

LaSalle Sportsmen's Club Club Review December. 2019 — February. 2020 http://www.lasallesportsmensclub.com email: lasallesportsmensclub@lasallesportsmensclub.com Dedicated to Better Conservation and Better Sportsmen



2019 Officers And Directors PRESIDENT Dan O'Callaghan VICE PRESIDENT Salim Kinan RECORDING SEC. Mark Cleary MEMBERSHIP **OPEN** TREASURER Jim Harvie FINANCIAL SEC. John Coram CORRES. SEC **Stanley Daily** HOUSE DIRECTOR Jenny O' Callaghan BUILDING OPEN WAYS & MEANS OPEN GRDS. & KITCHEN Mike Jordan Fred Snyder FED/CONSERV. OPEN HUNTER SAFETY Gary Lowe ENTERTAINMENT OPEN RANGES OPEN TRAP **Dave Ciera** FISH &GAME **Tom Miles** JUNIOR CLUB Pamela A. Miles ARCHERY OPEN **CLUB STEWARD OPEN**

President—Dan O'Callaghan

Well another year has gone bye and the years seem like they have going by faster each year. Business at the Club has been really slow for over the past 6 months. We need all the members to start using and supporting your Club. The dues are not the only income that pays the MONTHLY BILLS AND CLUBS UP-KEEP. Without our fundraisers that we have to help boost our revenue, the Club could not exist.

I'm sorry, but I'm just telling all of the members "HOW IT IS"

Your Club Officers and Directors, along with the few members that volunteer, need everyone's help to keep the Club going.

I know that everyone has plenty of things to do and are involved with other activities, but PLEASE find some time to come out and volunteer, attend the MONTHLY MEETINGS, support the BAR & RESTAURANT, along with the facilities we have, isn't that the reason you joined the Club?

Our prices for food and drinks should influence each and every Club member to come the Club before going to other places to eat and drink. Wednesday night Spaghetti dinner this place should be full of members and their family or friends. Where can you go and get spaghetti, meatballs, bread and salad for FIVE (5) dollars? Friday night Fish Fry are very good along with the Friday Night Specials.

Please take advantage of our great food at great prices. Hope to see you supporting these nights.

The Spring Gun Raffle Tickets will be out in early January. The date still needs to be firmed up. Again your help selling tickets will be needed. Just think, if every member brought one ticket and sold one ticket, we would have a very successful fundraiser and help increase the Clubs Finances. Keep in mind, you can WIN A GUN, OR TAKE THE CASH, WHEN YOU PURCHASE A TICKET. WHO COULDN'T USE SOME CASH.

PHONE

297-0410

CLUB HOURS

 Daily
 4 - 10 PM

 Saturday
 1 - 10 PM

 Sunday
 1 - 7 PM



I would like to "THANK" each and every Club Member that came out and volunteered around the Club this year, and wish every member and their family a MERRY CHRISTMAS & HAPPY NEW YEAR.

REMEMBER ANNUAL MEMBERSHIP DUES ARE DUE IN MARCH 2020.



Corres. Sec - Stan Daily

DEC JOB POSTINGS

The Listing of Job Vacancies on DEC's public website has been updated for the coming week. The current vacancy list can be found online at:

http://www.dec.ny.gov/about/27863.html

Thomas Carter Miles—Fish and Game

David Ciera—Trap Range

THOMAS CARTER MILES - DIRECTOR PHONE 716-284 8584 DAN MORRISSITTEE SR - 1 ST ASST PHONE 716-292- 1636 HARRY YOUNG - 2 ND ASST PHONE 716 -216- 4020\ JIM DEWEEN - 3 RD ASST PHONE 716 -231- 2521 PAM A MILES - FINANCE OFFICER PHONE - 716 -245 -1208 GLEEN NEWBERY - PHONE - 716- 283-1121 NANCY MILLER

Fish and game committee report Thomas Carter Miles

fish and game director my committee has worked very hard this year! Harry Yiung and Jim Deween have been working hard on our building! still are they are doing the installation!

Our electric team Joe Malloy and Bruce Galley have been working on our electric. We tried solar panels, not enough power! Now we are trying to get the electric into

the building! We were doing good on that till the snow came! still trying !

Thanks to roger and his tractor we mowed down weeds! Rodger also took on the club weeds! then his tractor put in our post holes! we now have ours up right post in! we have sections of fence to put up!

We tried to put turkeys out, but they were wiped out. we are doing a better job on securing that pen! We hope to have turkeys next year! our bird fund raffles that have been paying for this were bad this year, next year will be June and Oct. in order to catch both gun raffles! with your help lets make them sell outs!

The club spent \$25.00 all the rest was paid from our bird raffles or donations! I have been coming to meetings to report and answer questions, but nobody came out so I have been putting out flyers!

We need people to work. We need people to sell our lotto tickets! this is your club come out and be part of it please!

It has been brought to my attention, that there are members that don't know what we do at the trap range.

First off, we shoot every Thursday at 6pm,weather permitting .It costs \$4.00 a round for members. Nonmembers pay a \$5.00 range fee plus \$4.00 a round.

The range fee is paid once per visit ,plus \$4.00 for every round shot.

I have been asked what is a round of trap. A round is one box of shot shells or 25 shells, 5 shells are shot at five different stations.

Any shot gun to shoot trap, Shot shells should be of lead shot, 71/2s, 8s or 9s work the best. No slugs, 00 buck shot or steel shot.

It has also been brought to my attention that there are members that don't know we have a hand trap out there. It may be used anytime the club is open. You have to sign out the key at the bar. Yes you have to bring your own clay targets.

So come out and shoot. If you are not sure, we will walk you thru the first time and be happy to answer any questions you may have.

As on any range ear and eye protection is a must. see you there Thursdays at 6pm. Any questions call me at (716) 417-8872.

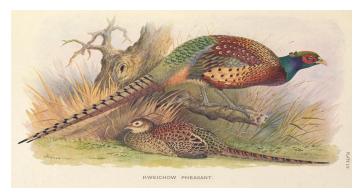
Membership

We have approximately 9 new members. Thanks to the people who have sponsored someone. Will the members that have paid their dues. **Please to pick up your cards at the bar**.

WELCOME NEW MEMBERS

Jocelyn J. Sylvain, Arthur W. Gerbec, Jonathan Penvose, Dalton Adam, John Alford Human III, Robert A. McCrae, Cain Carlton, Douglas Neumann, Shane Stumpt,

MILES4198@ROADRUNNER.COM





December 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
I	2	3 General Meeting 7— ? PM 26 Week Club Kitchen Open 6-9:30	4 Spaghetti Night 5-8:00 pm Kitchen Open 5– 8 PM	5 Traps 6-? Kitchen Open 6-9:30 PM	6 Fish Fry Chicken & Biscuits Kitchen Open 5-8 PM	7 Kitchen Open 6-9:30 Traps 10 am-?
8	9 Board Meeting 7— ? PM	l0 26 Week Club Kitchen Open 6-9:30 Jr. Club meeting 6:30-8pm	 Spaghetti Night 5-8:00 pm Kitchen Open 5– 8 PM	I 2 Traps 6-? Kitchen Open 6-9:30 PM	I3 Fish Fry Chicken Parmesan Kitchen Open 5-8 PM	 4 Kitchen Open 6-9:3 Traps 10 am- ?
15	16	7 26 Week Club Kitchen Open 6-9:30	18 Spaghetti Night 5-8:00 pm Kitchen Open 5– 8 PM	19 Traps 6-? Kitchen Open 6-9:30 PM	20 Fish Fry Steak Kitchen Open 5-8 PM	2 Kitchen Open 6-9:3 Traps 10 am-?
22	23	24 Club Closed. Christmas Eve.	25 Club Closed Christmas Day!	26 Traps 6-? Kitchen Open 6-9:30 PM	27 Fish Fry Raviolis & Meatballs Kitchen Open 5-8 PM	28 Kitchen Open 6-9:3 Traps 10 am-?
29	30	31 26 Week Club Kitchen Open 6-9:30 Club Open New Years Eve	nuary 20)20		
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Sun	Mon	Tue			Fri	Sat
Sun	Mon	Tue	Wed I Club Closed New Years Day	Thu 2 Traps 6-? CLUB CLOSED Independence Day	Fri 3 Fish Fry Meatloaf Kitchen Open 5-8 PM	Sat 4 Kitchen Open 6-9:30 Traps 10 am-?
5	Mon 6 General Meeting 7—? PM	Tue 7 26 Week Club Kitchen Open 6-9:30 Jr. Club meeting 6:30-8pm	 Club Closed New	2 Traps 6-? CLUB CLOSED	3 Fish Fry Meatloaf Kitchen Open 5-8	4 Kitchen Open 6-9:30
	6 General Meeting	7 26 Week Club Kitchen Open 6-9:30 Jr. Club meeting	l Club Closed New Years Day 8 Spaghetti Night 5-8:00 pm Kitchen Open 5- 8	2 Traps 6-? CLUB CLOSED Independence Day 9 Traps 6-? Kitchen Open 6-9:30	3 Fish Fry Meatloaf Kitchen Open 5-8 PM 10 Fish Fry Stuffed Peppers Kitchen Open 5-8	4 Kitchen Open 6-9:30 Traps 10 am-? 11 Kitchen Open 6-9:30 Traps 10 am-? 18
5	6 General Meeting 7— ? PM I 3 Board Meeting	7 26 Week Club Kitchen Open 6-9:30 Jr. Club meeting 6:30-8pm 14 26 Week Club	l Club Closed New Years Day 8 Spaghetti Night 5-8:00 pm Kitchen Open 5- 8 PM 15 Spaghetti Night 5-8:00 pm Kitchen Open 5- 8	2 Traps 6-? CLUB CLOSED Independence Day 9 Traps 6-? Kitchen Open 6-9:30 PM 16 Traps 6-? Kitchen Open 6-9:30	3 Fish Fry Meatloaf Kitchen Open 5-8 PM 10 Fish Fry Stuffed Peppers Kitchen Open 5-8 PM 17 Fish Fry Fettuccini Alfredo Kitchen Open 5-8	4 Kitchen Open 6-9:30 Traps 10 am-? II Kitchen Open 6-9:30 Traps 10 am-? I8 Kitchen Open 6-9:30

February 2020

General 7 ? 9 I Board N 7 ?	3 4 26 Week I Meeting Kitchen Ope	5	6	7	 Kitchen Open 6-9:30 Traps 10 am-?
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General 7 ? 9 I Board N 7 ?	26 Week	5	6	7	
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Board M 7— ?	? PM Jr. Club me 6:30-8p	pen 6-9:30 5-8:00 pm neeting Kitchen Open 5– 8	Traps 6-? 3 Kitchen Open 6-9:30 PM	Fish Fry Hot Roast Beef Sandwich Kitchen Open 5-8	Kitchen Open 6-9:30 Traps 10 am-?
7— ?	0 11	I I2	13	14	15
16 1	Meeting 26 Week ? PM Kitchen Ope		Traps 6-? Kitchen Open 6-9:30 PM	Fish Fry Steak Kitchen Open 5-8 PM	Kitchen Open 6-9:30 Traps 10 am-?
	7 18	B 19	20	21	22
	26 Week Kitchen Oper Jr. Club me 6:30-8p	pen 6-9:30 5-8:00 pm neeting Kitchen Open 5– 8	Traps 6-? 3 Kitchen Open 6-9:30 PM	Fish Fry Meatloft Kitchen Open 5-8 PM	Kitchen Open 6-9:30 Traps 10 am-?
23 2		5 26	27	28	29
	24 25	Spaghetti Night k Club 5-8:00 pm	Traps 6-? 3 Kitchen Open 6-9:30 PM	Fish Fry Pork loin Kitchen Open 5-8 PM	Kitchen Open 6-9:30 Traps 10 am-?



DON'T TREAD ON ME

ANNUAL DUES REMINDER

MEMBERSHIP DUES WILL BE DUE IN MARCH

TIMES AND COLLECTION DATES WILL BE POSTED AND EMAILED TO MEMBERSHIP.

DUES CAN BE PAID PRIOR TO MARCH.

MAIL TO LaSalle Sportsmen Club PO Box 205 Niagara Falls, NY 14304

"NEW RANGE CERTIFICATION CARDS"

2014 WILL SEE A NEW PROCEDURE PUT IN PLACE FOR ANY OF OUR MEMBERS WANTING TO USE OUR RANGES. THIS WILL BE FOR OUR **OUTDOOR & INDOOR GUN RANGES, OUTDOOR & INDOOR ARCHERY RANGES AND OUR TRAP HOUSE.**

THE PROCESS IS SIMPLE. YOU MUST OBTAIN A **RANGE SAFETY CERTIFICATION CARD.** WHEN YOU OBTAIN THIS CARD YOU WILL BE GIVEN A PACKAGE THAT HAS ALL THE RULES FOR EACH OF THE RANGES. BOTH **GENERAL & SPECIFIC RULES.** THIS PACKAGE WILL ALSO EX-PLAIN WHY THE **LASALLE SPORTSMEN'S CLUB** IS DOING THIS ALONG WITH THE NEW CHAGES ADDRESSING THE **STANDARD OPERATING PROCEDURE FOR CHILDREN ON RANGES.**

WE CURRENTLY HAVE 16 MEMBERS CERTIFIED AS NRA RANGE SAFETY OFFICERS. THEY HAVE BEEN WORKING ON THIS PROCESS SINCE AUGUST 2013. THIS HAS BEEN DONE AND BENG IM-PLEMENTED FOR EVERYONES SAFETY.

THE PROCESS TO OBTAIN THIS CARD IS SIMPLE. IN THE MONTH OF <u>MARCH</u> DURING THE DUES RENEWAL HOURS, WE WIL HAVE A RANGE SAFETY OFFICER PRESENT TO ISSUE PACKAGES AND CARDS. FOLLOWING THIS PERIOD THEY WILL BE AVAILABLE AT THE BAR DURING CLUB HOURS. SIMPLY ASK THE BARTENDER ON DUTY FOR A PACKAGE.

YOUR RESPONSIBILITY IS TO FILL OUT THE **REGISTRATAION FORM**, OBTAIN A **RANGE SAFE-TY CERTIFICATION CARD**, PUT THE CARDS NUMBER ON THE REGISTRATION FORM AND RE-TURN IT.

EACH MEMBER WILL BE HELD RESPONSIBLE FOR KNOWING AND UNDERSTANDING THE **GEN-ERAL & SPECIFIC RULES** FOR ANY RANGE THEY ARE TO ENTER. ALSO THE RULES REGARDING **CHILDREN ON THE RANGE.**

WE UNDERSTAND THAT NOT EVERYONE WILL THINK THEY NEED TO BE TOLD HOW TO CON-DUCT THEIRSELFS OR HANDLE A FIREARM OR BOW ON A GIVEN RANGE. BUT EVERYONE CAN USE A REFRESHER COURSE. **SAFETY IS OUR ONLY GOAL HERE.** WE WANT EVERYONE TO HAVE A **SAFE AND ENJOYABLE EXPERIENCE** WHEN ON THE RANGE.

ANY AND ALL QUESTIONS OR ISSUES SHOULD BE BROUGHT TO A MEMBERSHIP MEETING OR A BOARD OF DIRECTORS MEETING FOR DISCUSSION OR EXPLINATION. PLEASE HELP US KEEP OUR RANGE SAFE BY FOLLOWING THESE RULES AND PROCEDURES.

LASALLE SPORTSMEN'S CLUB BOARD OF DIRECTORS RANGE SAFETY OFFICERS COMMITTEE (FEB.15, 2014)

NOTICE!!!

CLUB HOURS HAVE CHANGED New Hours Are: MONDAY THRU FRIDAY OPEN: 4pm--- CLOSING: 10pm SATURDAY 1pm to 10pm SUNDAY club will be open beginning the month of September 8th 1pm to 7pm Kitchen hours will be 6pm to 9:30pm on Tuesday, Thursday & Saturday **No changes on Wednesday or Friday** kitchen open 5pm to 8pm **Kitchen is closed on Sunday and Monday** Beef on wick and pizza anytime before 9:00 pm EFFECTIVE: MONDAY 07/01/2018



The LaSalle Sportsmen's Club 2445 Tuscarora Rd. Niagara Falls, NY 14304

Or Current Resident

DATED MATERIAL

Pre Sorted Standard

U.S. POSTAGE PAID PERMIT # 864 Niagara Falls, NY

December. 2019—February. 2020

Reminder

Members who have paid their dues Please Pickup your cards at the Bar

Tuesday December. 24th, 2019 Club closed - Christmas Eve.

Wednesday . 25th, 2019 Club Closed— Christmas Day

Tuesday December. 31st, 2019 Club Open - New Years Eve.

Wednesday January. 1st, 2020 Club Closed - New Years Day.

December: General Meeting – 12/03/2019
December: Board Meeting – 12/09/2019
January: General Meeting – 01/06/2020
January: Board Meeting – 01/03/2020
February: Board Meeting – 02/03/2020
rebiuary: Board Meeting - 02/03/2020
February: General Meeting - 02/10/2020
March: General Meeting - 03/02/2020
March: Board Meeting - 03/09/2020