15 .223/5.56 ..... \$ 500**
- 12. Ruger American .243 22" w/Vortex 3-9x40mm .....\$ 450**



The LaSalle Sportsmen's Club  
2445 Tuscarora Rd.  
Niagara Falls, NY 14304

Or Current Resident

**DATED MATERIAL**

Pre Sorted  
Standard

U.S. POSTAGE  
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Niagara Falls, NY

June. 2019—August. 2019

## Reminder

**Members who have paid their dues  
Please Pickup your cards at the Bar**

**Thursday July. 4th, 2019**

Club closed— Independence Day

**Monday Sept. 2nd, 2019**

Club Closed— Labor Day

**Saturday Sept. 14th, 2019**

Fall Gun Raffle 1pm to 5pm

**July: General Meeting – 07/01/2019  
General Meeting— Outside 7pm**

**August: General Meeting – 08/05/2019**

**Sept: General Meeting – 09/03/2019**

**Sept: Board Meeting – 09/08/2019**

**October: General Meeting - 10/07/2019**

**October: Board Meeting - 10/14/2019**