

http://www.lasallesportsmensclub.com email: lasallesportsmensclub@lasallesportsmensclub.com Dedicated to Better Conservation and Better Sportsmen



2018 Officers **And Directors** PRESIDENT Dan O'Callaghan VICE PRESIDENT Salim Kinan RECORDING SEC. Mark Cleary MEMBERSHIP Carl Wegener TREASURER Jim Harvie FINANCIAL SEC. John Coram CORRES. SEC Stanley Daily HOUSE DIRECTOR Jenny O' Callaghan BUILDING OPEN WAYS & MEANS OPEN GRDS. & KITCHEN Mike Jordan Fred Snyder FED/CONSERV. OPEN HUNTER SAFETY Gary Lowe ENTERTAINMENT OPEN RANGES Salvatore D'Angelo Dave Ciera FISH &GAME Tom Miles JUNIOR CLUB Pamela A. Miles ARCHERY **Ed Freeman**

President—Dan O'Callaghan

Well another year has gone bye and the years seem like they have been going by faster each year. Business at the Club has been really slow for over the past six months. We need all the members to start using and supporting your Club. The dues are not the only income that pays the Club's upkeep and the monthly bills. Without our fundraisers that we have to help boost our revenue, the Club could not exist.

I'm sorry, but I'm just telling all of the members "How it is"!!!

Your Club Officers and Directors, along with the few members that volunteer, need everyone's help to keep the Club going. I know that everyone has plenty of things to do and involved with other activities, but PLEASE find some time to come out volunteer, attend the MONTHLY MEETINGS, support the Club house, use the facilities we have, isn't that the reason you joined the Club????

Hopefully we will be able to have the Annual Game Dinner this February. Last year was the first time in forty years that the Club had no Game Dinner. It was CANCELED DUE TO LACK OF VOLUNTEERS and VERY POOR TICKET SALES. WITH A MEMBERSHIP OF OVER 1,000 MEMBERS, THIS SHOULD NEVER HAPPEN. VERY SAD!!!

The Spring Gun Raffle will be in April, with the date to be confirmed shortly. Tickets will be available in early January for purchase or for members to sell. Again, your support will be needed. Just think, if every member bought one ticket and sold one, we would have a very successful fundraiser and a great increase to our Club's finances. Keep in mind, you can win a gun, or take cash, when you purchase a ticket. I believe, that's what being a Club member is all about.

Our prices for food and drinks should influence each and every Club member to come to the Club before going to other places to eat or drink. Wednesday night Spaghetti, Friday night Fish Fry, along with weekly Specials are also something all members and their families should take advantage of. Hope to see you supporting these nights.

I would like to "Thank" each and every Club member that came out and volunteered around the Club this year, and wish every member a Merry Christmas and Happy New Year.

House Director—Jenny O'Callaghan

Not much has changed at the Club, since the last Newsletter... Business is still very slow! If you are out at the Club at the Gun Range, shooting Archery, Trap shooting, etc., stop in and have a bite to eat or just a cocktail or beer... You never know who you might see or meet... or what you might learn or hear... Support your Club...

Due to economic reasons, changes to opening, closing, and kitchen hours have changed...All seems to be going well with the change...Do not want to shorten them anymore, so PLEASE SUPPORT YOUR CLUB!!!

Something for thought:

The ability to focus attention on important things is a defining characteristic of intelligence...

Yesterday is not ours to recover, but tomorrow is ours to win or to lose...

He who asks is a fool for five minutes, but he who does not ask remains a fool forever...

Education is when you read the fine print, experience is what you get if you don't...



CLUB HOURS

Daily 4-10 PM

Saturday 1 – 10 PM **PHONE**Sunday 1 – 7 PM **297-0410**

CLUB STEWARD

OPEN

Thomas Carter Miles—Fish and Game

FISH AND GAME COMMITTEE REPORT!

Thomas Carter Miles - director
Daniel Morrissette Sr 1 st assist.
Harry Young - pen officer
Jim Deween - pen officer
Glenn Newberry
Nancy Miller
Wayne Kinnedy
Treasure/ chairman
Pam Maikranz

It has been a great honor to work with this committee, they have worked their hearts out for two years! We have worked around bad weather, shortage of tools, man power! We have ran into snags!

We had two fund raisers, it helped but we need more! So we are planning another in 2018! It will be posted later!

We like to thank: Eric Hinterberger, for supplies he brought in!, Like to thank the Town of Niagara guys for the mulch!, Like to thank: Dan O., Sal A., the others who helped us to get, things done!

I have tried to keep up with my committee, they have did most of the hard labor! I have tried to keep up with my committee, they have did most of the hard labor!

Like to thank Jenny O, for the great dinners on work nights!

Start with the bad new first, the pheasant program, won't be done in time to get us in the loop, for 2018! We could buy our own pheasants later! We need more help, more money!

The good news, the wild turkey pen is almost ready to go! We made the netting repairs, we lined it with mulch! We recovered the roosting places! To go yet," Work on the inner gate! Build two feeders, Build two water cans! Get the new breeders! Until we can get our incubator and brooder, we can let them hatch their own eggs!

NOW IS THE TIME TO CALL IN MY SECRET WEAPON! "YUP, Stanley K, your break is over we need you NOW! We will be needing I, Tom and six hen wild turkeys! We hope to have our wild turkey pen running by June of 2018! "STAN YOUR THE MAN!":

We will need feeders and waters while we work on our pheasant pen! We are down for the winter months! As soon as the weather breaks, we will be back at it!

WE are still taking all donations! Money, Lawn mowers, Tools, MANPOWER. "ALWAYS OPEN FOR IDEAS.

TO ALL THOSE WHO HAVE SUPPORTED US, THANK YOU!
HEY, STAN BRING ALL YOUR SECRETS!

David Ciera—Trap Range

It has been brought to my attention, that there are members that don't know what we do at the trap range.

First off, we shoot every Thursday at 6pm, weather permitting .It costs \$4.00 a round for members. Nonmembers pay a \$5.00 range fee plus \$4.00 a round.

The range fee is paid once per visit, plus \$4.00 for every round shot.

I have been asked what is a round of trap. A round is one box of shot shells or 25 shells, 5 shells are shot at five different stations.

Any shot gun to shoot trap, Shot shells should be of lead shot, 71/2s, 8s or 9s work the best. No slugs, 00 buck shot or steel shot.

It has also been brought to my attention that there are members that don't know we have a hand trap out there. It may be used anytime the club is open. You have to sign out the key at the bar. Yes you have to bring your own clay targets.

So come out and shoot. If you are not sure, we will walk you thru the first time and be happy to answer any questions you may have.

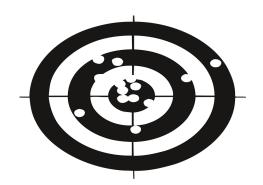
As on any range ear and eye protection is a must. see you there Thursdays at 6pm. Any questions call me at (716) 417-8872.





Ranges — Salvatore D'Angelo

The ranges at club has been maintained pretty good this year. But! I am going to need some volunteers to help me around the Ranges. I am a one man and need some help. Please give me a call at 716-531-8413 to sign up.



Membership — Carl Wegener

We have approximately 16 new members. Thanks to the people who have sponsored someone. Will the members that have paid their dues. **Please to pick up your** cards at the bar.

WELCOME NEW MEMBERS

Greg Hurlburt, Robert Drury, Glen Garrow, William Dunn, Peter Gazdovick, Thomas Roach, Joel Kohnke, Kevin Kohnke, Ilona Sparks, Brian Hauer, Thomas Bukowski, David Ross, Alfred Edwards, Robert Yeates, Aaron Dembitsky, Glen Garrow.

Pamela Miles- Jr Club

The 3 kids I have will make the decisions on what they want to do. We had a great time at power vista wild 'life feast! they got to rock climb - see the wild birds & see the native American dances! was a great time had by all children and adults. Got to do the static charge ball! unfortunately the pictures were lost! before I could print the pictures! we finished the day off by checking out the chicken at the chicken wings @ Duff s. The kids said in a vote the best wings are at the LaSalle Sportsmens club! "hands down!"

I am afraid to say that no new children have joined! not sure why? We have space for any who want to do something.

I will be seeing if we can use the indoor archery range so kids can practice cross bow shooting, they are still shooting with bb guns! until the weather gets better! Outside, they are a little bigger, will see how they do.

I have to get two to get their hunter safety course! Always looking for new things to do!

If anyone has ideas on what to we can do, show them how to do it! And can volunteer their time! "All are welcome!"

Pam Miles - Director Phone 716 - 245 - 1208

Text me with your name number & talent we can always try & schedule around you at Tuesday night, will work with you.

December 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					I	2
					Fish Fry	
					Chicken & Biscuits	Kitchen Open 6-9:30
					Kitchen Open 5-8	Traps 10 am-?
					PM	
3	4	5	6	7	8	9
		Jr. Club meeting	Spaghetti Night		Fish Fry	
	General Meeting	6:30-8pm	5-7:30 pm	Traps 6-?	Meatloaf	Kitchen Open 6-9:30
	7— ? PM	26 Week Club	Kitchen Open 5– 8	Kitchen Open 6-9:30	•	Traps 10 am-?
		Kitchen Open 6-9:30	PM	PM	PM	
10	11	12	13	14	15	16
			Spaghetti Night		Fish Fry	
	Board Meeting	26 Week Club	5-7:30 pm	Traps 6-?	Chicken Parmesan	Kitchen Open 6-9:30
	7— ? PM	Kitchen Open 6-9:30	Kitchen Open 5-8	Kitchen Open 6-9:30	Kitchen Open 5-8	Traps 10 am-?
			PM	PM	PM	
17	18	19	20	21	22	23
		Jr. Club meeting	Spaghetti Night		Fish Fry	
		6:30-8pm	5-7:30 pm	Traps 6-?	Steak	Kitchen Open 6-9:30
		26 Week Club	Kitchen Open 5– 8	Kitchen Open 6-9:30	Kitchen Open 5-8	Traps 10 am-?
		Kitchen Open 6-9:30	PM	PM	PM	
24	25	26	27	28	29	30
Christmas Eve Club	Club Closed	Jr. Club meeting	Spaghetti Night		Fish Fry	
open 1-6	Marry	6:30-8pm	5-7:30 pm	Traps 6-?	Fettuccini Alfredo	Kitchen Open 6-9:30
31	Christmas	26 Week Club	Kitchen Open 5– 8	Kitchen Open 6-9:30		Traps 10 am-?
New Years Eve Club open 1-6	Christinas	Kitchen Open 6-9:30	PM	PM	PM	
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February 2018

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				I	2 Fish Fry	3
				Traps 6-? Kitchen Open 6-9:30 PM	Stuffed Peppers Kitchen Open 5-8 PM	Kitchen Open 6-9:30 Traps 10 am-?
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	General Meeting 7— ? PM	Jr. Club meeting 6:30-8pm 26 Week Club Kitchen Open 6-9:30	Spaghetti Night 5-7:30 pm Kitchen Open 5– 8 PM	Traps 6-? Kitchen Open 6-9:30 PM	Fish Fry Roast Beef Kitchen Open 5-8 PM	Kitchen Open 6-9:30 Traps 10 am-?
11	12	13	14	15	16	17
	Board Meeting 7— ? PM	26 Week Club Kitchen Open 6-9:30	Spaghetti Night 5-7:30 pm Kitchen Open 5– 8 PM	Traps 6-? Kitchen Open 6-9:30 PM	Fish Fry Baked Chicken Kitchen Open 5-8 PM	Kitchen Open 6-9:30 Traps 10 am-?
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		Jr. Club meeting 6:30-8pm 26 Week Club Kitchen Open 6-9:30	Spaghetti Night 5-7:30 pm Kitchen Open 5– 8 PM	Traps 6-? Kitchen Open 6-9:30 PM	Fish Fry Steak Kitchen Open 5-8 PM	Kitchen Open 6-9:30 Traps 10 am-?
25	26	27	28			
		26 Week Club Kitchen Open 6-9:30	Spaghetti Night 5-7:30 pm Kitchen Open 5– 8 PM			



"NEW RANGE CERTIFICATION CARDS"

2014 WILL SEE A NEW PROCEDURE PUT IN PLACE FOR ANY OF OUR MEMBERS WANTING TO USE OUR RANGES. THIS WILL BE FOR OUR **OUTDOOR & INDOOR GUN RANGES, OUTDOOR & INDOOR ARCHERY RANGES AND OUR TRAP HOUSE.**

THE PROCESS IS SIMPLE. YOU MUST OBTAIN A **RANGE SAFETY CERTIFICATION CARD.**WHEN YOU OBTAIN THIS CARD YOU WILL BE GIVEN A PACKAGE THAT HAS ALL THE RULES FOR EACH OF THE RANGES. BOTH **GENERAL & SPECIFIC RULES.** THIS PACKAGE WILL ALSO EXPLAIN WHY THE **LASALLE SPORTSMEN'S CLUB** IS DOING THIS ALONG WITH THE NEW CHAGES ADDRESSING THE **STANDARD OPERATING PROCEDURE FOR CHILDREN ON RANGES.**

WE CURRENTLY HAVE 16 MEMBERS CERTIFIED AS **NRA RANGE SAFETY OFFICERS.** THEY HAVE BEEN WORKING ON THIS PROCESS SINCE **AUGUST 2013.** THIS HAS BEEN DONE AND BENG IMPLEMENTED FOR **EVERYONES SAFETY**.

THE PROCESS TO OBTAIN THIS CARD IS SIMPLE. IN THE MONTH OF **MARCH** DURING THE DUES RENEWAL HOURS, WE WIL HAVE A RANGE SAFETY OFFICER PRESENT TO ISSUE PACKAGES AND CARDS. FOLLOWING THIS PERIOD THEY WILL BE AVAILABLE AT THE BAR DURING CLUB HOURS. SIMPLY ASK THE BARTENDER ON DUTY FOR A PACKAGE.

YOUR RESPONSIBILITY IS TO FILL OUT THE **REGISTRATAION FORM**, OBTAIN A **RANGE SAFE-TY CERTIFICATION CARD**, PUT THE CARDS NUMBER ON THE REGISTRATION FORM AND RETURN IT.

EACH MEMBER WILL BE HELD RESPONSIBLE FOR KNOWING AND UNDERSTANDING THE **GEN-ERAL & SPECIFIC RULES** FOR ANY RANGE THEY ARE TO ENTER. ALSO THE RULES REGARDING **CHILDREN ON THE RANGE**.

WE UNDERSTAND THAT NOT EVERYONE WILL THINK THEY NEED TO BE TOLD HOW TO CONDUCT THEIRSELFS OR HANDLE A FIREARM OR BOW ON A GIVEN RANGE. BUT EVERYONE CAN USE A REFRESHER COURSE. **SAFETY IS OUR ONLY GOAL HERE.** WE WANT EVERYONE TO HAVE A **SAFE AND ENJOYABLE EXPERIENCE** WHEN ON THE RANGE.

ANY AND ALL QUESTIONS OR ISSUES SHOULD BE BROUGHT TO A MEMBERSHIP MEETING OR A BOARD OF DIRECTORS MEETING FOR DISCUSSION OR EXPLINATION. PLEASE HELP US KEEP OUR RANGE SAFE BY FOLLOWING THESE RULES AND PROCEDURES.

LASALLE SPORTSMEN'S CLUB
BOARD OF DIRECTORS
RANGE SAFETY OFFICERS COMMITTEE
(FEB.15, 2014)

NOTICE!!!

CLUB HOURS HAVE CHANGED

New Hours Are:

MONDAY THRU FRIDAY

OPEN: 4pm--- CLOSING: 10pm

SATURDAY 1pm to 10pm

SUNDAY 1pm to 7pm

Kitchen hours will be 6pm to 9:30pm

on Tuesday, Thursday & Saturday

No changes on Wednesday or Friday kitchen open 5pm to 8pm

Kitchen is closed on Sunday and Monday

Beef on wick and pizza anytime before 9:30 pm or 6:30 on Sunday=

EFFECTIVE: MONDAY 8/14/2017

LaSalle Sportsmen's Club 2018 Nomination & Election Results

Nominations for 2018 Officers and Directors were held in November and December General Meetings by the Nominating Committee. At the December 4th, 2017 General Meeting, after nominations were closed by motion from the floor, there were no contested positions. Due to no contested positions there will be no elections. One vote was cast for all persons nominated by Nominating Committee by Recording Secretary---Mark Cleary to officially elect your 2018 Officers and Directors.

Officers for 2018 Elections One (1) Year Term

President----- Dan O'Callaghan

Vice President----Salim Kinan

Recording Secretary----Mark Cleary

Membership Secretary----Carl Wegener

Treasurer----Jim Harvie

Financial Secretary----John Corman

Corresponding Secretary----Stanley Daily

DIRECTORS for 2018 Elections

Even Year 2 year Terms Odd Year One (1) Year Terms

Federation & Conservation---Open House-----Jenny O'Callaghan

Fish & Game ------ Tom Miles Archery ----- Ed Freeman

Junior Club----- Pam Miles Building----- Open

Ways & Means open Entertainment--- Open

Grounds ----- Mike Jordan Grounds------ Fred Snyder

Traps ----- Dave Ciera Gun Range-----Sal D'Angelo





The LaSalle Sportsmen's Club 2445 Tuscarora Rd. Niagara Falls, NY 14304

Or Current Resident

DATED MATERIAL

Pre Sorted Standard

U.S. POSTAGE
PAID
PERMIT # 864
Niagara Falls, NY

December. 2017—February. 2018

Reminder

Members who have paid their dues Please Pickup your cards at the Bar

Sunday December. 24th, 2017

Christmas Eve Club Closes @ 6:00pm

Monday December. 25th, 2017

Club Closed...Merry Christmas!

Sunday December. 31st, 2017

New Years Eve Club Closes @ 6:00pm

Monday January. 1st, 2018

Club Closed...Happy New Year!

Saturday January. 27th, 2018

Installation of Officers Dinner

Dec. General Meeting - 12/04/2017

Dec: Board Meeting - 12/11/2017

January: General Meeting - 01/02/2018

January: Board Meeting -01/08/2018

February: General Meeting - 02/05/2018

February: Board Meeting - 02/12/2018

Thursday March. 1st, 2018

DUES DUE